Colorado Secretary of State Elections Division 1700 Broadway, Ste. 200 Denver, CO 80290

Ph: (303) 894-2200 dial 3 (303) 869-4861 Fax: Email: cpfhelp@sos.state.co.us

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RECEIVED 10/29/2021 City Clerk's Office City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colora	do Constitution and Tital 1, Article 45 of the Col	orado Revised Statute (C.R.S.)						
Full Name of Committee/Person:	Sarah Nurmela for Westminster City Co	puncil						
	As Shown On Registration							
Address of Committee/Person:	13087 Umatilla Ct.							
City, State & Zip Code: Westminster, CO. 80234								
Committee Type:	Committee Type: political, candidate							
Name and Address of Financial Institution	1st Bank, 2155 W 136th Ave, Broomfie	ld, CO 80023						
COMMITTEE ID	NUMBER							
Type of Report								
Regularly Scheduled Filing								
Amended Filing. This amend Submit changes or new information								
Termination Report. (Termin	nation Reports MUST Have a Monetary Balance	of Zero in Line 5)						
Check this box if this Repor	t Contains Electioneering Communicati	ons Information						
_								
Reporting Period Covered: 10	0/8/2021 Thro	9						
Declared Total Spending (if apple [Art. XXVIII, Sec. 4(1)]	Date \$10,572.70	Date						
		Totals Detailed Summary Page						
1 Funds on Hand at the Beginning	of Reporting Period (monetary only)	\$ 7,085.26						
2 Total Monetary Contributions (lin	ne 11)	\$ 3,975.00						
3 Total of Monetary Contributions	& Beginning Amount (line 1 + line 2)	\$11,060.26						
4 Total Monetary Expenditures (line		\$10,572.70						
	porting Period (monetary) (line 3 – line 4)	\$ 487.56						
	nall impose a penalty of \$50 per day for ea [Art. XXVIII Sec. 10(2)(a)]	ach day that a report is filed late.						
penalty of perjury, that to the best of n	by either the Registered Agent OR the Candidate by knowledge or belief all contributions reconstructions reconstruction of membership dues transferred to	eived during this reporting period,						
Print Registered Agent's Name: _								
		Date:						
Print Candidate Name: Sarah Nur	mela							
Candidates Signature: Jan	ah Numela	Date:10/29/2021						

DETAILED SUMMARY

Full Name of Committee/Person:	
Full Name of Committee/Person:	

Current Reporting Period:	10/8/2021	Through	10/29/2021
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Func	ds on hand at the beginning of reporting period (Monetary Only)	\$ 7,085.26
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 3,975.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (From Schedule "C")	\$ O
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ o
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 3,975.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 215.07
13	Total Contributions (Line 11 + line 12)	\$ 4,190.07
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$10,572.70
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (From Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 10,572.70
20	Total Spending (Line 18 + line 19)	\$ 10,572.70

Schedule A: Itemized Contributions over \$20

Sarah Nurmela for Westminster City Council

Accep	ted /	Amo	ount	Agg	gregate	Description	First Name	Last Name	Street Address	City	State	Zipcode Donor Occupation	Donor Employer
10/8	/21	\$	100	\$	100	Online	Kathleen	Fuller	10435 Independence Circle	Westminster	CO	80021 Engineer	CO DNR
10/8	/21	\$	200	\$	300	Online	Grant	Burkhart	9511 Gray St	Westminster	CO	80031 Not Employed	Not Employed
10/11	/21	\$	150	\$	450	Online	Colorado BlueFlow	€ Fund SDC	PO BOX 44143	Denver	CO	80201 Not Employed	Not Employed
10/13	/21	\$	50	\$	500	Check	Kaaren	Hardy	5133 W 73rd Ave	Westminster	CO	80030	
							Pipefitters Local U	nion No. 208					
10/13	/21	\$	500	\$	1,000	Check	Political Education	Committee Fund	6350 N Broadway Ste 1	Denver	CO	80216 PAC	
10/13	/21	\$ 1	,000	\$	2,000	Online	Merle	Chambers	3200 E CHERRY CREEK S DR STE 540	Denver	CO	80209 Retired	Not employed
10/13	/21	\$	25	\$	2,025	Online	Mark	Flora	11442 Quivas Way	westminster	CO	80234	
10/14	/21	\$	100	\$	2,125	Online	Matthew	Seitz	3472 W 113th ave.	Westminster	CO	80031 Consultant	HRS Water Consultants
10/15	/21	\$ 1	,000	\$	3,125	Online	Luke	Simpson	381 Franklin Street	Denver, CO 80218	CO	80218 Real Estate	Grand Peaks Properties
10/18	/21	\$	100	\$	3,225	Online	Carroll	Beach	2274 Counntry Club Loop	Westminster	CO	80234 Not Employed	Not Employed
10/18	/21	\$	150	\$	3,375	Online	Theodore	Coffelt	2525 Arapahoe Avenue, E4-309	Boulder	CO	80302 oil and gas landman	Self Employed
10/19	/21	\$	100	\$	3,475	Online	Faith	Winter	11676 Osceola St.	Westminster	CO	80031 State Senator	State of Colorado
10/28	/21	\$	500	\$	3,975	Check	Sierra Club Small [Oonor Committee	1536 Wynkoop St. Ste 200	Denver	СО	80202 PAC	

