

### **Staff Report**

TO: The Mayor and Members of the City Council

DATE: January 29, 2014

SUBJECT: Study Session Agenda for February 3, 2014

PREPARED BY: J. Brent McFall, City Manager

Please Note: Study Sessions and Post City Council meetings are open to the public, and individuals are welcome to attend and observe. However, these meetings are not intended to be interactive with the audience, as this time is set aside for City Council to receive information, make inquiries, and provide Staff with policy direction.

Looking ahead to next Monday night's Study Session, the following schedule has been prepared:

**Boards and Commissions Interviews** 

5:00 P.M.

A light dinner will be served in the Council Family Room

6:00 P.M.

#### CITY COUNCIL REPORTS

- 1. Report from Mayor (5 minutes)
- 2. Reports from City Councillors (10 minutes)

PRESENTATIONS 6:30 P.M.

- 1. Discussion with Jeremy Rodriguez of Representative Ed Perlmutter's Office (verbal)
- 2. Proposed 2014 Citizen Survey
- 3. Proposed 2015/2016 Budget Development and Services Analysis Process
- 4. Westminster Station Transit Oriented Development Area Overview and Update

#### **EXECUTIVE SESSION**

None at this time

#### INFORMATION ONLY ITEMS

1. Energy Performance Contract Phase III Preliminary TEA Conclusions

Additional items may come up between now and Monday night. City Council will be apprised of any changes to the Study Session meeting schedule.

Respectfully submitted,

J. Brent McFall City Manager



### **Staff Report**

City Council Study Session February 3, 2014



SUBJECT: Proposed 2014 Citizen Survey

PREPARED BY: Ben Goldstein, Senior Management Analyst

#### **Recommended City Council Action**

Review the attached proposed 2014 Citizen Survey draft and provide feedback to Staff at the February 3<sup>rd</sup> Study Session Meeting. City Staff and representatives from National Research Center, Inc. (NRC), the survey consultant, will be available that evening to discuss City Council's feedback.

#### **Summary Statement**

Staff is proposing to conduct the Biennial Citizen Survey for the 11<sup>th</sup> consecutive time. A draft of the proposed 2014 Citizen Survey is attached for Council's review. This is intended to be an opportunity for Council to voice any concerns and make suggestions for changes to the proposed survey questions and survey format.

Staff would particularly like feedback on the proposed questions in the "Planning" section of the survey, questions 19 through 22. This section is used to address policy questions that are more specific to Westminster's current issues or to gather information regarding items that are of interest to City Council. Questions 1 through 18 are used to gather both trend and comparative data, and remain relatively unchanged from year to year.

The questions proposed in the "Planning" sections were compiled based on feedback from every city department. Additional suggestions by City Council for questions are welcomed and encouraged. NRC Staff will be available to help formulate specific question wording to ensure that questions remain statistically valid.

Expenditure Required: \$20,000 - this amount includes \$16,892 for services provided by NRC and

approximately \$3,000 for printing and postage

**Source of Funds:** General Fund - Central Charges operating budget

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#### **Policy Issue**

Does City Council want to conduct a mail survey in 2014? Does City Council concur with the basic format and proposed questions?

#### Alternative

There are several alternatives available to City Council for the proposed 2014 Biennial Citizen Survey. The most sweeping alternative would be to not conduct a survey in 2014. Staff does not recommend this alternative because the data received from past surveys has proven valuable in policy discussions for City Council and has been used as a decision making tool by Staff.

Some other alternatives are making significant changes to the proposed questions, survey format, or conducting the survey via telephone interviews. Staff welcomes City Council input on the questions asked, but recommends against major changes to the survey as it has provided the City with valuable trend data for over two decades. Staff does not recommend switching the administration of the survey to telephone interviews, as it may negatively impact the response rate and increase the cost.

#### **Background Information**

Every two years for the last 20 years, the City has conducted a citizen survey to measure residents' satisfaction level with City services and gathers opinions on specific policy questions. The data gathered from past surveys has been used by both Staff and City Council as a tool to assist with decision making and help guide policy direction. Additionally, departments regularly use data gathered in the survey as part of their performance measurements.

As in previous years, the City has contracted with the National Research Center, Inc., (NRC) to conduct the survey. NRC is widely known throughout the United States as a preeminent citizen survey consulting firm. They are a highly skilled team of social science and public health researchers performing a full range of quality research to help organizations measure their effectiveness and understand the perspectives of their residents. Their principals have worked more than twenty years measuring client needs and organizational performance in critical areas such as behavioral health, client satisfaction, local government service provision, special needs human services and more. NRC staff members have authored numerous articles about research and evaluation findings and methodology in journals and books and are frequent presenters for the American Evaluation Association, International City/County Management Association, and the National League of Cities. Additionally, NRC developed the national citizen survey instrument that is endorsed by the International City/County Management Association (ICMA).

To ensure that the City of Westminster was utilizing the highest quality firm at the most competitive pricing, the City conducted an Request For Proposals (RFP) in late 2011 to select a vendor for the 2012 Biennial Citizen Survey, with an option for the City to use the vendor for the 2014 and 2016 Surveys; the City selected NRC for the 2012 survey. The City has elected to exercise its contract option and selected NRC to conduct the 2014 Survey. NRC was selected based on their ability to provide excellent customer service, comparative data, and affordability. Because NRC conducts surveys both throughout Colorado and nationally, they are able to provide excellent comparative data on many of the standard questions included in the City's survey.

As in previous years, City Manager's Office Staff sought possible questions from all departments for the 2014 survey. The 2014 survey instrument was designed to collect year-to-year trend information

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and gather data on current issues. The 2014 survey poses many questions that are specifically designed to gather performance measurement data for the City's internal performance measurement program. Staff is working concurrently with City Council review to refine word choice, layout, page length and readability and to make other minor changes.

The questions and response sets were designed by NRC to promote scientific validity.

- Questions 1-5 are designed to assess the quality of the community, and are largely unchanged from the last survey, with the exception of question 3, which has been modified to reflect the change in City Council's Strategic Plan goal of "Safe and Secure Community" to "Safe and Healthy Community."
- Questions 6-13 assess the quality of service and are generally unchanged from the 2012 survey. However, question 8 from the 2012 survey was eliminated. This question asked respondents to rate the various levels of government, but provide little actionable data for City Council and Staff and thus proposed to be eliminated.
- Questions 14-18 assess communication with citizens and remained mostly unchanged, except for the modification of an item in question 15 (Weekly Edition was changed to The Weekly), and the addition of question 16, which was added to help gauge how informed respondents feel about the City's emergency preparedness efforts.
- Question 19 was asked in both 2010 and 2012, and remains in the 2014 survey to assess resident's
  priorities in choosing the City of Westminster as their preferred place to live. Staff made a slight
  modification to the question in an effort to eliminate confusion and has added schools to the list
  of attributes.
- Questions 20-22 are a new set of policy-related questions about transportation including two
  questions pertaining to commuter rail service and one question pertaining to bicycle use in the
  City. It is anticipated that the results from this question may assist City Council and Staff in future
  planning and prioritizing services.
- Questions D1-D13 ask each respondent to provide basic demographic information. This section
  largely reflects questions and terms used in the United States Census. This year's survey again
  asks residents to indicate their home zip code. This piece of information will help NRC and City
  Staff cross-tabulate results and gain a better understanding of how residents' views compare
  across the City.

The statistically valid survey will be mailed to a random sample of 3,000 residents. A pre-notification postcard will be mailed to the randomly selected residents on February 19. The first wave of surveys will be mailed on February 25 and the second wave will be mailed on March 3. The post card and both waves will be sent to the same 3,000 residents. Residents who receive the surveys will be asked to complete the survey only one time. The surveys will be sent in equal numbers to residents in the City's three school districts. The two waves of mailings help to ensure a response rate that provides statistically valid response data. Each wave will include a postage-paid return envelope addressed to the National Research Center, Inc. Residents will use the envelope to submit their completed surveys directly to the consultant. Additionally, this year residents will have the option to complete their survey online, with a website address provided for their unique area. Past experience by the vendor has shown that residents will largely choose the paper format, and will only complete one survey. However, should a resident choose to ignore the instructions to only complete one survey, the vendor has analytics tools in place to screen for duplicates or fraudulent surveys. As confidentiality is important to all respondents, regardless of what format they choose to respond with, a cover letter accompanying the survey states very clearly that every response will be kept confidential.

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During the week of April 25, Staff expects to receive a draft report of the survey results from Chelsey Farson, Project Manager, and Laurie Urban, Senior Research Associate, both with NRC who is conducting the study. Dr. Tom Miller, NRC Founder, Ms. Urban, and Ms. Farson will attend the June 2 Study Session to present the results of the survey to City Council.

Council is encouraged to read through the proposed survey instrument and come prepared to discuss any concerns or suggestions on the survey, policy questions, and survey format at the City Council Study Session on February 3. Laurie Urban and Chelsey Farson from NRC will be in attendance along with City Staff to answer any questions. For your reference, Staff has also included the 2012 Citizen Survey, 2012 Citizen Survey Report, and the final presentation that was given to City Council in 2012; these document will allow you to review results from the 2012 Citizen Survey and give you an idea of how the results from the 2014 Citizen Survey will be presented.

Given the breadth of questions being proposed and the importance that the 2014 Citizen Survey data will play in citywide performance measures and other key decisions in the provision of City services, City Council directions on this item, furthers all of City Council's Strategic Plan goals. These include a Strong, Balanced Local Economy; Safe and Healthy Community; Financially Sustainable City Government Providing Exceptional Services; Vibrant Neighborhoods in One Livable Community; and Beautiful and Environmentally Sensitive City.

Respectfully submitted,

J. Brent McFall City Manager

Attachments:
2014 Citizen Survey Draft
2012 Citizen Survey
2012 Citizen Survey Final Report
2012 Citizen Survey Final Presentation

## 2014 Citizen Survey

Please have the adult household member (18 years or older) who most recently had a birthday complete this survey. Year of birth of the adult does not matter. Thank you.

#### **Quality of Community**

1. Please rate each of the following aspects of quality of life in Westminster.

|                                            | Very |      | Neither good |            | Very       | Don't       |
|--------------------------------------------|------|------|--------------|------------|------------|-------------|
|                                            | good | Good | nor bad      | <u>Bad</u> | <u>bad</u> | <u>know</u> |
| Westminster as a place to live             | 1    | 2    | 3            | 4          | 5          | 6           |
| The overall quality of your neighborhood   | 1    | 2    | 3            | 4          | 5          | 6           |
| Westminster as a place to raise children   | 1    | 2    | 3            | 4          | 5          | 6           |
| Westminster as a place to retire           | 1    | 2    | 3            | 4          | 5          | 6           |
| Westminster as a place to work             | 1    | 2    | 3            | 4          | 5          | 6           |
| Job opportunities in Westminster           | 1    | 2    | 3            | 4          | 5          | 6           |
| The overall quality of life in Westminster | 1    | 2    | 3            | 4          | 5          | 6           |

| • | D! 41       | 4 10 41         | 41 11         |             | y neighborhood: |
|---|-------------|-----------------|---------------|-------------|-----------------|
| / | Dilling the | Dast 12 months. | . The overall | ananty of m | v neignnarnaaa: |
|   |             |                 |               |             |                 |

- O Improved a lot
- O Improved slightly
- O Stayed the same
- O Declined slightly
- O Declined a lot
- O Don't know

## 3. To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster?

|                               | Strongly<br><u>agree</u> | Somewhat<br><u>agree</u> | Somewhat<br><u>disagree</u> | Strongly<br><u>disagree</u> |
|-------------------------------|--------------------------|--------------------------|-----------------------------|-----------------------------|
| Financially sound             | 1                        | 2                        | 3                           | 4                           |
| Business-friendly environment | 1                        | 2                        | 3                           | 4                           |
| Beautiful parks/open spaces   | 1                        | 2                        | 3                           | 4                           |
| Innovative and progressive    | 1                        | 2                        | 3                           | 4                           |
| Vibrant neighborhoods         | 1                        | 2                        | 3                           | 4                           |
| Safe and secure               | 1                        | 2                        | 3                           | 4                           |
| Environmentally sensitive     | 1                        | 2                        | 3                           | 4                           |
| Healthy                       | 1                        | 2                        | 3                           | 4                           |

#### 4. How would you rate the physical attractiveness of Westminster as a whole?

- O Very good
- O Good
- O Neither good nor bad
- O Bad
- O Very bad
- O Don't know

#### 5. Please rate how safe or unsafe you feel from the following:

|                                                                | Very        | Somewhat    | Neither safe      | Somewhat      | Very          |
|----------------------------------------------------------------|-------------|-------------|-------------------|---------------|---------------|
|                                                                | <u>safe</u> | <u>safe</u> | <u>nor unsafe</u> | <u>unsafe</u> | <u>unsafe</u> |
| Violent crimes (e.g., rape, robbery, assault)                  | 1           | 2           | 3                 | 4             | 5             |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | 1           | 2           | 3                 | 4             | 5             |
| Fires                                                          | 1           | 2           | 3                 | 4             | 5             |
| Other natural disasters (e.g., flood, tornado, etc.)           | 1           | 2           | 3                 | 4             | 5             |

## **Quality of Service**

6. For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster.

| -                             | Very<br>good | Good | Neither good<br>nor bad | <u>Bad</u> | Very<br><u>Bad</u> | Don't<br><u>know</u> | <u>Essential</u> | Very<br>important | Somewhat important | Not at all important | Don't<br><u>know</u> |
|-------------------------------|--------------|------|-------------------------|------------|--------------------|----------------------|------------------|-------------------|--------------------|----------------------|----------------------|
| Snow removal                  |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Street repair                 | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Street cleaning               |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Sewer services                |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Recycling drop off centers at |              |      |                         |            |                    |                      |                  |                   |                    |                      |                      |
| City facilities               | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Police traffic enforcement    | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Police protection             | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Fire protection               | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Emergency medical/            |              |      |                         |            |                    |                      |                  |                   |                    |                      |                      |
| ambulance service             | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Land use, planning and zoning | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| City Code enforcement         | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Animal management             |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Economic development          | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Parks maintenance             | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Libraries                     | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Drinking water quality        | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Recreation programs           |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Recreation facilities         | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Trails                        | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Appearance of parks and       |              |      |                         |            |                    |                      |                  |                   |                    |                      |                      |
| recreation facilities         | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Preservation of natural areas |              |      |                         |            |                    |                      |                  |                   |                    |                      |                      |
| (open space, greenbelts)      | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Municipal Court               | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Building permits/inspections  | 1            | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Utility billing/meter reading |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |
| Emergency preparedness        |              | 2    | 3                       | 4          | 5                  | 6                    | 1                | 2                 | 3                  | 4                    | 5                    |

| 7. | Overall, how would | you rate the c | quality of the | services provid | led by the Cit | v of Westminster? |
|----|--------------------|----------------|----------------|-----------------|----------------|-------------------|
|    |                    |                |                |                 |                |                   |

| 7 | Verv  | good |
|---|-------|------|
| _ | V CIV | good |

|              | $\sim$ | 1 |
|--------------|--------|---|
| $\mathbf{O}$ | Goo    | C |

