

DETAILED SUMMARY

Full Name of Committee/Person: KAREN FOR WESTMINSTER / KAREN F. KALANITZ

Current Reporting Period: Oct 12th 2023 Through Nov 3, 2023
Oct 17th

Funds on hand at the beginning of reporting period (Monetary Only)		\$
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 400 ⁰⁰ 528.79
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ -
8	Loans Received (Please list on Schedule "C")	\$ -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 400 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ -
13	Total Contributions (Line 11 + line 12)	\$ 400 ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 528.79
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ -
16	Loan Repayments Made (Please list on Schedule "C")	\$ -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 528.79
20	Total Spending (Line 18 + line 19)	\$ 528.79

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <i>Oct 19, 2023</i>	4. Name (Last, First): <i>KAREN F. KALAVITY</i>
2. <u>Contribution Amt.</u> \$ <i>400⁰⁰</i>	5. Address: <i>9940 Westcliff Pkwy #1614</i>
3. <u>Aggregate Amt. *</u> \$ <i>400⁰⁰</i>	6. City/State/Zip: <i>Westminster, CO 80021</i>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <i>self-sustained</i>
	8. Employer (if applicable, <u>mandatory</u>): <i>N/A - Retired</i>
	9. Occupation (if applicable, <u>mandatory</u>): <i>Landscape Architect</i>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: KAREN FOR WESTMINSTER / KAREN F. KALAVIT

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/19/23</u>	4. Name: <u>Regis PRINT SHOP</u>
2. <u>Amount</u> \$ <u>15.28</u>	5. Address: <u>3333 Regis Blvd 80021</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver CO 80021</u>
	7. Purpose of Expenditure: <u>200 DOOR HANGERS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/23/23</u>	4. Name: <u>60T PRINT</u>
2. <u>Amount</u> \$	5. Address: <u>7651 N. San Fernando Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Burbank, CA 91505</u>
	7. Purpose of Expenditure: <u>5000 POSTCARDS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/11/23</u>	4. Name: <u>Office Depot</u>
2. <u>Amount</u> \$ <u>40.26</u>	5. Address: <u>9349 Sheridan Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Westminster, CO 80031</u>
	7. Purpose of Expenditure: <u>Miscellaneous Office Supplies</u> <u>exciting, glass, Rubber Bands, etc. Reminder</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/26/23</u> 11/4/23	4. Name: <u>COSTCO WESTMINSTER</u>
2. <u>Amount</u> \$ <u>141.46</u>	5. Address: <u>9349 Sheridan 6400 W. 92nd Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Westminster, CO 80031</u>
	7. Purpose of Expenditure: <u>6 LARGE BAGS HALLOWEEN CANDY - BOO AT THE VIEW</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>13/23</u>	4. Name: <u>Westminster King Soopers</u>
2. <u>Amount</u> \$ <u>10/28/23</u>	5. Address: <u>10351 Federal Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Westminster, CO 80260</u>
	7. Purpose of Expenditure: <u>2 LARGE PUMPKINS - DEC FOR BOO AT THE VIEW</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: KAREN FOR WESTINSTER /
KAREN F. KALAVI

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____ N/A

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: KAREN FOR WESTINSTER /
KAREN F. KALAVITY

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>W/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: KAREN F. KALAVITY /
KAREN FOR WESTMINSTER

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."



Karen Kalavity: Candidate for Westminster City Council

November 3rd Expense Report

9940 Westcliff Parkway, Westminster, Colorado 80021, (303) 997-4041, integradesign1@yahoo.com

200 Door Hangers Regis Print Shop, 3333 Regis Blvd. Denver, CO 80221 (303) 922-7374, CPC@regis.edu	10/19/23	\$15.28
5000 Postcards GotPrint, Burbank Airport Center 7651 N. San Fernando Rd., Burbank, CA 91505 1(877) 922-7374, gotprint.com #27984769	10/23/23	\$323.84
Miscellaneous office supplies (rubber bands, hole puncher & reading glasses) Office Depot, Westminster 9349 Sheridan Blvd. Westminster, 80031 1(303) 630-8722	10/11/23	\$40.26
Lots of Halloween Candy for Westview Halloween Event Westminster Costco 6400 W. 92nd Ave. Westminster, CO 80031	10/26/23	\$141.46
2 Large Pumpkins for Decoration King Soopers 10351 Federal Boulevard Westminster, CO 80260	10/28/23	\$13.23

\$528.79

\$1000 in Karen For Westminster Account (Westerra Credit Union) 9/16/23

Karen Kalavity is the sole contributor to this account

\$1000 - \$749.71 = \$250.29 Cash on hand as of October 17th, 2023

\$400 added to account October 19th, 2023 = \$650.29 cash on hand as of Oct. 19

\$650.29 - \$528.79 = \$121.50 on Hand as of November 3rd, 2023