Total \$ 3,975

Schedule B: Itemized Expenditures over \$20

Sarah Nurmela for Westminster City Council

10/8/21 \$ 2,688.96 VISA C & D PRINTING 303-455-2300 CO ON 10-07 1506 5351 Tennyson St, Denver, CO 80212 mailers and postage 10/8/21 \$ 212.64 VISA C & D PRINTING 303-455-2300 CO ON 10-07 1506 5351 Tennyson St, Denver, CO 80212 additional walk literate 10/12/21 \$ 28.63 Funds Disb Vantiv eCommerce 900 Chelmsford Street, Lowell, MA 01851 Transaction Fees 10/14/21 \$ 3,676.20 VISA C & D PRINTING 303-455-2300 CO ON 10-13 1506 5351 Tennyson St, Denver, CO 80212 mailers and postage	
10/12/21 \$ 28.63 Funds Disb Vantiv eCommerce 900 Chelmsford Street, Lowell, MA 01851 Transaction Fees 10/14/21 \$ 3,676.20 VISA C & D PRINTING 303-455-2300 CO ON 10-13 1506 5351 Tennyson St, Denver, CO 80212 mailers and postage	
10/14/21 \$ 3,676.20 VISA C & D PRINTING 303-455-2300 CO ON 10-13 1506 5351 Tennyson St, Denver, CO 80212 mailers and postage	ture
40/45/24 A 25 00 VICA FACEDI/ 20520000022 CF0 F424000 CA ON 40 44 4500	
10/15/21 \$ 25.00 VISA FACEBK 3S53S8BS32 650-5434800 CA ON 10-14 1506 1 Hacker Way, Menlo Park, CA 94025 digital advertising	
325 P St NW, Unit 103, Washington, D.C,	
10/15/21 \$ 1,400.00 SALE FOUNDATION BLUE 20001 digital advertising	
10/18/21 \$ 25.00 VISA FACEBK A5FST8BS32 650-5434800 CA ON 10-17 1506 1 Hacker Way, Menlo Park, CA 94025 digital advertising	
10/18/21 \$ 400.00 VISA ACTBLUE* LEAD.CO.FUND HTTPSSECURE.A MA ON 10-18 1506 656 Rock Ridge Drive, Lafayette, CO 80026 candidate training	
325 P St NW, Unit 103, Washington, D.C,	
10/21/21 \$ 1,500.00 SALE FOUNDATION BLUE 20001 digital advertising	
325 P St NW, Unit 103, Washington, D.C,	
10/27/21 \$ 500.00 SALE FOUNDATION BLUE 20001 digital advertising	
10/28/21 \$ 116.27 C & D PRINTING 19606271 5351 Tennyson St, Denver, CO 80212 additional walk literate	ture

TOTAL \$ 10,572.70

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Com	mittee/Person: Sarah Nurmela for Westminster City Council
PLEASE PRINT/TYPE	
1. <u>Date Provided</u>	4. Name (Last, First): Conservation Colorado Grassroots Action Fund
10/29/21	5. Address: 1536 Wynkoop St. #510
2. Fair Market Value	
\$ 215.07	6. City/State/Zip: Denver, CO, 80202
3. Aggregate Amt.	7. Description: staff time
\$	8. Employer (if applicable, mandatory):
Check box if Electioneering	9. Occupation (if applicable, mandatory):
Communication	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
1 D . D . 1 1	
1. <u>Date Provided</u>	4. Name (Last, First):
	5. Address:
2. Fair Market Value	6. City/State/Zip:
\$	
3. Aggregate Amt.	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u>):
Check box if Electioneering	9. Occupation (if applicable, mandatory):
Communication	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
1. <u>Date Provided</u>	4. Name (Last, First):
2. Fair Market Value	5. Address:
\$	6. City/State/Zip:
3. Aggregate Amt.	7. Description:
\$	8. Employer (if applicable, <u>mandatory</u>):
Check box if Electioneering	9. Occupation (if applicable, mandatory):
Communication	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

^{*} Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."