O Neither good nor bad

O Bad

O Very bad

O Don't know

#### 8. Overall, would you say the City is headed in the right direction or the wrong direction?

O Right direction

O Wrong direction

O Don't know

#### 9. Please rate the following statements by circling the number that most clearly represents your opinion:

|                                                              | Strongly     | Somewhat     | Neither agree       | Somewhat        | Strongly        | Don't       |
|--------------------------------------------------------------|--------------|--------------|---------------------|-----------------|-----------------|-------------|
|                                                              | <u>agree</u> | <u>agree</u> | <u>nor disagree</u> | <u>disagree</u> | <u>disagree</u> | <u>know</u> |
| I receive good value for the City of Westminster taxes I pay | 1            | 2            | 3                   | 4               | 5               | 6           |
| The Westminster government welcomes citizen involvement      | 1            | 2            | 3                   | 4               | 5               | 6           |
| City Council cares what people like me think                 | 1            | 2            | 3                   | 4               | 5               | 6           |

| 10. | Have you had contact with a Westminste                                                     | r city employee w    | ithin the l                           | ast 12 mo      | onths?                 |                          |                    |                      |
|-----|--------------------------------------------------------------------------------------------|----------------------|---------------------------------------|----------------|------------------------|--------------------------|--------------------|----------------------|
|     | O Yes → go to question 11 O No                                                             | → go to question     | 12                                    |                |                        |                          |                    |                      |
| 11. | What was your impression of the Westmi below.)                                             | nster city employ    | ee in your                            | most rec       | ent contact?           | (Rate each               | characte           | eristic              |
|     |                                                                                            |                      | Very<br>good                          | <u>Good</u>    | Neither goo<br>nor bad | d<br><u>Bad</u>          | Very<br><u>bad</u> | Don't<br><u>know</u> |
|     | Knowledge                                                                                  |                      | 1                                     | 2              | 3                      | 4                        | 5                  | 6                    |
|     | Responsiveness                                                                             |                      | 1                                     | 2              | 3                      | 4                        | 5                  | 6                    |
|     | Courtesy                                                                                   |                      | 1                                     | 2              | 3                      | 4                        | 5                  | 6                    |
|     | Making you feel valued                                                                     |                      | 1                                     | 2              | 3                      | 4                        | 5                  | 6                    |
|     | Overall impression                                                                         |                      | 1                                     | 2              | 3                      | 4                        | 5                  | 6                    |
| 12. | To what degree, if at all, are the following                                               | g problems in Wes    | stminster:                            |                |                        |                          |                    |                      |
|     |                                                                                            |                      |                                       | Not a          |                        | Moderate                 | Major              | Don't                |
|     |                                                                                            |                      | -                                     | <u>problem</u> | <u>problem</u>         | <u>problem</u>           | problem            |                      |
|     | Crime                                                                                      |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Vandalism                                                                                  |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Graffiti                                                                                   |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Drugs                                                                                      |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Too much growth                                                                            |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Lack of growth                                                                             |                      |                                       |                | 2 2                    | 3                        | 4                  | 5                    |
|     | Run down buildings                                                                         |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     |                                                                                            |                      |                                       |                | 2                      | 3 3                      | 4                  | 5<br>5               |
|     | Availability of convenient shopping  Juvenile problems                                     |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Availability of affordable housing                                                         |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Availability of parks                                                                      |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Traffic safety on neighborhood streets                                                     |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Traffic safety on major streets                                                            |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Maintenance and condition of homes                                                         |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Condition of properties (weeds, trash, junk                                                |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Resources to support education (reading m                                                  |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
|     | Availability of trails or trail connections                                                |                      |                                       |                | 2                      | 3                        | 4                  | 5                    |
| Co  | mmunication with Citizens                                                                  |                      |                                       |                |                        |                          |                    |                      |
| 13. | In general, how well informed do you fee                                                   | l about the City of  | f Westmin                             | ster?          |                        |                          |                    |                      |
|     | O Very well O Well O Neith                                                                 | er well nor poorly   | 0                                     | Poorly         | O Very p               | oorly                    | O Don'             | t know               |
| 14. | Among the sources of information listed the City of Westminster and mark a "2" rechoices.) |                      |                                       |                |                        |                          |                    |                      |
|     | Denver Post (print version)                                                                |                      | ninster Wind                          | dow            |                        | our Hub                  |                    |                      |
|     | City's website ( <u>www.cityofwestminster.us</u>                                           |                      |                                       |                |                        | elevision N              |                    |                      |
|     | Other online news sources<br>Social media (Facebook, Twitter, etc.)                        |                      | E <i>dition</i> (prii<br>Veekly (e-ne |                |                        | ible TV Ch<br>ord of moi |                    |                      |
| 15. | In a typical month, about how many time                                                    | es, if ever, have yo | u used the                            |                | _                      | nce Mul                  | tiple times        |                      |
|     |                                                                                            |                      |                                       |                |                        | <u>veek</u>              | a week             | <u>Daily</u>         |
|     | Blog sites                                                                                 | ok, Twitter, YouTu   | ıbe,                                  |                |                        | 3                        | 4                  | 5                    |
| 16. | Thinking about the amount of information                                                   |                      |                                       |                |                        |                          |                    |                      |
|     | would you say that you have too little, the                                                | o .                  |                                       |                | ion?                   |                          |                    |                      |
|     | O Too little O Right amount                                                                | Too much             | O Don'                                | t know         |                        |                          |                    |                      |
| 201 | 2 Westminster Citizen Survey                                                               |                      |                                       |                |                        |                          |                    | Page 3               |

| 17. | Have you used the City's website (www.cityofwestminster.u                                                                                                                                                                                                                                                                                      | ıs) in the           | last 12 mor              | nths?                      |                            |                    |                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|----------------------------|----------------------------|--------------------|----------------------|
|     | O Yes → go to question 18 O No → go to question 1                                                                                                                                                                                                                                                                                              | 9                    |                          |                            |                            |                    |                      |
| 18. | If you used the City's website in the last 12 months, please r represents your opinion.                                                                                                                                                                                                                                                        | ate the fo           | ollowing as <sub>l</sub> | pects. Circl               | e the numb                 | er that            | best                 |
|     | T see segment                                                                                                                                                                                                                                                                                                                                  | Very<br>good         | Good                     | Neither good               | d<br><u>Bad</u>            | Very<br><u>bad</u> | Don't<br><u>know</u> |
|     | Current information                                                                                                                                                                                                                                                                                                                            | 1                    | 2                        | 3                          | 4                          | 5                  | 6                    |
|     | Appearance                                                                                                                                                                                                                                                                                                                                     | 1                    | 2                        | 3                          | 4                          | 5                  | 6                    |
|     | Online services offered                                                                                                                                                                                                                                                                                                                        |                      | 2                        | 3                          | 4                          | 5                  | 6                    |
|     | Ease of navigation                                                                                                                                                                                                                                                                                                                             |                      | 2                        | 3                          | 4                          | 5                  | 6                    |
|     | Search function                                                                                                                                                                                                                                                                                                                                |                      | 2                        | 3                          | 4                          | 5                  | 6                    |
|     | When thinking about why you choose to live in Westminster attributes is to you as it relates to Westminster as a place to                                                                                                                                                                                                                      |                      | rate how in              | nportant, if               | at all, each               | ı of the           | following            |
|     | 2                                                                                                                                                                                                                                                                                                                                              |                      | ц                        | ~lalvr 1                   | Madagataly                 | NL                 | a+ a+ a11            |
|     |                                                                                                                                                                                                                                                                                                                                                |                      |                          | · .                        | Moderately                 |                    | ot at all            |
|     | Di de la companya of development in the City                                                                                                                                                                                                                                                                                                   |                      |                          |                            | important                  | 1111               | portant<br>2         |
|     | Physical appearance of development in the City                                                                                                                                                                                                                                                                                                 |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Quality/variety of neighborhoods                                                                                                                                                                                                                                                                                                               |                      |                          |                            | 2                          |                    | 3                    |
|     | Convenience of shopping in the City                                                                                                                                                                                                                                                                                                            |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Convenience to employment                                                                                                                                                                                                                                                                                                                      |                      |                          |                            | 2                          |                    | 3                    |
|     | Access to transit                                                                                                                                                                                                                                                                                                                              |                      |                          |                            | 2                          |                    | 3                    |
|     | Open space/trails                                                                                                                                                                                                                                                                                                                              |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Recreation centers                                                                                                                                                                                                                                                                                                                             |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Recreation programs/sports                                                                                                                                                                                                                                                                                                                     |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Parks/playgrounds                                                                                                                                                                                                                                                                                                                              |                      |                          |                            | 2                          |                    | 3                    |
|     | Libraries                                                                                                                                                                                                                                                                                                                                      |                      |                          |                            | 2                          |                    | 3                    |
|     | Sense of safety in the City                                                                                                                                                                                                                                                                                                                    |                      |                          | 1                          | 2                          |                    | 3                    |
|     | Schools                                                                                                                                                                                                                                                                                                                                        |                      |                          |                            | 2                          |                    | 3                    |
|     | In November 2004, voters in the Denver Metro Area approve which included Northwest Commuter Rail service from Der Louisville and Boulder. How important is it to you, if at all, Corridor?  O Essential O Very important O Somewhat important O Not at all important O Don't know  To what extent would you support or oppose a tax initiative | nver to Le, that con | ongmont, innmuter rail   | ncluding W<br>service is c | Vestminster<br>completed i | r, Broor           | mfield,<br>Northwest |
|     | be paid back in the future) to accelerate completion of the N  O Strongly support O Somewhat support O Somewhat oppose                                                                                                                                                                                                                         |                      |                          |                            |                            | mig to             | 1112 (10             |

22. In the last 12 months, about how many times, if at all have you or another household member ridden a bicycle...

|                                     | 2 times a week | 2 to 4 times   | Once a month   |            |
|-------------------------------------|----------------|----------------|----------------|------------|
|                                     | or more        | <u>a month</u> | <u>or less</u> | Not at all |
| To shop, get a meal, or run errands | 1              | 2              | 3              | 4          |
| For commuting                       |                | 2              | 3              | 4          |
| For fun or exercise                 | 1              | 2              | 3              | 4          |

O Strongly oppose

| Our last questions are about you and your household. Again, all of your responses to this survey are completely anonymous and will be reported in group form only. |                                                                             |                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Demographi                                                                                                                                                         | ics                                                                         |                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| D1. About how (Record 0 i                                                                                                                                          |                                                                             | ou lived in Westminster?<br>or less)                                                                                                                                                                               |     | 7. How many of these household members are 17 years or younger? People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| D2. What is you O 80003 O 80005 O 80020                                                                                                                            |                                                                             | © 80031<br>© 80234<br>© 80260                                                                                                                                                                                      | D8. | <ul> <li>About how much was your HOUSEHOLD'S TOTAL INCOME BEFORE TAXES in 2013? Be sure to include income from all sources. Please check the appropriate box below.</li> <li>O Less than \$15,000</li> <li>O \$100,000 to \$124,999</li> <li>O \$125,000 to \$149,999</li> </ul>                                                                                                                                                                                                                                                                         |  |  |  |  |
| check only O Arvada O Aurora O Boulde: O Brighto O Broom: O Centen: O Commo O Denver O Englew O Glenda O Golden                                                    | r one.)  r on field  nial  erce City  r  r  r  r  r  r  r  r  r  r  r  r  r | O Lakewood O Littleton O Longmont O Louisville O Northglenn O Superior O Thornton O Westminster O Wheat Ridge O All over Metro area O Other O I work from home O I do not work (student, homemaker, retired, etc.) |     | O \$15,000 to \$24,999 O \$25,000 to \$34,999 O \$150,000 to \$174,999 O \$35,000 to \$49,999 O \$50,000 to \$74,999 O \$75,000 to \$99,999 O I prefer not to answer  O How much education have you completed? O 0-11 years O High school graduate O Some college, no degree O Associate degree O Bachelor's degree O Graduate or professional degree O Graduate or professional degree O What is your race? (Mark one or more races to indicate what race you consider yourself to be.) O White/European American/Caucasian O Black or African American |  |  |  |  |
| type of hou<br>check only<br>O Detache                                                                                                                             | using unit in various one.)  d single family hinium or townent              |                                                                                                                                                                                                                    |     | O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other  1. Are you Hispanic/Spanish/Latino? O Yes O No 2. Which category contains your age?                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| D5. Do you renonly one.) O Rent                                                                                                                                    | nt or own you                                                               | r residence? (Please check                                                                                                                                                                                         | D12 | O 18-24 O 45-54 O 75-84 O 25-34 O 55-64 O 85+ O 35-44 O 65-74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| D6. How many yourself) li                                                                                                                                          |                                                                             | uding<br>usehold?People                                                                                                                                                                                            | D13 | 3. What is your gender?  O Female O Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| •                                                                                                                                                                  |                                                                             | • •                                                                                                                                                                                                                |     | he survey in the enclosed pre-addressed, postage-<br>Rd., Suite 300, Boulder, CO 80301                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                                    |                                                                             |                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |

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2012 Westminster Citizen Survey

## 2012 Citizen Survey

Please have the adult household member (18 years or older) who most recently had a birthday complete this survey. Year of birth of the adult does not matter. Thank you.

### **Quality of Community**

1. Please rate each of the following aspects of quality of life in Westminster.

|                                            | Very |             | Neither good |            | Very       | Don't       |
|--------------------------------------------|------|-------------|--------------|------------|------------|-------------|
|                                            | good | <u>Good</u> | nor bad      | <u>Bad</u> | <u>bad</u> | <u>know</u> |
| Westminster as a place to live             | 1    | 2           | 3            | 4          | 5          | 6           |
| The overall quality of your neighborhood   | 1    | 2           | 3            | 4          | 5          | 6           |
| Westminster as a place to raise children   | 1    | 2           | 3            | 4          | 5          | 6           |
| Westminster as a place to retire           | 1    | 2           | 3            | 4          | 5          | 6           |
| Westminster as a place to work             | 1    | 2           | 3            | 4          | 5          | 6           |
| Job opportunities in Westminster           | 1    | 2           | 3            | 4          | 5          | 6           |
| The overall quality of life in Westminster | 1    | 2           | 3            | 4          | 5          | 6           |

| 2. | During the | past 12 months, | the overall | quality of m | y neighborhood: |
|----|------------|-----------------|-------------|--------------|-----------------|
|    |            |                 |             |              |                 |

- O Improved a lot
- O Improved slightly
- O Stayed the same
- O Declined slightly
- O Declined a lot
- O Don't know

## 3. To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster?

|                               | Strongly<br><u>agree</u> | Somewhat <u>agree</u> | Somewhat<br><u>disagree</u> | Strongly<br><u>disagree</u> |
|-------------------------------|--------------------------|-----------------------|-----------------------------|-----------------------------|
| Environmentally sensitive     | 1                        | 2                     | 3                           | 4                           |
| Financially sound             | 1                        | 2                     | 3                           | 4                           |
| Beautiful parks/open spaces   | 1                        | 2                     | 3                           | 4                           |
| Innovative and progressive    | 1                        | 2                     | 3                           | 4                           |
| Vibrant neighborhoods         |                          | 2                     | 3                           | 4                           |
| Safe and secure               | 1                        | 2                     | 3                           | 4                           |
| Business-friendly environment | 1                        | 2                     | 3                           | 4                           |

#### 4. How would you rate the physical attractiveness of Westminster as a whole?

- O Very good
- O Good
- O Neither good nor bad
- O Bad
- O Very bad
- O Don't know

