Colorado Secretary of State **Elections Division** 1700 Broadway, Ste. 200

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REPORT OF CONTRIBUTIONS AND EXPENDITE RES 2023

(1-45-108, C.R.S.) City Clerk's Office Full Name of Committee/Person: Hott for City of Westminster Address of Committee/Person: Dud her City, State & Zip Code: Nestminster, Co 80021 **Committee Type:** andidate Bank 8800 Wadsworth Blud, Wystminster Name and Address of Financial Institution **SOS ID NUMBER** (state and county committees): **Type of Report** Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5) Check this box if this Report Contains Electioneering Communications Information **Reporting Period Covered:** 2023 **Through** Date Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] Totals Detailed Summary Page Funds on Hand at the Beginning of Reporting Period (monetary only) Total Monetary Contributions (line 11) Total of Monetary Contributions & Beginning Amount (line 1 + line 2) 442.23 Total Monetary Expenditures (line 19) Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)] Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources. Print Registered Agent's Name: Boll Selznic Date: 12/13 Registered Agent's Signature:/ Print Candidate Name: The Der Candidates Signature: ()

DETAILED SUMMARY

Full Name of Committee/Person: Hott For Westminsler

Current Reporting Period:

10/28/2023

Through 12

2023

| Funds on hand at the beginning of reporting period (Monetary Only) | | \$ 2,415.23 |
|--|--|--------------|
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ 1,027,00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ O |
| 8 | Loans Received (Please list on Schedule "C") | \$ O |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ 0 |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ <i>O</i> |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ 1,027,00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ 0 |
| 13 | Total Contributions (Line 11 + line 12) | \$ 1,027.00 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ 1,650.90 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ 3.42 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ 1,770.96 |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ 0 |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ () |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ 3, 425.28 |
| 20 | Total Spending (Line 18 + line 19) | \$ 3, 425.28 |
| | (Line 18 + line 19) | |

Schedule C - Loans

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|--------------------------------|---------|------|----------|-------|
| | 1/2/4 | 200 | Lastmalk | der |
| Full Name of Committee/Person: | HOTIT | OI V | resirril | 18101 |

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

| LOAN SOURCE |
|---|
| Name (Last, First or Institution): Hoth, Amber |
| Address: 8862 Dudley 8+ |
| City/State/Zip: Westminster, lo 80021 |
| Original Amount of Loan: \$ 2, 683 Interest Rate: NA or 0% |
| Loan Amount Received This Reporting Period: \$ Total of All Loans This Reporting Period: \$ (Place on line 8 of Detailed Summary Report) |
| Principal Amount Paid This Reporting Period: \$\frac{1}{1}\frac{7}{1}\frac{9}{0}\frac{9}{0}\ |
| Interest Amount Paid This Reporting Period: \$ \(\mathcal{V} \) \(\mathcal{A} \) |
| Amount Repaid This Reporting Period: (Amount Repaid is sum of Principal & Interest entered on Detail Summary) Total Repayments Made: \$ |
| Outstanding Balance: \$ Personal TERMS OF LOAN: 9/21/2023 Dan - Balance forgiver |
| TERMS OF LOAN: 9 21 2023 Date Loan Received Due Date for Final Payment |

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Address, City, State, Zip | Amount Guaranteed |
|---------------------------|---------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | Address, City, State, Zip |

Schedule C - Loans

Full Name of Committee/Person: Hoth for Westminster

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
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| LOAN SOURCE |
|---|
| Name (Last, First or Institution): Hold, Amber |
| Address: 8862 Dudley St |
| City/State/Zip: Westminster, Co 80021 |
| Original Amount of Loan: \$ 3,000 Interest Rate: W A 67 0 % |
| Loan Amount Received This Reporting Period: \$ Total of All Loans This Reporting Period: \$ (Place on line 8 of Detailed Summary Reporting Period): \$ |
| Interest Amount Paid This Reporting Period: \$ |
| Amount Repaid This Reporting Period: \$ Total Repayments Made: \$ (Sum of Schedule C pages, Place on line 16 of Detailed Summary) |
| Outstanding Balance: \$ Personal boan - TERMS OF LOAN: 9/2023 Balance Forgiven Date Loan Received Due Date for Final Removed. |
| TERMS OF LOAN: 9/2023 Balance Forgiven Date Loan Received Due Date for Final Payment |
| |

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|--------------------------|
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Expenitures Hott for Westminster Reporting Period 10/28/23-12/7/23

| Date | Amount | | Address | Purpose |
|------------|----------|-------------------------------|--|-----------------------|
| 10/30/2023 | \$57.44 | Starbucks | 9379 Sheridan Blvd, Westminster, CO 80031 | Coffee for Volunteers |
| 10/30/2023 | \$50.00 | Google Ads | 1600 Amphitheatre Parkway, Mountain View, CA | Ads for Website |
| 11/2/2023 | \$61.16 | Google Ads | 1600 Amphitheatre Parkway, Mountain View, CA | Ads for Website |
| 11/2/2023 | \$679.41 | Scale to Win | 13742 Harper St, Santa Ana, CA 92703 | Text Campaign |
| 11/7/2023 | \$39.50 | Mailchimp | 675 Ponce De Leon Ave NE #5000, Atlanta, GA | Newsletter |
| 11/16/2023 | \$605.00 | Business Management Law Group | 5720 W. 120th Avenue, #2, Broomfield, CO 80020 | Legal Assistance |
| 12/4/2023 | \$113.39 | Google Ads | 1600 Amphitheatre Parkway, Mountain View, CA | Ads for Website |
| 12/7/2023 | \$45.00 | Mailchimp | 675 Ponce De Leon Ave NE #5000, Atlanta, GA | Newsletter |

Monetary Contributions Hott-for Westminster

Reporting period 10/28/23-12/7/23

| Date | Amount | Name | Address | | Occupation/Employer |
|------------|----------|---|------------------------------|-----------------------|--------------------------------|
| 10/30/2023 | \$100.00 | Howard Chou | 9735 Crosspointe Dr., Highla | nds Ranch, CO 80130 | Self Employed/ Campaign Manage |
| 10/31/2023 | \$55.00 | Ken Ciancio | 7050 Larsh Drive, Denver, Co | O 80221 | |
| 11/3/2023 | \$25.00 | Emily Brooks | 10054 LOWELL WAY, Westm | ninster, CO 80031 | |
| 11/4/2023 | \$20.00 | Brian Garrett | 10111 Grove Loop, Unit C, W | estminster, CO 80031 | |
| 11/6/2023 | \$500.00 | CSCEW Small Donor | 5965 E 39th Ave, Denver, CO | 0 80207 | |
| 11/6/2023 | \$300.00 | Jefferson County Democratic Latino Initiative | 8725 W. 14th Avenue, Lakew | vood, CO 80215 | |
| 11/22/2023 | \$27.00 | Larry Hoyt | 3256 W 111th Loop Unit B, W | Vestminster, CO 80031 | |