

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cphelp@sos.state.co.us
 www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	REAGAN CLUB SD <small>As Shown On Registration</small>
Address of Committee/Person:	8181 E 123RD AVE
City, State & Zip Code:	BRIGHTON CO 80602
Committee Type:	SMALL DONOR
Name and Address of Financial Institution	GUARANTY BANK & TRUST 1127 W 120TH AVE WESTMINSTER CO 80234

SOS ID NUMBER (state and county committees): 20115023003

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/30/17 Through 12/2/17
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 23.90
2 Total Monetary Contributions (line 11)	\$ -0-
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 23.90
4 Total Monetary Expenditures (line 19)	\$ -0-
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 23.90

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: GARY MIKES

Registered Agent's Signature: Ralph W Moore on behalf of Gary Mikes Date: 12/4/17

Print Candidate Name: _____

Candidates Signature: _____ Date: _____