#### 5. Please rate how safe or unsafe you feel from the following:

|                                                                | Very        | Somewhat    | Neither safe      | Somewhat      | Very          |
|----------------------------------------------------------------|-------------|-------------|-------------------|---------------|---------------|
|                                                                | <u>safe</u> | <u>safe</u> | <u>nor unsafe</u> | <u>unsafe</u> | <u>unsafe</u> |
| Violent crimes (e.g., rape, robbery, assault)                  | 1           | 2           | 3                 | 4             | 5             |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | 1           | 2           | 3                 | 4             | 5             |
| Fires                                                          | 1           | 2           | 3                 | 4             | 5             |

## **Quality of Service**

6. For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster.

|                               | ery<br>ood G | ood | Neither good<br>nor bad | Bad | Very<br>Bad | Don't<br>know | Essential | Very<br>important | Somewhat important | Not at all important | Don't<br>know |
|-------------------------------|--------------|-----|-------------------------|-----|-------------|---------------|-----------|-------------------|--------------------|----------------------|---------------|
| Snow removal                  |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Street repair                 | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Street cleaning               |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Sewer services                |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Recycling drop off centers at |              |     |                         |     |             |               |           |                   |                    |                      |               |
| City facilities               | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Police traffic enforcement    | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Police protection             | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Fire protection               | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Emergency medical/            |              |     |                         |     |             |               |           |                   |                    |                      |               |
| ambulance service             | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Land use, planning and zoning | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| City Code enforcement         |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Animal management             | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Economic development          | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Parks maintenance             |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Libraries                     | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Drinking water quality        | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Recreation programs           | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Recreation facilities         | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Trails                        | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Appearance of parks and       |              |     |                         |     |             |               |           |                   |                    |                      |               |
| recreation facilities         | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Preservation of natural areas |              |     |                         |     |             |               |           |                   |                    |                      |               |
| (open space, greenbelts)      | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Municipal Court               | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Building permits/inspections  | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Utility billing/meter reading |              | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |
| Emergency preparedness        | 1            | 2   | 3                       | 4   | 5           | 6             | 1         | 2                 | 3                  | 4                    | 5             |

| 7. | Overall. | how would v    | you rate the c  | quality of the | e services  | provided by | v the City | of W    | estminster?   |
|----|----------|----------------|-----------------|----------------|-------------|-------------|------------|---------|---------------|
|    | O reium, | IIO II II OGIG | you rule tire t | quality of th  | ic ocivices | provided b  | , the Oit  | , 01 ,, | DOCTITIO CCI. |

| T 7  | 1    |
|------|------|
| Very | pood |

O Neither good nor bad

O Very bad

O Don't know

8. In general, how well do you think each of the following operates?

|                         | Very |      | Neither well |               | Very          | Don't       |
|-------------------------|------|------|--------------|---------------|---------------|-------------|
|                         | well | Well | nor poorly   | <u>Poorly</u> | <u>poorly</u> | <u>know</u> |
| The Federal Government  | 1    | 2    | 3            | 4             | 5             | 6           |
| The State Government    | 1    | 2    | 3            | 4             | 5             | 6           |
| The County Government   | 1    | 2    | 3            | 4             | 5             | 6           |
| The City of Westminster | 1    | 2    | 3            | 4             | 5             | 6           |

#### 9. Overall, would you say the City is headed in the right direction or the wrong direction?

O Right direction

O Wrong direction

O Don't know

O Good

O Bad

| 10. | Please rate the following statements by circling the number the                      | hat m    | ost clearly     | represents y            | our opinior                      | n:              |              |
|-----|--------------------------------------------------------------------------------------|----------|-----------------|-------------------------|----------------------------------|-----------------|--------------|
|     | Strong                                                                               | gly      | Somewhat        | Neither agree           | Somewhat                         | Strongly        | Don't        |
|     | agre                                                                                 | <u>e</u> | <u>agree</u>    | <u>nor disagree</u>     | <u>disagree</u>                  | <u>disagree</u> | know         |
|     | I receive good value for the City of Westminster taxes I pay1                        |          | 2               | 3                       | 4                                | 5               | 6            |
|     | The Westminster government welcomes citizen involvement                              |          | 2               | 3                       | 4                                | 5               | 6            |
|     | City Council cares what people like me think1                                        |          | 2               | 3                       | 4                                | 5               | 6            |
| 11. | Have you had contact with a Westminster city employee with                           | in th    | e last 12 m     | onths?                  |                                  |                 |              |
|     | O Yes $\rightarrow$ go to question 12 O No $\rightarrow$ go to question 13           |          |                 |                         |                                  |                 |              |
| 12  | What was your impression of the Westminster city employee                            | in vo    | ur most re      | cent contact            | (Rate each                       | character       | ietic        |
| 14. | below.)                                                                              | m yo     | ai most ic      | cent contact.           | (Hate each                       | Character       | istic        |
|     |                                                                                      | Very     |                 | Neither go              |                                  |                 | Don't        |
|     | 17 1 1                                                                               | good     |                 | nor bad                 | Bad                              |                 | <u>know</u>  |
|     | Knowledge                                                                            |          | 2               | 3                       | 4                                | 5               | 6            |
|     | Responsiveness                                                                       |          | 2               | 3                       | 4                                | 5               | 6            |
|     | Courtesy                                                                             |          | 2               | 3                       | 4                                | 5               | 6            |
|     | Overall impression                                                                   | 1        | 2               | 3                       | 4                                | 5               | 6            |
| 13. | To what degree, if at all, are the following problems in Westm                       | ninste   |                 | 3.6                     | 36.1                             | 3.6.1           | ъ.           |
|     |                                                                                      |          | Not a           | Minor                   | Moderate                         | Major           | Don't        |
|     | C:                                                                                   |          | <u>problem</u>  | <u>problem</u>          | <u>problem</u>                   | problem         | know         |
|     | Crime                                                                                |          |                 | 2                       | 3                                | 4               | 5            |
|     | Vandalism                                                                            |          |                 | 2                       | 3                                | 4               | 5            |
|     | Graffiti                                                                             |          |                 | 2                       | 3                                | 4               | 5            |
|     | Drugs                                                                                |          |                 | 2                       | 3                                | 4               | 5            |
|     | Too much growth                                                                      |          |                 | 2                       | 3                                | 4               | 5            |
|     | Lack of growth                                                                       |          |                 | 2                       | 3                                | 4               | 5            |
|     | Run down buildings                                                                   |          |                 | 2                       | 3                                | 4               | 5            |
|     | Taxes                                                                                |          |                 | 2                       | 3                                | 4               | 5            |
|     | Availability of convenient shopping                                                  |          |                 | 2                       | 3                                | 4               | 5            |
|     | Juvenile problems                                                                    |          |                 | 2                       | 3                                | 4               | 5            |
|     | Availability of affordable housing                                                   |          |                 | 2                       | 3                                | 4               | 5            |
|     | Availability of parks                                                                |          |                 | 2                       | 3                                | 4               | 5            |
|     | Traffic safety on neighborhood streets                                               |          |                 | 2                       | 3                                | 4               | 5            |
|     | Traffic safety on major streets                                                      |          |                 | 2                       | 3                                | 4               | 5            |
|     | Maintenance and condition of homes                                                   |          |                 | 2                       | 3                                | 4               | 5            |
|     | Condition of properties (weeds, trash, junk vehicles)                                | •••••    | 1               | 2                       | 3                                | 4               | 5            |
| Со  | mmunication with Citizens                                                            |          |                 |                         |                                  |                 |              |
| 14. | In general, how well informed do you feel about the City of W                        | /estm    | ninster?        |                         |                                  |                 |              |
|     | O Very well O Well O Neither well nor poorly                                         |          | <b>)</b> Poorly | <b>O</b> Very           | poorly                           | O Don't         | know         |
| 15  | Among the sources of information listed below, mark a "1" no                         | ext to   | the sourc       | e vou most o            | ften rely on                     | for news        | about        |
| 201 | the City of Westminster and mark a "2" next to the source yo choices.)               |          |                 | •                       | •                                |                 |              |
|     | Denver Post (print version)WestminCity's website (www.cityofwestminster.us)Westsiden |          | indow           |                         | <i>Your Hub</i><br>Television No | 01110           |              |
|     |                                                                                      |          | rint newsle     |                         | Cable TV Ch                      |                 |              |
|     |                                                                                      |          | ı (e-newslet    |                         | Word of mou                      |                 |              |
| 16. | In a typical month, about how many times, if ever, have you                          | used 1   | the followi     | ng?                     |                                  |                 |              |
|     |                                                                                      |          |                 |                         | Once Mul                         | tiple times     |              |
|     |                                                                                      |          |                 | <u>a month</u> <u>a</u> |                                  | a week          | <u>Daily</u> |
|     | Blog sites                                                                           |          | 1               | 2                       | 3                                | 4               | 5            |
|     | Social networking site (i.e., MySpace, Facebook, Twitter, YouTube                    |          |                 |                         |                                  |                 | _            |
|     | Linked In, Google Buzz)                                                              | •••••    | 1               | 2                       | 3                                | 4               | 5            |
| 201 | 2 Westminster Citizen Survey                                                         |          |                 |                         |                                  |                 | Page 3       |

|   | If you used the City's website in the last 12 months, please rate the following aspects. Circle the number that best represents your opinion. |                                                                                  |                        |         |             |                    |                  |                    |                |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|---------|-------------|--------------------|------------------|--------------------|----------------|--|--|
|   | represents your opin                                                                                                                          | non.                                                                             | Ver<br>goo             | •       | <u>Good</u> | Neither goo        | od<br><u>Bad</u> | Very<br><u>bad</u> | Don't<br>know  |  |  |
|   | Current information                                                                                                                           |                                                                                  | <del>-</del>           | <u></u> | 2           | 3                  | 4                | 5                  | 6              |  |  |
|   | Appearance                                                                                                                                    |                                                                                  | 1                      |         | 2           | 3                  | 4                | 5                  | 6              |  |  |
|   |                                                                                                                                               | ·d                                                                               |                        |         | 2           | 3                  | 4                | 5                  | 6              |  |  |
|   |                                                                                                                                               |                                                                                  |                        |         | 2           | 3                  | 4                | 5                  | 6              |  |  |
|   | Search function                                                                                                                               |                                                                                  | 1                      |         | 2           | 3                  | 4                | 5                  | 6              |  |  |
| a | nning                                                                                                                                         |                                                                                  |                        |         |             |                    |                  |                    |                |  |  |
|   |                                                                                                                                               | it why you choose to live                                                        |                        | ase rat | te how i    | important, i       | f at all, each   | of the             | followin       |  |  |
|   | attributes is to you a                                                                                                                        | s it relates to Westminsto                                                       | er as a place to live. |         | F           | Highly             | Moderately       | No                 | ot at all      |  |  |
|   |                                                                                                                                               |                                                                                  |                        |         |             | <u>portant</u>     | <u>important</u> | <u>im</u>          | <u>portant</u> |  |  |
|   | Physical appearance o                                                                                                                         | f development in the City                                                        |                        |         |             | 1                  | 2                |                    | 3              |  |  |
|   | - , , , , , ,                                                                                                                                 | ghborhoods                                                                       |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               | oing in the City                                                                 |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               | oyment                                                                           |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               |                                                                                  |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               |                                                                                  |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               | lan auto                                                                         |                        |         |             |                    | 2 2              |                    | 3              |  |  |
|   |                                                                                                                                               | sports                                                                           |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               |                                                                                  |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               | City                                                                             |                        |         |             |                    | 2                |                    | 3              |  |  |
|   |                                                                                                                                               | the City                                                                         |                        |         |             |                    | 2                |                    | 3              |  |  |
|   | Do you currently ha                                                                                                                           | ve curbside recycling ser                                                        | vice at home?          |         |             |                    |                  |                    |                |  |  |
|   | O Yes → go to quest                                                                                                                           | ion 23 $O$ No $\rightarrow$                                                      | go to question 21      |         |             |                    |                  |                    |                |  |  |
|   | How interested are                                                                                                                            | you, if at all, in being abl                                                     | e to recycle at home   | via cu  | ırbside     | collection?        |                  |                    |                |  |  |
|   | O Very interested                                                                                                                             | O Somewhat interested                                                            | O Not at all inte      | rested  | (           | O Don't kno        | W                |                    |                |  |  |
|   |                                                                                                                                               | auler in your area, curbsi<br>costs are not yet known).<br>me?                   | • 0                    |         | •           |                    | •                |                    |                |  |  |
|   | O Very interested                                                                                                                             | O Somewhat interested                                                            | O Not at all inte      | rested  | (           | <b>)</b> Don't kno | W                |                    |                |  |  |
|   | To what extent do y following on their pr                                                                                                     | ou support or oppose the coperty?                                                | e City permitting res  | dents   | in your     | r neighborh        | ood to keep      | each o             | f the          |  |  |
|   | Chickens                                                                                                                                      | Strongly support                                                                 | Somewhat support 2     | Som     | newhat o    | ppose S            | trongly oppos    | se <u>D</u>        | on't kno<br>5  |  |  |
|   | Honey bees                                                                                                                                    |                                                                                  | 2                      |         | 3           |                    | 4                |                    | 5              |  |  |
|   |                                                                                                                                               |                                                                                  |                        | adina   | for the     |                    |                  |                    | project,       |  |  |
|   | which included com                                                                                                                            | voters in the Denver Met<br>nmuter rail service from I<br>support or oppose comm | Denver to Longmont     | , inclu | ding W      |                    | Louisville,      | Boulde             | r, etc. T      |  |  |

