

**CITY OF WESTMINSTER
COUNCIL/MAYOR CANDIDATES
BALLOT ISSUE 2A
NOVEMBER 4, 2003 ELECTION**

COUNCILLOR	ADAMS	%	JEFFERSON	%	TOTAL	%
David Davia	2,720	11.04%	1,828	10.85%	4,548	10.96%
Chris Dittman	5,191	21.06%	3,312	19.65%	8,503	20.49%
Tim Kauffman	5,497	22.30%	4,046	24.01%	9,543	23.00%
Tim Nichol	2,679	10.87%	1,800	10.68%	4,479	10.79%
JoAnn Price	4,744	19.25%	3,460	20.53%	8,204	19.77%
Bruce Vezina	3,815	15.48%	2,406	14.28%	6,221	14.99%
Total Votes Cast	24,646		16,852		41,498	
Over Votes	21		150		171	
Under Votes	9,485		8,684		18,169	
Total Ballots Cast Times 3=	34,152		25,686		59,838	

MAYOR	ADAMS	%	JEFFERSON	%	TOTAL	%
Butch Hicks	1,622	15.74%	1,230	16.20%	2,852	15.94%
Nancy McNally	2,601	25.24%	2,376	31.30%	4,977	27.81%
Ed Moss	6,082	59.02%	3,985	52.50%	10,067	56.25%
Total Votes Cast	10,305		7,591		17,896	
Over Votes	0		1		1	
Under Votes	1,079		970		2,049	

ISSUE 2A	ADAMS	%	JEFFERSON	%	TOTAL	%
FOR	6,290	55.63%	4,823	57.90%	11,113	56.59%
AGAINST	5,017	44.37%	3,507	42.10%	8,524	43.41%
Total Votes Cast	11,307		8,330		19,637	
Over Votes	2		0		2	
Under Votes	75		232		307	

	ADAMS	%	JEFFERSON	%	TOTAL	%
Total Ballots Cast	11,384	49.99%	8,562	45.11%	19,946	47.77%
Ballots Mailed (Active Voters)	22,772		18,980		41,752	
Total Registered Voters	37,449		27,155		64,604	

BALLOT CONTENT

Mayor (Vote for 1)

Butch Hicks
Nancy McNally
Ed Moss

COUNCILLOR (Vote for no more than 3)

David Davia
Chris Dittman
Tim Kauffman
Tim Nicholl
Jo Ann Price
Bruce Vezina

BALLOT ISSUE 2A:

SHALL CITY OF WESTMINSTER TAXES BE INCREASED \$9.9 MILLION ANNUALLY IN THE FIRST FULL YEAR, AND BY WHATEVER ADDITIONAL AMOUNTS ARE RAISED ANNUALLY IN EACH SUBSEQUENT YEAR, WHICH REVENUES SHALL BE USED EXCLUSIVELY TO IMPROVE AND ENHANCE THE SAFETY AND SECURITY OF WESTMINSTER RESIDENTS, TO INCLUDE AT A MINIMUM:

- 40 ADDITIONAL POLICE DEPARTMENT PERSONNEL
- 35 ADDITIONAL FIRE DEPARTMENT PERSONNEL
- AN ADDITIONAL FIRE ENGINE AND AN ADDITIONAL AMBULANCE
- APPROPRIATE SUPPORT STAFF AND EQUIPMENT

THROUGH AN INCREASE TO THE CITY'S SALES AND USE TAX RATE OF SIX CENTS ON EACH TEN DOLLAR PURCHASE, OR SIX TENTHS OF ONE PERCENT (0.6%)?

_____ FOR
_____ AGAINST