| S Parks/recreation facilities/open space S Parks/sever S Parks/recreation facilities/open space S Parks/sever S Parks/sever S Parks/sever S Parks/sever S Parks/sever S Parks/sever S Parks for survey Please S Parks for survey Please return the survey in the enclosed pre-addressed, postage-paid envelope to: National Research Center, no., 2955 Valmont Rd, Suire 300, Boulder, CO 80301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | If it were up to you (and assuming en following City services? (You can all |                                         | ow would you allocate \$100 among each of the spread it among the items.) |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| Parks/recreation facilities/open space   Fire/ambulance   S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                             | , , , , , , , , , , , , , , , , , , , , | 9                                                                         |  |  |  |  |
| S   Fire/ambulance   S   Roads/bridges   S   Water/sewer   S   B   Water/sewer   S   Water/seas very   S   Water/sewer   S   Water/seas very   S   Water/sewer   S   Water/sewer   S   Water/seas very   S   Water/sewer   S   Water/seas very   S   Water   S                                                                                                                                                                               |             | "                                                                           | facilities / open space                 |                                                                           |  |  |  |  |
| S Roads/bridges S Water/sewer S TOTAL  Our last questions are about you and your household. Again, all of your responses to this survey are completely anonymous and will be reported in group form only.  Demographics  D1. About how long have you lived in Westminster? (Record 0 if six months or less)  Years  D2. What is your home zip code?  \[ \text{S0003} \text{ 80021} \] \[ \text{S0003} \text{ 80021} \] \[ \text{S0003} \text{ 80023} \] \[ \text{S0003} \text{ 80024} \] \[ \text{S0003} \text{ 80024} \] \[ \text{S0003} \text{ 800250} \] \[ \text{S0003} \text{ 80024} \] \[ \text{S00030} \text{ 800250} \] \[ \text{S00030} \text{ 800260} \] \[ \text{S15,000 to \$124,999} \] \[ \text{S15,000 to \$199,999} \] \[ S15                                                                                                                                                                            |             |                                                                             | racinues/ open space                    |                                                                           |  |  |  |  |
| Sample   Water/sewer   TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | •                                                                           |                                         |                                                                           |  |  |  |  |
| Demographics   Dr.   About how long have you lived in Westminster? (Record 0 if six months or less)   Vears   Dr.   About how long have you lived in Westminster? (Record 0 if six months or less)   Dr.                                                                                                                                                                                   |             | e e e e e e e e e e e e e e e e e e e                                       |                                         |                                                                           |  |  |  |  |
| Our last questions are about you and your household. Again, all of your responses to this survey are completely anonymous and will be reported in group form only.  Demographics  D1. About how long have you lived in Westminster? (Record 0 if is is months or less)  ——————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                             |                                         |                                                                           |  |  |  |  |
| Demographics  D1. About how long have you lived in Westminster? (Record 0 if six months or less)  ——————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | – <u>\$ 100</u> TOTAL                                                       |                                         |                                                                           |  |  |  |  |
| Demographics  D1. About how long have you lived in Westminster? (Record 0 if six months or less)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                             |                                         | f your responses to this survey are completely                            |  |  |  |  |
| D1. About how long have you lived in Westminster?    Record 0 if six months or less    People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | <u>.                                      </u>                              | up form only.                           |                                                                           |  |  |  |  |
| Record 0 if six months or less   Years   People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Der         | mographics                                                                  | _                                       |                                                                           |  |  |  |  |
| D2. What is your home zip code?  \[ \circ \text{80003} \circ \text{80021} \circ \text{8003} \circ \text{80020} \circ \text{80023} \circ \text{80023} \circ \text{80023} \circ \text{80026} \circ 8002                                                                                                                                                                                     | D1.         | About how long have you lived in V                                          | Westminster? D7.                        |                                                                           |  |  |  |  |
| D2. What is your home zip code?    Second   Seco                                                                                                                                                                               |             | (Record 0 if six months or less)                                            |                                         | members are 17 years or younger? People                                   |  |  |  |  |
| D2. What is your home zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Years                                                                       | De De                                   | About how much was your HOUSEHOLDS                                        |  |  |  |  |
| Second Se                                                                                                                                                                               |             |                                                                             | D8.                                     |                                                                           |  |  |  |  |
| Section   Sect                                                                                                                                                                                 | D2.         | What is your home zip code?                                                 |                                         |                                                                           |  |  |  |  |
| O 80020 ○ 80020 ○ 80026 ○ 80254 ○ \$15,000 to \$124,999 ○ \$150,000 to \$149,999 ○ \$175,000 to \$194,999 ○ \$175,000 to \$194,990 ○ \$175,000 to \$194,990 ○ \$175,000 to \$194,990 ○ \$175,000 to |             | <b>O</b> 80003 <b>O</b> 80021 <b>O</b> 80031                                |                                         |                                                                           |  |  |  |  |
| D3. What city do you work in or nearest to? (Please check only one.)  O Avrada O Lakewood O Aurora O Littleton O Blackhawk O Longmont O Broomfield O Contennial O Commerce City O Westminster O Denver O Glendale O Cottennial O Thornton O Greenwood Village O Greenwood Village O Greenwood Village O Lafayette D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household?People  D7. S15,000 to \$24,999 O \$25,000 to \$34,999 O \$250,000 to \$74,999 O \$250,000 to \$74,999 O \$250,000 to \$74,999 O \$250,000 to \$74,999 O \$200,000 or more O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$90,999 O I prefer not to answer O \$75,000 to \$90,999 O I prefer not to answer O \$75,000 to \$90,999 O I prefer not to answer O \$75,000 to \$90,999 O I prefer not to answer O \$75,000 to \$90,999 O I prefer not to answer O \$75,000 to \$90,999 O I \$100                                                                                                                         |             | <b>O</b> 80005 <b>O</b> 80023 <b>O</b> 80234                                |                                         |                                                                           |  |  |  |  |
| D3. What city do you work in or nearest to? (Please check only one.)  O Arvada O Lakewood O Aurora O Littleton O Blackhawk O Longmont O Brighton O Northglenn O Broomfield O Superior O Centennial O Commerce City O Westminster O Denver O Gladale O Other O Golden O I work from home O Greenwood Village O Lafayette O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  Chartest of Please check in appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest of Please check only one.) O Rent O Own  Chartest only one.) O S25,000 to \$34,999 O \$175,000 to \$179,999 O \$200,000 or more O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$79,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer                                                                                                                                 |             | <b>O</b> 80020 <b>O</b> 80030 <b>O</b> 80260                                |                                         |                                                                           |  |  |  |  |
| check only one.)  Arvada Arvada Aucora Blackhawk Clongmont Boulder Brighton Centennial Commerce City Denver Clinglewood All over Metro area Glendale Glendale Glendale Glendale Greenwood Village Greenwood Village Greenwood Village Commemaker, retired, etc.)  Detackneds single family home Gondominium or townhouse Apartment Mobile home  D5. Do you rent or own your residence? (Please check only one.) Rent Own  D6. How many people (including yourself) live in your household?People  D7. Lakewood S35,000 to \$49,999 S200,000 or more S200,000 to \$74,999 O \$200,000 or more S200,000 to \$79,999 O \$175,000 to \$199,999 O \$200,000 or more S200,000 to \$74,999 O \$200,000 or more S200,000 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$99,999 O I prefer not to answer S200 to \$90,999 O I prefer not to answer S200 to \$14 to \$                                                                                                                          | -           |                                                                             | 5 (D)                                   |                                                                           |  |  |  |  |
| O Arvada O Aurora O Littleton O Blackhawk O Longmont O Boulder O Louisville O Brighton O Northglenn O Broomfield O Centennial O Commerce City O Westminster O Denver O Glendale O Glendale O Golden O I work from home O Greenwood Village O Lafayette O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Aurora O Littleton O \$55,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$75,000 to \$99,999 O I prefer not to answer O \$1 work of \$1 work of \$2,000 to \$99,999 O I prefer not to answer O \$1 work of \$2,000 to \$99,999 O I prefer not to answer O \$1 work flow much education have you completed? O 0-11 years O High school graduate O Some college, no degree O Bachelor's degree O Bachelor's degree O Graduate or professional degree O Graduate or professional degree O White /European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O There O Yes O No O Under O There was a prefer not to answer O High school graduate O to degree O Some college, no degree O Graduate or professional degree O Bachelor's degree O Graduate or professional degree O White /European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O There O Yes O No O Under O There was a professional degree O Bachelor's degree O Bachelor's degree O Bachelor's degree O Graduate or professional degree O There was a                                                                                                                                                                  | D3.         |                                                                             | t to? (Please                           |                                                                           |  |  |  |  |
| O Aurora O Littleton O Blackhawk O Longmont O Boulder O Louisville O Brighton O Northglenn O Broomfield O Superior O Centennial O Thornton O Commerce City O Westminster O Denver O Wheat Ridge O Englewood O All over Metro area O Glendale O Other O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household? People  O \$75,000 to \$99,999 O I prefer not to answer D9. How much education have you completed? O 0-11 years O High school graduate O Some college, no degree O Associate degree O Bachelor's degree O Graduate or professional degree O Graduate or professional degree O Graduate or professional degree O White European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O Yes O No  D12. Which category contains your age?  D13. What is your gender? O Female O Male  Thank you very much for completing this survey! Please return the survey in the enclosed pre-addressed, postage-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | · · ·                                                                       |                                         |                                                                           |  |  |  |  |
| Description                                                                                                                                                                                    |             |                                                                             |                                         |                                                                           |  |  |  |  |
| O Boulder O Louisville O Brighton O Northglenn O Superior O Centennial O Thornton O Commerce City O Westminster O Denver O Wheat Ridge O Glendale O Other O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.)  O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.)  O Rent O Own  D6. How many people (including yourself) live in your household? People  D7. How much education nave you completed?  O 0-11 years  O High school graduate O Some college, no degree O Associate degree O Bachelor's degree O Graduate or professional degree O Graduate or professional degree O Bachelor's d                                                                                                                                                                                        |             |                                                                             |                                         | O \$75,000 to \$99,999 O I prefer not to answer                           |  |  |  |  |
| O Brighton O Brighton O Broomfield O Superior O Centennial O Thornton O Commerce City O Westminster O Denver O Englewood O All over Metro area O Glendale O Golden O I work from home O Gorenwood Village O Lafayette O Lafayette O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Rent O Cownerce City O Westminster O Associate degree O Bachelor's degree O Graduate or professional degree O Graduate or professiona                                                                                                                                                                               |             | e                                                                           | 119                                     | How much education have you completed?                                    |  |  |  |  |
| O Broomfield O Superior O Centennial O Thornton O Commerce City O Westminster O Denver O Wheat Ridge O Englewood O All over Metro area O Glendale O Other O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household? People  O High school graduate O Some college, no degree O Associate degree O Associate degree O Bachelor's degree O Graduate or professional degree O Bachelor's degree O Bachelor's degree O Graduate or professional degree O White / European American / Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O D11. Are you Hispanic/Spanish/Latino? O Yes O No  D12. Which category contains your age? D13. What is your gender? O Female O Male  Thank you very much for completing this survey! Please return the survey in the enclosed pre-addressed, postage-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                             | lle                                     | • • •                                                                     |  |  |  |  |
| O Centennial O Thornton O Commerce City O Westminster O Denver O Wheat Ridge O Englewood O All over Metro area O Glendale O Other O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                             |                                         | •                                                                         |  |  |  |  |
| O Commerce City O Westminster O Denver O Denver O Wheat Ridge O Englewood O Glendale O Other O Godden O I work from home O Greenwood Village O Lafayette O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Rent O Commerce City O Westminster O Westminster O Westminster O Malover Metro area O Bachelor's degree O Graduate or professional degree O Mark one or more races to indicate what race you consider yourself to be.) O White/European American/Caucasian O Black or African American O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other  D11. Are you Hispanic/Spanish/Latino? O Yes O No D12. Which category contains your age? O 18-24 O 45-54 O 75-84 O 25-34 O 55-64 O 85+ O 35-44 O 65-74  D13. What is your gender? O Female O Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1                                                                           |                                         |                                                                           |  |  |  |  |
| O Denver O Wheat Ridge O Englewood O All over Metro area O Glendale O Other O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                             |                                         |                                                                           |  |  |  |  |
| O Englewood O All over Metro area O Glendale O Other O Golden O I work from home O Greenwood Village O Lafayette O Lafayette O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Rent O Own  D6. How many people (including yourself) live in your household?People  O Graduate or professional degree  D10. What is your race? (Mark one or more races to indicate what race you consider yourself to be.) O White/European American/Caucasian O Black or African American O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O Yes O No  D11. Are you Hispanic/Spanish/Latino? O Yes O No  D12. Which category contains your age? O 18-24 O 45-54 O 55-64 O 85+ O 55-64 O 85+ O Female O Male  Thank you very much for completing this survey! Please return the survey in the enclosed pre-addressed, postage-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | ,                                                                           |                                         |                                                                           |  |  |  |  |
| O Glendale O Gother O Golden O Greenwood Village O Lafayette D10. What is your race? (Mark one or more races to indicate what race you consider yourself to be.) O White/European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other O Detached single family home O Condominium or townhouse O Apartment O Mobile home D11. Are you Hispanic/Spanish/Latino? O Yes O No D12. Which category contains your age? D13. What is your gender? O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other D14. Are you Hispanic/Spanish/Latino? O Yes O No D15. White/European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Other D16. How many people (including your sent or own your residence? (Please check only one.) O Rent O Own D6. How many people (including yourself) live in your household? People  D10. What is your gender? O Male D10. What is your gender? O Mark one or more races to indicate what race you consider yourself to be.) O White/European American/Caucasian O Asian or Pacific Islander O American Indian, Eskimo, or Aleut O Are you Hispanic/Spanish/Latino? O Yes O No D15. Which category contains your age? D16. How many people (including yourself) live in your household?People D17. What is your gender? O Female O Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                             |                                         |                                                                           |  |  |  |  |
| O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 0                                                                           | r Metro area                            | O Graduate of professional degree                                         |  |  |  |  |
| O Golden O I work from home O Greenwood Village O I do not work (student, homemaker, retired, etc.)  O Hease check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D11. Are you Hispanic/Spanish/Latino? O Yes O No  D12. Which category contains your age?  D13. Which category contains your age?  D14. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.) O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D12. Which category contains your age? O 18-24 O 45-54 O 75-84 O 25-34 O 55-64 O 85+ O 35-44 O 65-74  D15. What is your gender? O Female O Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                             | D10                                     | . What is your race? (Mark one or more races to                           |  |  |  |  |
| O Lafayette homemaker, retired, etc.)  D4. Please check the appropriate box indicating the type of housing unit in which you live. (Please check only one.)  O Detached single family home O Condominium or townhouse O Apartment O Mobile home  D5. Do you rent or own your residence? (Please check only one.) O Rent O Own  D6. How many people (including yourself) live in your household?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                             | from home                               |                                                                           |  |  |  |  |
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## City of Westminster 2012 Citizen Survey

Report of Results
July 2012



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## **Executive Summary**

## **Background and Methods**

The City of Westminster has conducted a regular, periodic survey of residents' opinions since 1992. Working with National Research Center, Inc. (NRC), Westminster has used the same systematic method for sampling residents and the same set of core questions for each survey administration. The 2012 survey was the eleventh administration to monitor the quality of Westminster services and quality of life in the community.

A random sample of 3,000 households received surveys. About 4% of the surveys were returned because the housing unit was vacant or the postal service was unable to deliver the survey as addressed. Of the 2,871 households receiving a survey, 874 completed the survey, providing an overall response rate of 30%. The margin of error for the entire sample is plus or minus three points around any given percentage point. Results also were reported by school district of residence (Adams 12, Adams 50 and Jefferson County) as well as for the six fire service areas to permit a deeper examination of the data.

Because the City of Westminster has administered resident surveys in the past, comparisons were made between the 2012 responses and those from prior years, when available. The 2012 results also were compared to those of other jurisdictions around the nation and in Colorado's Front Range, made possible through NRC's national benchmark database. This database contains resident perspectives gathered in citizen surveys from approximately 500 jurisdictions, including cities and counties.

## **Summary of Findings**

The 2012 survey contained a series of questions that reflected either directly or indirectly on the City's progress toward the five goals set forth in Westminster's Strategic Plan for 2011-2016. The survey results were mapped to the Strategic Plan goals:

- Financially Sustainable Government Providing Exceptional Services
- Strong, Balanced Local Economy
- Safe and Secure Community
- Vibrant Neighborhoods in One Livable Community
- Beautiful and Environmentally Sensitive City

An additional category of Overall Quality of Community and Government was created to paint a broad picture of resident perfectives about quality of life, service delivery and the City Government.

## **Overall Quality of Community and Government**

- The quality of life in Westminster and the City as a place to live received favorable ratings from 9 in 10 respondents. Stability in these assessments was seen from 2010 to 2012 and ratings were similar when compared to the benchmarks.
- Ratings of the overall quality of City services remained high from 2010 to 2012 and were much above or above the national and Front Range benchmarks.
- While the City Government operations were viewed more positively than the operations of the County, State and Federal governments, evaluations of the City Government operations decreased from 2010 to 2012. However, ratings for the operations of the City Government were much higher than the national benchmark comparison and 9 in 10 respondents believed that the City was headed in the "right direction."

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Though number of residents who had contact with City employees has been declining over time, those who had contact continued to report favorable reviews of their interactions with City employees. Employee knowledge, courtesy, responsiveness and the overall impression of the interaction was rated as "very good" or "good" by 8 in 10 residents, which was similar to ratings given by residents in other jurisdictions across the country and in the Front Range.

## City Goal: Financially Sustainable Government Providing Exceptional Services

- The quality of City services remained strong in 2012; half or more of respondents gave "very good" or "good" ratings to each service. The four highest rated services were the appearance of parks and recreation facilities, fire protection, parks maintenance and recreation facilities.
- Generally, quality ratings for the 25 City services were similar in 2012 compared to 2010. However, ratings for four services decreased: police protection, police traffic enforcement, snow removal and emergency preparedness.
- The majority of Westminster services that could be compared to the benchmarks were rated much higher or higher than the nation and Front Range. Ten services were given evaluations that were above or much above both the national and Front Range benchmarks: police traffic enforcement, recreation facilities, preservation of natural areas (open space, greenbelts), drinking water quality, recreation programs, land use, planning and zoning, street repair economic development, building permits/inspections and City Code enforcement.
- Less than half of respondents said they felt "very well" or "well" informed about the City of Westminster, which was similar to 2010. Residents most frequently reported using television news and the City website to get information about the City. With use of the City's website increasing substantially over time, this might be an avenue the City could utilize better to provide information to residents about the City government, issues, programs and policies.
- In both the 2010 and 2012 surveys, sense of safety in the City and the quality/variety of neighborhoods were deemed the most important attributes for residents when thinking about the City as a place to live.
- When asked to allocate \$100 across five different services, generally, respondents distributed the funding equally, with slightly more being allocated to police, fire/ambulance and roads/bridges than to the other two service areas.

## City Goal: Strong, Balanced Local Economy

Although the City was believed to be a "very good" or "good" place to work by about 6 in 10 respondents (similar to 2010), this rating was lower when compared to other aspects of quality of life in Westminster. Similarly, job opportunities in Westminster received the lowest ratings of all the quality of life items, with about a third giving positive evaluations. However, these ratings were above or much above national and Front Range ratings.

## **City Goal: Safe and Secure Community**

Many Westminster residents continued to feel safe from fires and violent crimes, while slightly fewer felt safe from property crimes. These assessments generally were similar to, above or much above the national and Front Range comparisons.

## City Goal: Vibrant Neighborhoods in One Livable Community

- Most respondents were pleased with the overall quality of their neighborhood, a trend that was similar to 2010 and to both benchmark comparisons. A majority noticed little change in the quality of their neighborhood during the 12 months prior to the survey.
- \* Half or less of residents believed that each of the 16 potential problems in the City was actually a "major" or "moderate" problem. Similar to 2010, in 2012 drugs, vandalism and graffiti were believed to be the biggest concerns for Westminster residents. Overall, assessments of most of the potential problems remained the same between 2010 and 2012, but too much growth was seen as less of a problem in 2012 than in 2010 and the condition of properties (weeds, trash, junk vehicles) was viewed as more of a problem in 2012 than in 2010.
- While respondents had mixed feelings about their support for, or opposition to, allowing residents in their neighborhoods have honey bees (about half supported and half opposed), a majority opposed allowing chickens in neighborhoods (60%).
- Residents were clear that they wanted commuter rail in the Northwest Corridor. Nine in 10 respondents "strongly" or "somewhat" supported this transit project.

## City Goal: Beautiful and Environmentally Sensitive City

- When thinking about how they would describe their image of the City of Westminster, most residents agreed that "beautiful parks/open spaces," "environmentally sensitive" and "financially sound" were phrases that captured Westminster's image. "Beautiful parks/open spaces" was the phrase most frequently selected by respondents to describe their image of the City. Parks and open spaces might be part of what residents are thinking about when evaluating the physical attractiveness of the City, as four out of five believed the City's attractiveness was "very good" or "good."
- Currently, less than half of residents have curbside recycling service at home. The majority of those that do not have this service were interested in being able to recycle from home via curbside collection, but were less interested if it meant that they had to pay for the service.

#### In conclusion

Overall, Westminster residents are satisfied with the quality of life in the city and City service delivery. Generally, evaluations given in 2012 remained stable when compared to 2010, with some increases and decreases. Westminster fared well when compared to ratings given by residents in other jurisdictions across the country and in the Front Range. Of the 47 items that were compared to the national benchmark, 23 were rated higher or much higher and 19 were rated similar. Forty items were compared to other jurisdictions in the Front Range and 17 were above or much above the benchmark and 15 were similar to the benchmark.

However, there are always areas to review and potentially refocus City efforts. Creating job opportunities in the city could improve residents' perceptions of the city as a place to work. Emergency preparedness and snow removal saw a drop in ratings in 2012 and may warrant additional attention from City staff. When looking at the survey results compared by area of residence within the City, those living in the Adams 50 School District and fire service area 1 tended to give lower ratings, overall, than those living in the other areas of the city.

## **Survey Background and Methods**

## **Survey Purposes**

The Westminster Citizen Survey serves as a consumer report card for Westminster by providing residents the opportunity to rate their satisfaction with the quality of life in the City, the community's amenities and local government. The survey gathers community-wide feedback on what is working well and what is not, and assesses residents' priorities for community planning and resource allocation. The survey's focus on the quality of service delivery and the importance of services lays the groundwork for tracking community opinions about the core responsibilities of Westminster City government, helping to maximize service quality over time.

The baseline Westminster Citizen Survey was conducted in 1992. The 2012 survey is the eleventh iteration, entering the third decade of this survey effort. This survey provides a reliable source to track resident opinion that will continue to be examined periodically over the coming years. It allows the City to monitor the community's pulse, as Westminster changes and grows.

## **Survey Methods**

The Westminster Citizen Survey was administered by mail to a representative sample of 3,000 city residents. Each household received three mailings beginning in April, 2012. The first mailing was a prenotification postcard announcing the upcoming survey. Over the following two weeks, households received a letter from the Mayor inviting the household to participate in the 2012 Westminster Citizen Survey, a five-page questionnaire and self-mailing envelope. Respondents also were given the option to complete the survey via the Web through a link that was provided in the cover letters. Completed surveys were collected via mail and Web over a six week period. The survey instrument itself appears in Appendix I: Survey Instrument.

About 4% of the mailings were returned because the housing unit was vacant or the postal service was unable to deliver the survey as addressed. Of the 2,871 households receiving a survey, 874 completed the survey, providing an overall response rate of 30%.

Survey results were weighted so that the gender, age, housing unit type, tenure (rent versus own), race and ethnicity of respondents were represented in the proportions reflective of the entire city. (For more information see the detailed survey methodology in *Appendix F: Survey Methodology*.)

## How the Results Are Reported

For the most part, frequency distributions (the percent of respondents giving each possible response to a particular question) and the "percent positive" are presented in the body of the report. The percent positive is the combination of the top two most positive response options (i.e., "very good" and "good," "strongly agree" and "somewhat agree," "very safe" and "somewhat safe," etc.). The full set of frequencies can be found in *Appendix B: Complete Set of Survey Responses*.

On many of the questions in the survey, respondents gave an answer of "don't know." The proportion of respondents giving this reply is always shown in the appendices. However, "don't know" responses have generally been removed from the analyses presented in the body of the report, unless otherwise indicated (for example, they are discussed in the body of the report if 20% or more respondents said "don't know" to a question). In other words, the majority of the tables and graphs in the body of the report display the responses from respondents who had an opinion about a specific item.

For some questions, respondents were permitted to select multiple responses. When the total exceeds 100% in a table for a multiple response question, it is because some respondents are counted in multiple categories. When a table for a question that only permitted a single response does not total to exactly 100%, it is due to the convention of rounding percentages to the nearest whole number.

#### **Precision of Estimates**

It is customary to describe the precision of estimates made from surveys by a "level of confidence" (or margin of error). The 95 percent confidence interval for this survey is generally no greater than plus or minus three percentage points around any given percent reported for the entire sample (874).

# Comparing Survey Results by Geographic and Demographic Subgroups

Select survey results were compared by geographic subarea and demographic characteristics of respondents. Comparisons by the three school districts and six fire service areas in Westminster can be found in *Appendix C: Select Survey Responses Compared by Area of Residence* and comparisons by respondent demographic characteristics are presented in *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*.

Where comparisons are made between subgroups, the margins of error are less precise than the margin of error for the whole sample. For each of the three school districts in Westminster (Jefferson, Adams 12 or Adams 50), the margin of error rises to approximately plus or minus 6% since sample sizes were approximately 304 for Jefferson County, 291 for Adams 12 and 279 for Adams 50. Comparisons for the other subgroups (fire service area or respondent demographic) have margins of error ranging from plus or minus 5% for a sample of 450 to as much as plus or minus 11% for a sample of approximately 80.

## **Comparing Survey Results Over Time**

The 2012 survey was the eleventh in a series of citizen surveys and the 2012 results are presented along with ratings from past surveys when available. Differences between the 2010 and 2012 survey results can be considered "statistically significant" if they are greater than five percentage points. Trend data for Westminster represent important comparison data and should be examined for improvements or declines. Deviations from stable trends over time especially represent opportunities for understanding how local policies, programs or public information may have affected residents' opinions.

For ease of comparison, summary statistics from past surveys are reported using the percent positive ("very good" plus "good"). Data from all past survey years, except 1994, could be converted to this metric. As such, comparison data from all past years, except 1994, are included in this report. If interested, readers may refer to the Westminster archives for the 1994 average results.

## **Comparing Survey Results to Other Jurisdictions**

Jurisdictions can use comparative information provided by benchmarks to help interpret their own citizen survey results, to create or revise community plans, to evaluate the success of policy or budget decisions, and to measure local government performance. Taking the pulse of the community has little meaning without knowing what pulse rate is too high and what is too low. When surveys of service satisfaction turn up "good" citizen evaluations, it is necessary to know how others rate their services to understand if "good" is good enough or if most other communities are "excellent." Furthermore, in the absence of national or peer community comparisons, a jurisdiction is left with comparing its fire protection rating to its street maintenance rating. That comparison is unfair as street maintenance

always gets lower ratings than fire protection. More illuminating is how residents' ratings of fire service compare to opinions about fire service in other communities and to resident ratings over time.

A police department that provides the fastest and most efficient service – one that closes most of its cases, solves most of its crimes, and keeps the crime rate low – still has a problem to fix if the residents in the city rate police services lower than ratings given by residents in other cities with objectively "worse" departments. Benchmark data can help that police department – or any City department – to understand how well citizens think it is doing. Without the comparative data, it would be like bowling in a tournament without knowing what the other teams are scoring.

NRC's database of comparative resident opinion is comprised of resident perspectives gathered in citizen surveys from approximately 500 jurisdictions whose residents evaluated local government services. Conducted with typically no fewer than 400 residents in each jurisdiction, opinions are intended to represent over 30 million Americans. NRC has innovated a method for quantitatively integrating the results of surveys that we have conducted with those that others have conducted. These integration methods have been described thoroughly in *Public Administration Review, Journal of Policy Analysis and Management*, and in NRC's first book on conducting and using citizen surveys, *Citizen Surveys: how to do them, how to use them, what they mean*, published by the International City/County Management Association (ICMA). Scholars who specialize in the analysis of citizen surveys regularly have relied on NRC's work [e.g., Kelly, J. & Swindell, D. (2002). Service quality variation across urban space: First steps towards a model of citizen satisfaction, *Journal of Urban Affairs*, 24, 271-288.; Van Ryzin, G., Muzzio, D., Immerwahr, S., Gulick, L. & Martinez, E. (2004). Drivers and consequences of citizen satisfaction: An application of the American Customer Satisfaction Index Model to New York City, *Public Administration Review*, 64, 331-341]. The method described in those publications is refined regularly and statistically tested on a growing number of citizen surveys in our proprietary databases.

Jurisdictions in NRC's benchmark database are distributed geographically across the country and range from small to large in population size. Comparisons may be made to all jurisdictions in the database or to a subsets of jurisdictions (within a given region or population category such as Front Range jurisdictions), as in this report. Despite the differences in jurisdiction characteristics, all are in the business of providing local government services to residents. Though individual jurisdiction circumstances, resources, and practices vary, the objective in every community is to provide services that are so timely, tailored, and effective that residents conclude the services are of the highest quality. High ratings in any jurisdiction, like SAT scores in any teen household, bring pride, and a sense of accomplishment.

National and Front Range benchmark comparisons have been provided in this report when similar questions on the Westminster survey are included in NRC's database and there are at least five jurisdictions in which the question was asked, though most questions are compared to more than five other cities across the country or in the Front Range. Jurisdictions to which Westminster was compared can be found in *Appendix G: List of Jurisdictions in the Benchmark Comparisons*.

Where comparisons for quality ratings were available, the City of Westminster's results were generally noted as being "above" the benchmark, "below" the benchmark or "similar" to the benchmark. For some questions – those related to resident behavior, circumstance or to a local problem – the comparison to the benchmark is designated as "more," "similar" or "less" (for example, residents contacting the City in the last 12 months). In instances where ratings are considerably higher or lower than the benchmark, these ratings have been further demarcated by the attribute of "much," (for example, "much less" or "much above"). These labels come from a statistical comparison of Westminster's rating to the benchmark where a rating is considered "similar" if it is within the margin of error (less than two points on the 100-point scale); "above," "below," "more" or "less" if the difference

between Westminster's rating and the benchmark is greater the margin of error (between two points and four points); and "much above," "much below," "much more" or "much less" if the difference between Westminster's rating and the benchmark is more than twice the margin of error (greater than four points).

Trends in citizen opinion, crosstabulations by area or demographic characteristics and benchmark comparisons should be used in conjunction with other sources of City data about budget, services, population, personnel, and politics to help managers know how to respond to their survey results.

## **Survey Results**

The Westminster Citizen Survey is comprehensive, covering many topics related to life in the community. The first section of this report outlines Westminster residents' opinions about the overall quality of community and government. The remainder of the report is organized around the five Westminster Strategic Plan goals and objectives, set by the Mayor and Council for 2011 to 2016. These are:

- Financially Sustainable Government Providing Exceptional Services
- Strong, Balanced Local Economy
- Safe and Secure Community
- Vibrant Neighborhoods in One Livable Community
- Beautiful and Environmentally Sensitive City

## **Overall Quality of Community and Government**

Residents' opinions about their quality of life, their satisfaction with City service delivery and their trust in local government are invaluable for local governments in determining budget priorities and assessing the overall climate of the community.

## **Quality of Life**

Westminster residents were asked to rate the overall quality of life in the city and the vast majority felt that it was "very good" (24%) or "good" (64%). Eleven percent said the overall quality of life in Westminster was "neither good nor bad, 1% said it was "bad" and no one gave a "very bad" rating. This rating was similar to ratings given in previous survey years (see Figure 2 on the following page).

Westminster's rating for overall quality of life was similar to benchmark ratings given by residents in communities across the nation and residents in the Front Range of Colorado.

Survey results for the overall quality of life in Westminster were compared by respondents' geographic area (school district and fire service area) of residence and demographic characteristics. Generally, respondents living in Adams 50 School District and fire service area 1 gave lower ratings to the overall quality of life in the City then did those living in other areas of the city (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Overall quality of life ratings tended to increase as income levels increased (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

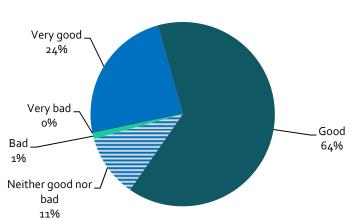


Figure 1: Overall Quality of Life in Westminster

100% 75% 93% 93% 89% 89% 90% 90% 91% 89% 88% 87% 50% 25% ο% 1996 1998 2000 2002 2004 2006 2008 2010 2012 1992

Figure 2: Overall Quality of Life Compared by Year

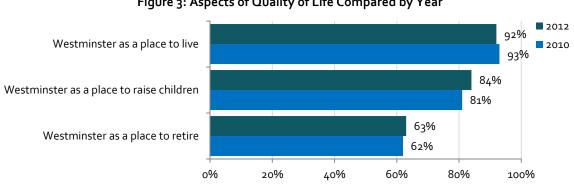
Percent "very good" or "good"

In addition to the overall quality of life in the city, survey respondents were asked to evaluate the city as a place to live, raise children and retire. Most residents (92%) said that Westminster as a place to live was "very good" or "good" and 84% said that the city was a "very good" or "good" place to raise children. Fewer (63%) believed that Westminster was a "very good" or "good" place to retire.

It should be noted that 29% of respondents selected "don't know" when rating the city as a place to retire. Responses presented in the body of the report are for those who had an opinion. A full set of responses, including "don't know" can be found in Appendix B: Complete Set of Survey Responses.

These ratings were stable when compared to 2010. When compared to the benchmarks, the city as a place to live and the city as a place to raise children were rated similarly to both the nation and Front Range. The city as a place to retire received ratings much above the benchmarks compared to jurisdictions across the nation and in the Front Range.

Overall, residents living in Adams 12 School District tended to give higher ratings to the city as a place to live and raise children than did those living in the other two school districts (see Appendix C: Select Survey Responses Compared by Area of Residence). Residents in fire service area 1 were less likely give positive ratings to the city as a place to live and raise children than were those in the other districts. As household income levels increased, ratings of the city as a place to live and as a place to raise children increased. Those living in detached housing units were more likely to give favorable ratings to these aspects of quality of life (see Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics). Older adults (55 years or older) gave better ratings to Westminster as a place to retire than did younger residents (54 years or younger).



Percent "very good" or "good"

Figure 3: Aspects of Quality of Life Compared by Year

Report of Results

Figure 4: Aspects of Quality of Life Benchmarks

| Please rate each of the following aspects of quality of life in Westminster. | National comparison | Front Range<br>comparison |
|------------------------------------------------------------------------------|---------------------|---------------------------|
| Westminster as a place to live                                               | Similar             | Similar                   |
| Westminster as a place to raise children                                     | Similar             | Similar                   |
| Westminster as a place to retire                                             | Much above          | Much above                |

## **Overall Quality of City Services**

Westminster residents were asked to assess the overall quality of services provided by the City. More than 8 in 10 respondents said the overall quality of services in Westminster was "very good" or "good." Fifteen percent of respondents felt the overall quality of City services was "neither good nor bad," 1% said "bad" and 1% said "very bad." The rating of the overall quality of services has remained stable since this question was first asked in 2006.

Westminster's ratings for the overall quality of services were much above the benchmarks for the nation and above the benchmarks for the Front Range.

The overall quality of services was rated similarly across all subgroups; that is, no differences in opinion were found by school district or fire service area of residence or by respondent age, income, length of residency or housing unit type (see *Appendix C: Select Survey Responses Compared by Area of Residence* and *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

Figure 5: Overall Quality of City Services

Overall, how would you rate the quality of the services provided by the City of Westminster?

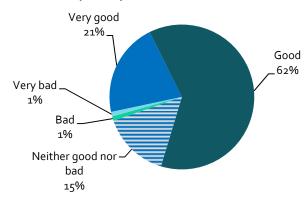


Figure 6: Overall Quality of City Services Compared

100%
75%
50%
25%
0%
2008
2010
Percent "very good" or "good"

## **Operations of and Trust in Government**

As in previous survey years, respondents evaluated the operations of the City of Westminster government. On the 2012 survey, residents also were asked to rate the County, State and Federal Government operations. The City Government received the highest ratings, with 64% of respondents saying the City of Westminster operated "very well" or "well." Four in 10 felt that the County (42%) and State (39%) Governments operated "very well" or "well." One-guarter believed the Federal Government operated "very well" or "well," while 51% rated it "poorly" or "very poorly."

The operation of the City Government has been evaluated since 1992 (see Figure 8 on the following page). When compared to 2010, respondents to the 2012 survey gave lower ratings to the operation of the City Government (76% "very well" or "well" in 2010 versus 64% in 2012). Differences in ratings could be due, in part, to the addition of the other levels of government to this question.

Comparisons to the benchmarks were made for the operation of each level of government. Westminster residents gave ratings to the City Government that were much above the national benchmark, the State Government that were above the national benchmark, the County Government that were similar to the national benchmark and the Federal Government that were much lower than the national benchmark.

For the Front Range, a benchmark comparison was not available for the operation of the City Government. The operations of the County and State Governments were given ratings similar to the Front Range benchmark and Federal Government operations received ratings much lower than the Front Range benchmark.

Adams 12 respondents gave higher ratings to the operations of the City of Westminster than those in other school districts (see Appendix C: Select Survey Responses Compared by Area of Residence). Respondents in fire service area 5 rated the operations of the Federal government lower than those in other fire service areas. Ratings of the City's operations tended to increase with respondent age. Respondents in detached housing units tended to give lower ratings to government operations than those in attached units (see Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

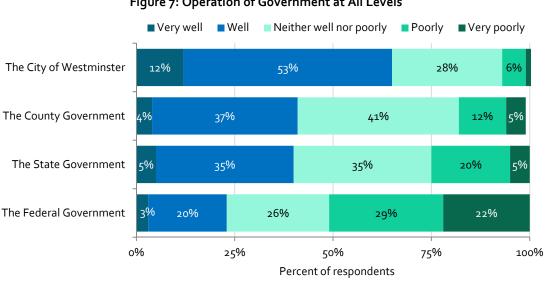


Figure 7: Operation of Government at All Levels

100% 75% 80% 76% 75% 75% 74% 74% 73% 69% 68% 64% 50% In general, how well do 25% you think the City of Westminster operates? ο% 1992 1996 1998 2000 2002 2004 2006 2008 2010 2012 Percent "very well" or "well"

Figure 8: Operation of City Government Compared by Year

Figure 9: Government Operations Benchmarks

| In general, how well do you think each of the following operates? | National comparison | Front Range comparison |
|-------------------------------------------------------------------|---------------------|------------------------|
| The City of Westminster                                           | Much above          | Not available          |
| The County Government                                             | Similar             | Similar                |
| The State Government                                              | Above               | Similar                |
| The Federal Government                                            | Much below          | Much below             |

## **Overall Direction of the City**

A majority of Westminster residents who had an opinion (89%) felt that the City was headed in the "right direction." However, one-third of respondents selected "don't know" when assessing the direction the City is taking (see Appendix B: Complete Set of Survey Responses). Ratings generally have remained steady since 2002, with a slight dip in 2006 ratings.

The overall direction the city was taking was rated similarly across school district or fire service areas of residence, respondent income, length of residency and housing unit type. Respondents age 55 and over were more likely than their younger counterparts to feel the City was headed in the right direction (see Appendix C: Select Survey Responses Compared by Area of Residence and Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

100% 93% 90% 90% 91% 89% 75% 86% 50% Overall, would you say the City is headed in the right direction 25% or the wrong direction? 0% 2002 2004 2006 2008 2010 2012 Percent "right direction"

Figure 10: Overall Direction the City is Heading Compared by Year

As in past years, respondents rated their trust in the local government. In 2012, two-thirds felt that that received good value for the City taxes they paid (67% "strongly" or "somewhat" agreed) and that the City government welcomed citizen involvement (63%). Half believed that the City Council cared what people like them thought. It should be noted that one-quarter of respondents said "don't know" when assessing whether the City welcomed citizen involvement or if the Council cared what they thought (see Appendix B: Complete Set of Survey Responses).

Overall, respondents gave similar ratings to these three areas of public trust in 2012 as they had in 2010. However, an upward trend from 2008 to 2012 was seen in resident opinion about the value received for the City taxes they paid.

When compared to the national benchmark, Westminster residents gave higher or much higher ratings to each aspect of public trust than did residents in other communities across the country. Evaluations of the value of services for the taxes paid and City Council caring what people think also were much higher than the Front Range benchmark. Ratings for the City government welcoming citizen involvement were similar to the Front Range benchmark.

Few differences in opinion about these aspects of public trust were found by respondent area of residence, age, income, length of residency or housing unit type. However, respondents in fire service areas 2, 5 and 6 were less likely than those in other fire service areas to agree that City Council cared what people like them think (see *Appendix C: Select Survey Responses Compared by Area of Residence* and *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

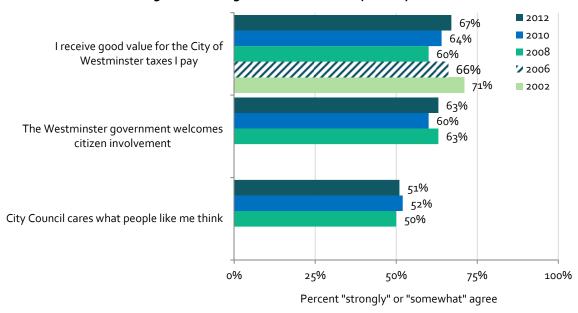


Figure 11: Ratings of Public Trust Compared by Year

Figure 12: Public Trust Benchmarks

| Please rate the following statements by circling the number that most clearly represents your opinion: | National comparison | Front Range<br>comparison |  |
|--------------------------------------------------------------------------------------------------------|---------------------|---------------------------|--|
| I receive good value for the City of Westminster taxes I pay                                           | Much above          | Much above                |  |
| The Westminster government welcomes citizen involvement                                                | Above               | Similar                   |  |
| City Council cares what people like me think                                                           | Much above          | Much above                |  |

## **City Employees**

Respondents were asked if they had contact with a City employee in the 12 months prior to the survey. Thirty-eight percent reported having had contact, which was similar to what was reported in 2010. Overall, contact with city employees has been trending down since this question was first asked in 1992. When compared with other jurisdictions across the country and in the Front Range, Westminster residents reported having much less contact with City employees.

100% Have you had contact with a Westminster city employee 75% within the last 12 months? 69% 50% 61% 59% 54% 47% 45% 45% 45% 38% 37% 25% ο% 2006 1992 1996 1998 2000 2002 2004 2008 2010 2012 Percent who reported contact in the last 12 months

Figure 13: Contact with City Employee Compared by Year

Those who had contact were asked to rate their overall impression of the employee with whom they had contact. Of those who had contact, three-quarters gave a "very good" or "good" evaluation to the overall impression of the City employee. This rating has remained stable over time and was similar to the national and Front Range benchmarks.



Figure 14: Overall Impression of City Employee(s) Compared by Year

<sup>\*</sup>Asked only of those who had had contact with a City employee in the last 12 months.

Residents who had contact with a City employee in the 12 months prior to the survey evaluated that employee's knowledge, courtesy and responsiveness. Westminster City employees were rated highly, with at least 8 in 10 respondents giving "very good" or "good" ratings to each employee characteristic. Employee evaluations were similar when compared to 2010 and generally were similar to the national and Front Range benchmarks. However, City employee courtesy received ratings much below the Front Range benchmark.

City employees were rated similarly by respondents across the different school district and fire service areas (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Respondents age 35 and over tended to rate city employees' knowledge lower than younger respondents. Also, those with the lowest and highest incomes tended to rate employees more positively than those with moderate incomes (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

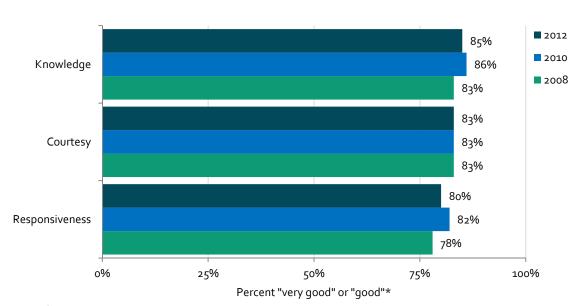


Figure 15: Ratings of Employee Characteristics Compared by Year

Figure 16: Employee Characteristics Benchmarks

| What was your impression of the Westminster city employee in your most recent contact? (Rate each characteristic below.) | National comparison | Front Range<br>comparison |  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|--|
| City employee knowledge                                                                                                  | Similar             | Similar                   |  |
| City employee courtesy                                                                                                   | Similar             | Much below                |  |
| City employee responsiveness                                                                                             | Similar             | Similar                   |  |

<sup>\*</sup>Asked only of those who had had contact with a City employee in the last 12 months.

# City Goal: Financially Sustainable Government Providing Exceptional Services

A local government that is fiscally strong has the capability to maintain and improve the services and infrastructure needed to provide an excellent quality of life for a growing community. A priority of the 2011-2016 Strategic Plan is to achieve a financially sustainable City government that provides exceptional services. Creating and maintaining sufficient reserves to support both core and community-choice services and service levels is an essential part of the strategic plan.

## **City Services**

Survey respondents were asked to rate the quality and importance of 25 services provided by the City of Westminster. Overall, half or more gave "very good" or "good" ratings to each City service, with 10 services receiving positive ratings from at least 8 in 10 respondents. Services that received the highest quality ratings were the appearance of parks and recreation facilities (87% "very good" or "good"), fire protection (85%), parks maintenance (84%) and recreation facilities (84%). Fewer residents believed that street repair (53%), economic development (52%), building permits/inspections (51%) and City Code enforcement (48%) were "good" or better. One in five gave "bad" or "very bad" ratings to street repair (see the full set of frequencies in *Appendix B: Complete Set of Survey Responses*).

Twenty percent or more of respondents said "don't know" when asked to rate the quality of the following services: recycling drop off centers at City facilities (29%), emergency medical/ambulance service (27%), land use, planning and zoning (20%), City Code enforcement (27%), economic development (20%), Municipal Court (45%), building permits/inspections (45%), utility billing/meter reading (21%) and emergency preparedness (44%). Percentages shown in the body of the report are for those who had an opinion (see *Appendix B: Complete Set of Survey Responses* for a full set of responses including "don't know").

Generally, quality ratings given to City services in 2012 were similar to those given in 2010. Quality ratings for four City services decreased from 2010 to 2012:

- Police protection (79% "very good" or "good" in 2010 versus 72% in 2012)
- Police traffic enforcement (72% versus 66%)
- Snow removal (69% versus 63%)
- Emergency preparedness (67% versus 57%)

All 25 City services were compared to the national benchmark. Thirteen services were given quality ratings that were much above or above those given in other communities across the nation. Eight received ratings that were similar to the national benchmark: snow removal, sewer services, emergency preparedness, fire protection, police protection, street cleaning, animal management and the Municipal Court. The three services that were rated lower or much lower than the national benchmark were libraries, emergency medical/ambulance service and utility billing/meter reading.

Sixteen of the 25 services could be compared to the Front Range benchmark. Twelve services were rated higher or much higher than ratings given by residents in other Front Range jurisdictions. Four services received ratings similar to the Front Range benchmark: parks maintenance, street cleaning, animal management and the Municipal Court. Another four were rated below or much below the Front Range benchmark: trails, emergency medical/ambulance service, libraries and sewer services.

Most City services were rated similarly by respondents in the different school district and fire service areas (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Recycling drop off centers at City facilities, emergency medical/ambulance service and trails had differences in respondent opinion by both school district and fire service area. When compared by respondent age, those between the ages of 35 and 54 tended to be more critical of City services than those who were younger or older (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

Figure 17: Quality of City Services Compared by Year

|                                                                                                                                                                                                                        |               | ,         | y Jeivice    |           |      | ,    |      |      |      |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------------|-----------|------|------|------|------|------|------|
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster.  (Percent "very good" or "good") | 1992          | 1996      | 1998         | 2000      | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |
| Appearance of parks and recreation facilities                                                                                                                                                                          |               | Not asked |              |           |      | 87%  | 89%  | 85%  | 87%  | 87%  |
| Fire protection                                                                                                                                                                                                        | 89%           | 85%       | 86%          | 85%       | 89%  | 84%  | 86%  | 85%  | 87%  | 85%  |
| Parks maintenance                                                                                                                                                                                                      | 88%           | 87%       | 87%          | 85%       | 86%  | 85%  | 84%  | 83%  | 84%  | 84%  |
| Recreation facilities                                                                                                                                                                                                  | 82%           | 91%       | 88%          | 89%       | 90%  | 90%  | 90%  | 82%  | 83%  | 84%  |
| Libraries                                                                                                                                                                                                              | 67%           | 79%       | 86%          | 85%       | 87%  | 87%  | 87%  | 83%  | 84%  | 83%  |
| Trails                                                                                                                                                                                                                 |               | Not a     | sked         |           | 83%  | 80%  | 85%  | 82%  | 86%  | 83%  |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                                                 | Not<br>asked  | 70%       | 68%          | Not asked |      |      | 74%  | 80%  | 83%  |      |
| Drinking water quality                                                                                                                                                                                                 | 74%           | 72%       | 71%          | 75%       | 76%  | 73%  | 79%  | 80%  | 83%  | 81%  |
| Recreation programs                                                                                                                                                                                                    | 85%           | 88%       | 86%          | 85%       | 88%  | 87%  | 87%  | 81%  | 81%  | 81%  |
| Emergency medical/ambulance service                                                                                                                                                                                    | 81%           | 78%       | 81%          | 82%       | 85%  | 82%  | 82%  | 81%  | 84%  | 80%  |
| Police protection                                                                                                                                                                                                      | 77%           | 76%       | 79%          | 76%       | 77%  | 76%  | 72%  | 73%  | 79%  | 72%  |
| Sewer services                                                                                                                                                                                                         |               | Not asked |              |           |      |      |      | 70%  | 70%  | 71%  |
| Police traffic enforcement                                                                                                                                                                                             | 66%           | 60%       | 57%          | 58%       | 56%  | 62%  | 65%  | 66%  | 72%  | 66%  |
| Snow removal                                                                                                                                                                                                           | 74%           | 76%       | 73%          | 72%       | 72%  | 73%  | 76%  | 58%  | 69%  | 63%  |
| Utility billing/meter reading                                                                                                                                                                                          | Not a         | sked      | 64%          | 63%       | 62%  | 60%  | 58%  | 57%  | 60%  | 58%  |
| Street cleaning                                                                                                                                                                                                        | 61%           | 60%       | 59%          | 58%       | 60%  | 61%  | 66%  | 59%  | 54%  | 57%  |
| Land use, planning and zoning                                                                                                                                                                                          |               | Not asked |              |           |      |      |      | 51%  | 56%  | 57%  |
| Emergency preparedness                                                                                                                                                                                                 |               | Not asked |              |           |      |      | 53%  | 67%  | 57%  |      |
| Animal management                                                                                                                                                                                                      | 61% Not asked |           |              |           |      | 55%  | 56%  | 56%  |      |      |
| Municipal Court                                                                                                                                                                                                        | 1             | Not aske  | d            | 57%       | 62%  | 59%  | 57%  | 53%  | 61%  | 56%  |
| Recycling drop off centers at City facilities                                                                                                                                                                          | Not asked     |           |              |           |      | 45%  | 53%  | 54%  |      |      |
| Street repair                                                                                                                                                                                                          | 50%           | 47%       | 46%          | 46%       | 46%  | 49%  | 55%  | 49%  | 49%  | 53%  |
| Economic development                                                                                                                                                                                                   | Not asked     |           |              |           |      | 57%  | 51%  | 52%  |      |      |
| Building permits/inspections                                                                                                                                                                                           | Not a         | sked      | 45%          | 51%       | 54%  | 50%  | 45%  | 44%  | 54%  | 51%  |
| City Code enforcement                                                                                                                                                                                                  | 39%           | 38%       | Not<br>asked | 51%       | 54%  | 52%  | 47%  | 42%  | 46%  | 48%  |

Figure 18: City Services Benchmarks

| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | National comparison | Front Range<br>comparison |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|
| Appearance of parks and recreation facilities                                                                                                                                         | Much above          | Not available             |
| Fire protection                                                                                                                                                                       | Similar             | Not available             |
| Parks maintenance                                                                                                                                                                     | Above               | Similar                   |
| Recreation facilities                                                                                                                                                                 | Much above          | Above                     |
| Libraries                                                                                                                                                                             | Below               | Below                     |
| Trails                                                                                                                                                                                | Much above          | Much below                |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                | Much above          | Much above                |
| Drinking water quality                                                                                                                                                                | Much above          | Much above                |
| Recreation programs                                                                                                                                                                   | Much above          | Above                     |
| Emergency medical/ambulance service                                                                                                                                                   | Much below          | Much below                |
| Police protection                                                                                                                                                                     | Similar             | Not available             |
| Sewer services Sewer services                                                                                                                                                         | Similar             | Below                     |
| Police traffic enforcement                                                                                                                                                            | Above               | Above                     |
| Snow removal                                                                                                                                                                          | Similar             | Above                     |
| Utility billing/meter reading                                                                                                                                                         | Much below          | Not available             |
| Street cleaning                                                                                                                                                                       | Similar             | Similar                   |
| Land use, planning and zoning                                                                                                                                                         | Much above          | Much above                |
| Emergency preparedness                                                                                                                                                                | Similar             | Much above                |
| Animal management                                                                                                                                                                     | Similar             | Similar                   |
| Municipal Court                                                                                                                                                                       | Similar             | Similar                   |
| Street repair                                                                                                                                                                         | Much above          | Above                     |
| Economic development                                                                                                                                                                  | Much above          | Much above                |
| Building permits/inspections                                                                                                                                                          | Much above          | Much above                |
| City Code enforcement                                                                                                                                                                 | Much above          | Much above                |

The importance of each City service to residents also was measured by the survey. At least 7 in 10 respondents felt that half of the City services were "essential" or "very important" and 6% or less felt that each service was "not at all important" (see *Appendix B: Complete Set of Survey Responses*). The services viewed as more important included police protection (95% "essential" or "very important"), fire protection (95%), emergency medical/ambulance service (94%) and drinking water quality (94%). Services considered to be less important to respondents were utility billing/meter reading (58% "essential" or "very important"), recycling drop off centers at City facilities (55%), animal management (52%) and street cleaning (41%).

When 2012 importance ratings were compared to ratings given in 2010, results remained steady across the two survey administrations.

Figure 19: Importance of City Services Compared by Year

| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster.  (Percent "essential" or "very important") | 2008 | 2010 | 2012 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| Police protection                                                                                                                                                                                                                | 94%  | 94%  | 95%  |
| Fire protection                                                                                                                                                                                                                  | 95%  | 97%  | 95%  |
| Emergency medical/ambulance service                                                                                                                                                                                              | 97%  | 95%  | 94%  |
| Drinking water quality                                                                                                                                                                                                           | 98%  | 96%  | 94%  |
| Sewer services                                                                                                                                                                                                                   | 85%  | 86%  | 87%  |
| Emergency preparedness                                                                                                                                                                                                           | 87%  | 86%  | 87%  |
| Snow removal                                                                                                                                                                                                                     | 88%  | 83%  | 86%  |
| Street repair                                                                                                                                                                                                                    | 86%  | 86%  | 84%  |
| Economic development                                                                                                                                                                                                             | 79%  | 79%  | 81%  |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                                                           | 78%  | 73%  | 77%  |
| Police traffic enforcement                                                                                                                                                                                                       | 73%  | 78%  | 73%  |
| Parks maintenance                                                                                                                                                                                                                | 75%  | 75%  | 72%  |
| Libraries                                                                                                                                                                                                                        | 77%  | 75%  | 71%  |
| Appearance of parks and recreation facilities                                                                                                                                                                                    | 69%  | 70%  | 69%  |
| Municipal Court                                                                                                                                                                                                                  | 70%  | 71%  | 68%  |
| Recreation facilities                                                                                                                                                                                                            | 69%  | 68%  | 67%  |
| Land use, planning and zoning                                                                                                                                                                                                    | 71%  | 68%  | 66%  |
| Trails                                                                                                                                                                                                                           | 63%  | 62%  | 65%  |
| Recreation programs                                                                                                                                                                                                              | 65%  | 63%  | 62%  |
| City Code enforcement                                                                                                                                                                                                            | 58%  | 55%  | 60%  |
| Building permits/inspections                                                                                                                                                                                                     | 61%  | 60%  | 60%  |
| Utility billing/meter reading                                                                                                                                                                                                    | 62%  | 59%  | 58%  |
| Recycling drop off centers at City facilities                                                                                                                                                                                    | 62%  | 54%  | 55%  |
| Animal management                                                                                                                                                                                                                | 53%  | 49%  | 52%  |
| Street cleaning                                                                                                                                                                                                                  | 45%  | 45%  | 41%  |

### **Comparison of Quality and Importance of City Services**

Most government services are considered to be important, but when competition for limited resources demands that efficiencies or cutbacks be instituted, it is wise not only to know what services are deemed most important to residents' quality of life, but which services among the most important are perceived to be delivered with the lowest quality. It is these services – more important services delivered with lower quality – to which attention needs to be paid first.

To help guide City staff and officials with decisions on future resource allocation, resident ratings of the importance of City services were compared to their ratings of the quality of these services (see the chart on the next page). To identify the services perceived by residents to have relatively lower quality at the same time as relatively higher importance, all services were ranked from highest perceived quality to lowest perceived quality and from highest perceived importance to lowest perceived importance. Some services were in the top half of both lists (higher quality and higher importance); some were in the top half of one list but the bottom half of the other (higher quality and lower importance or lower quality and higher importance) and some services were in the bottom half of both lists.

Services were classified as "more important" if they were rated as "essential" or "very important" by 71% or more of respondents. Services were rated as "less important" if they received a rating of less than 71%. Services receiving quality ratings of "very good" or "good" by 66% or more of respondents were considered of "higher quality" and those with ratings lower than 66% positive or at least "good" were considered to be of "lower quality." This classification divided the services in half.

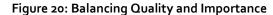
Services that were categorized as higher in importance and lower in quality included: snow removal; emergency preparedness; street repair; and economic development. Emergency preparedness and snow removal saw a drop in quality ratings from 2010 to 2012. These are services on which the City might want to focus more attention and resources.

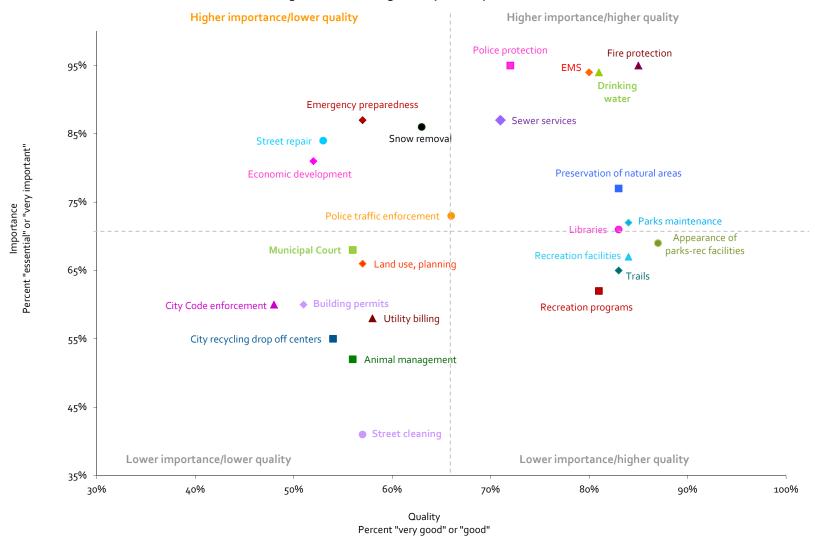
Higher in importance and higher in quality were: drinking water quality; EMS/ambulance; fire protection; sewer services; police protection; preservation of natural areas; libraries; police traffic enforcement; and parks maintenance.

Lower in importance, higher in quality: recreation facilities; recreation programs; trails; and appearance of parks and recreation facilities.

Lower in importance and lower in quality were: land use, planning and zoning; municipal courts; building permits/inspections; recycling drop off at City facilities; utility billing/meter reading; large item clean up; City Code enforcement; animal management; and street cleaning.

The services that fall into each of the four quadrants have remained the same since 2008.





## Information about the City

Four in 10 respondents felt "very well" or "well" informed about the City of Westminster. Another 4 in 10 said that they were "neither well nor poorly" informed about the City, 14% reported being "poorly" informed and 3% were "very poorly" informed. The level of knowledge about the City has remained relatively stable over time.

In general, how well informed do you feel about the City of Westminster?

Very well

6%

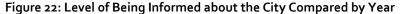
Very poorly

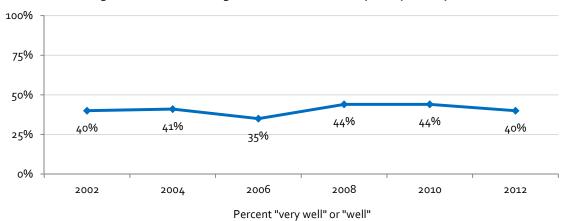
3%

Poorly

14%

Figure 21: Level of Being Informed about the City





Westminster residents were asked to identify the sources that they most often relied upon to get information about the City. They were asked to indicate their first and second most used information sources. Television news (19%) and the City's website (19%) were the sources most frequently listed as respondents' number one source for information about the City, followed by the print version of the *Denver Post* (14%). Less than 9% of residents used any of the other information sources as their number one source for City information.

As in previous years, television news was most frequently mentioned as the number one or two sources for information about the City. Fewer residents in 2012 than in 2010 reported using City Edition as a source for information about the City (19% rating the source as number one or two in 2012 versus 30% in 2010). Use of the other sources of information remained stable between 2010 and 2012.

Figure 23: Sources Most Often Relied on for Information about the City of Westminster

| Among the sources of information listed below, mark a "1" next to the source you most often rely on for news about the City of Westminster and mark a "2" next to the source you rely on second most often. (Please mark only two choices.) | Percent<br>rating as #1<br>source | Percent rating<br>as #1 OR #2<br>source |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| Television News                                                                                                                                                                                                                             | 19%                               | 34%                                     |
| City's website (www.cityofwestminster.us)                                                                                                                                                                                                   | 19%                               | 28%                                     |
| Denver Post (print version)                                                                                                                                                                                                                 | 14%                               | 27%                                     |
| City Edition (print newsletter)                                                                                                                                                                                                             | 9%                                | 19%                                     |
| Word of mouth                                                                                                                                                                                                                               | 9%                                | 23%                                     |
| Westminster Window                                                                                                                                                                                                                          | 8%                                | 14%                                     |
| Westsider                                                                                                                                                                                                                                   | 7%                                | 11%                                     |
| Other online news sources                                                                                                                                                                                                                   | 6%                                | 14%                                     |
| Your Hub                                                                                                                                                                                                                                    | 3%                                | 8%                                      |
| Social media (Facebook, Twitter, etc.)                                                                                                                                                                                                      | 2%                                | 4%                                      |
| Weekly Edition (e-newsletter)                                                                                                                                                                                                               | 2%                                | 4%                                      |
| Cable TV Channel 8                                                                                                                                                                                                                          | 2%                                | 7%                                      |

Figure 24: Sources Most Often Relied on for Information about the City of Westminster Compared by Year

| Among the sources of information listed below, mark a "1" next to the source you most often rely on for news about the City of Westminster and mark a "2" next to the source you rely on second most often. (Please mark only two choices.) | 1992 | 1996      | 1998    | 2000     | 2002    | 2004 | 2006 | 2008 | 2010 | 2012 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|---------|----------|---------|------|------|------|------|------|
| Television News                                                                                                                                                                                                                             | 32%  | 23%       | 33%     | 29%      | 33%     | 32%  | 31%  | 29%  | 38%  | 34%  |
| City's website (www.cityofwestminster.us)                                                                                                                                                                                                   |      | N         | ot aske | d        |         | 10%  | 17%  | 24%  | 26%  | 28%  |
| Denver Post (print version)                                                                                                                                                                                                                 | 27%  | 27%       | 29%     | 23%      | 25%     | 20%  | 21%  | 15%  | 22%  | 27%  |
| Word of mouth                                                                                                                                                                                                                               | 26%  | 21%       | 15%     | 10%      | 10%     | 15%  | 16%  | 22%  | 26%  | 23%  |
| City Edition (print newsletter)                                                                                                                                                                                                             | 58%  | 43%       | 28%     | 22%      | 27%     | 27%  | 21%  | 32%  | 30%  | 19%  |
| Westminster Window                                                                                                                                                                                                                          | 26%  | 21%       | 13%     | 21%      | 14%     | 17%  | 18%  | 20%  | 14%  | 14%  |
| Other online news sources                                                                                                                                                                                                                   |      |           | Not a   | sked     |         |      | 7%   | 7%   | 11%  | 14%  |
| Westsider                                                                                                                                                                                                                                   | N    | lot aske  | ed      | 6%       | 6%      | 7%   | 11%  | 12%  | 10%  | 11%  |
| Your Hub                                                                                                                                                                                                                                    |      |           | Not a   | sked     |         |      | 7%   | 11%  | 9%   | 8%   |
| Cable TV Channel 8                                                                                                                                                                                                                          | N    | Not asked |         | 11%      | 10%     | 9%   | 7%   | 10%  | 8%   | 7%   |
| Social media (Facebook, Twitter, etc.)                                                                                                                                                                                                      |      | No        |         | ot asked |         |      |      |      | 4%   |      |
| Weekly Edition (e-newsletter)                                                                                                                                                                                                               |      |           |         | N        | ot aske | ed . |      |      |      | 4%   |

Two-thirds of respondents reported using social networking sites at least once in a typical month, with one-third having used these sites daily. Only about one-third said they used blog sites at least once in an average month. Use of social networking and blog sites in 2012 was similar to what was reported in 2010 when this question was first asked.

Social networking site (i.e., MySapce, Facebook, Twitter, YouTube, Linked In, Google Buzz)

Blog sites

28%

26%

2010

Figure 25: Use of Blogs and Social Networking Sites Compared by Year

Percent who reported having ever used these sites in a typical month

Half of Westminster residents said they had used the City's website at least once in the 12 months prior to the survey. Use of the City's website in 2012 was similar to that reported in 2010 but has increased dramatically since this question was first asked in 2000.

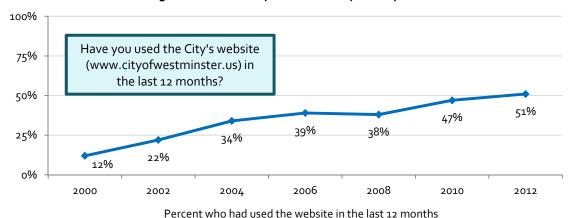
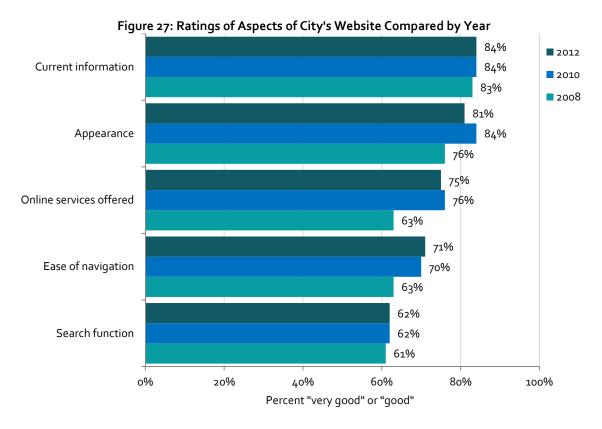


Figure 26: Use of City Website Compared by Year

Those who reported using the City's website were asked to rate a variety of aspects of the site. Eight in 10 gave "very good" or "good" assessments to the current information (84%) and appearance (81%) of the site. Three-quarters felt that the online services offered were "good" or better and 71% said the ease of navigation was "very good" or "good." The website's search function received the lowest rating, with 62% of website users saying it was "very good" or "good." These ratings were similar to those given in 2010.



## **Important Attributes for Living in Westminster**

As in 2010, survey respondents were asked to evaluate the importance of different attributes as they relate to the City of Westminster as a place to live. At least three-quarters of respondents felt that each of the 12 attributes were at least "moderately" important, with one-third or more saying each was "highly" important. Sense of safety in the City (79% "highly" important) and the quality/variety of neighborhoods (66%) received the highest importance ratings. Half of respondents rated each of the following as "highly" important to Westminster as a place to live: physical appearance of development in the City, services provided by the City, convenience of shopping in the City, open space/trails and parks/playgrounds. Those seen as less important, but still important, were libraries, access to transit, convenience of employment and recreation programs/sports.

When compared to importance ratings given in 2010, ratings in 2012 were similar (see Figure 29 on the following page).

Respondents from Adams 50 were more likely than those in Adams 12 or Jefferson County to rate access to transit, libraries and services provided by the City as highly important to their assessment of Westminster as a place to live (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Respondents in fire service areas 2 and 5 were more likely to think the quality/variety of neighborhoods was important to the city as a place to live, while those in fire service area 1 placed greater importance on libraries. Young respondents places more importance on the quality/variety of neighborhoods than older residents and respondents in attached homes were more likely than those in detached homes to include convenience of employment and access to transit in their assessment of Westminster as a place to live (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

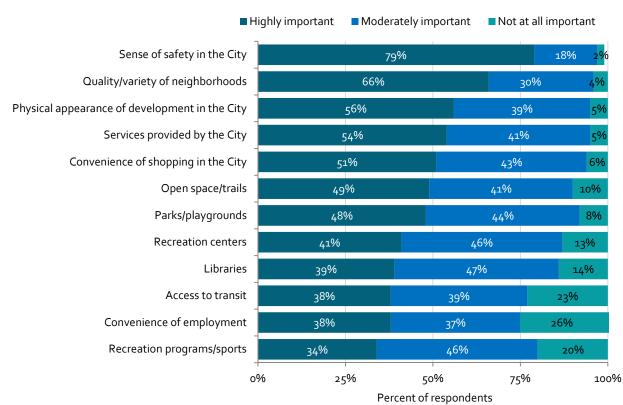
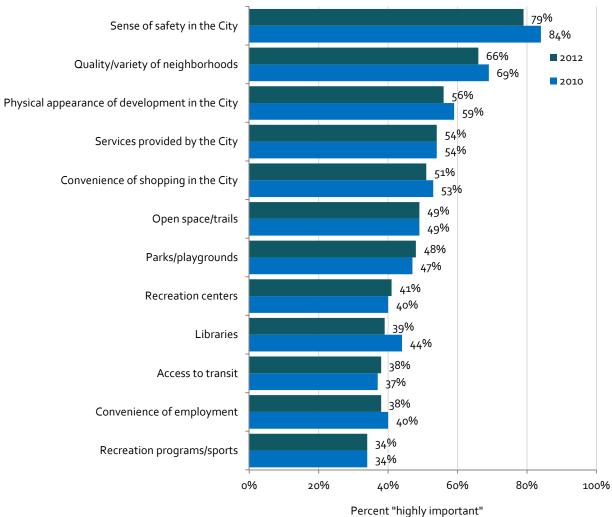


Figure 28: Ratings of Importance of Attributes for City as a Place to Live

Figure 29: Ratings of Importance of Attributes for City as a Place to Live Compared by Year



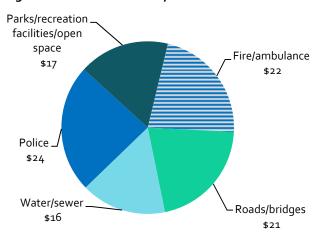
## **City Services Funding Allocation**

A new question was added to the 2012 survey to gauge how residents would allocate funding to five different City services. When asked to allocate \$100 across five different services, generally, respondents distributed the funding equally. Slightly more was allocated to police, fire/ambulance and roads/bridges than to the other two service areas.

Respondents in the different school districts and fire service areas distributed similarly their \$100 across the five City service areas (see Appendix C: Select Survey Responses Compared by Area of Residence). Older residents tended to allocate more money to public safety services (police and fire/ambulance) than younger residents who tended to allocate more of their \$100 to parks/recreation facilities/open space. Respondents with lower incomes allocated their \$100 similarly to older residents and wealthier residents followed a pattern similar to the younger residents (see Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

Figure 30: Average Dollar Allocation to City Services

If it were up to you (and assuming each costs about the same), how would you allocate \$100 among each of the following City services? (You can allocate all \$100 to one item, or spread it among the items.)



## City Goal: Strong, Balanced Local Economy

Having local retail, well-paying employers and solid transportation systems are essential to a thriving economy. In its 2011-2016 Strategic Plan, Westminster prioritizes a strong, balanced local economy which includes expanding current businesses and attracting new businesses.

### **Working in Westminster**

The City as a place to work received "very good" or "good" evaluations from 59% of residents. One-third rated the City as a place to work as "neither good nor bad," 5% said it was "bad" and 2% felt it was "very bad." However, 23% of respondents selected "don't know" when responding to this question (see Appendix B: Complete Set of Survey Responses for a full set of responses including "don't know").

Ratings for Westminster as a place to work were similar in 2010 and 2012 and were similar to the national benchmark but below the Front Range benchmark.

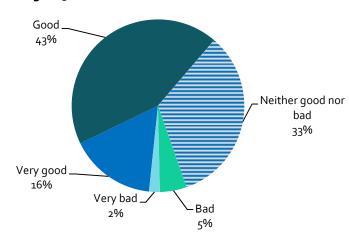
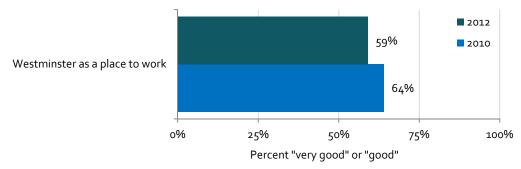


Figure 31: Westminster as a Place to Work





A new question about job opportunities in Westminster was asked of residents in 2012. Respondents were divided in their opinions, with 30% rating job opportunities as "very good" or "good" and 28% rating them as "bad or "very bad," while four in 10 felt that job opportunities were "neither good nor bad." Forty-two percent selected "don't know" when assessing job opportunities in the City (see *Appendix B: Complete Set of Survey Responses*).

When compared to other communities across the country and in the Front Range, job opportunities in Westminster were rated much higher or higher than the benchmarks.

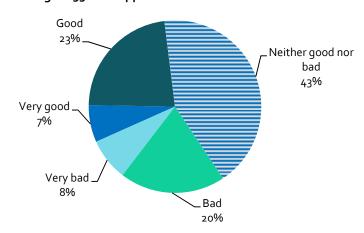


Figure 33: Job Opportunities in Westminster

# City Goal: Safe and Secure Community

An important aspect of any community is a sense of safety; residents need to feel safe going about their daily lives. One of the five multi-component goals of the 2011-2016 Strategic Plan is that Westminster residents feel safe within the City, protected from disaster as much as possible and secure that Public Safety departments will be dependable.

### Safety in Westminster

Four out of five respondents reported feeling safe from fires (84% "very" or "somewhat" safe) and violent crimes (81%) in Westminster. Fewer said they felt safe from property crimes (61%). Safety ratings in 2012 were similar when compared to 2010.

All safety ratings could be compared to the national benchmark. Safety from fires was rated much higher by Westminster residents than by residents in other jurisdictions across the nation and safety from violent crimes was rated higher. Similar ratings were given to safety from property crimes compared to that national benchmark. Two of the three safety areas could be compared to the Front Range benchmark: safety from violent and property crimes were rated similar to the Front Range benchmark.

Respondents in Adams 50 tended to feel less safe from violent and property crimes than respondents in Adams 12 or Jefferson County. Respondents in fire service area 3, 4 and 6 tended to feel safer than those in other districts; respondents in fire service area 2 felt the safest from fire. Few differences in safety rating were found by respondent age, income, length of residency or housing unit type (see Appendix C: Select Survey Responses Compared by Area of Residence and Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

84% 2012 2010 84% Fires 2008 84% **2006** 84% 81% 85% Violent crimes (e.g., rape, robbery, assault) 80% 80% 61% Property crimes (e.g., burglary, theft, 66% vandalism, auto theft) 60% 58% 0% 25% 50% 75% 100%

Figure 34: Safety Ratings Compared by Year

Percent "very" or "somewhat" safe

Figure 35: Safety from Crimes and Fires Benchmarks

| Please rate how safe or unsafe you feel from the following:    | National comparison | Front Range comparison |
|----------------------------------------------------------------|---------------------|------------------------|
| Fires                                                          | Much above          | Not available          |
| Violent crimes (e.g., rape, robbery, assault)                  | Above               | Similar                |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | Similar             | Similar                |

# City Goal: Vibrant Neighborhoods in One Livable Community

Westminster residents not only identify with the community as a whole, but they also care about their own neighborhoods. The 2011-2016 Strategic Plan places a priority on neighborhood infrastructure and housing, as well as on preservation of historic assets within the City. The City also is focused on developing transit-oriented development around the future commuter rail stations.

## **Quality of Neighborhoods**

Overall, residents gave positive ratings to their neighborhoods with 78% rating it as "very good" or "good." Sixteen percent said that the overall quality of their neighborhood was "neither good nor bad" and only 6% felt it was "bad" or "very bad." This trend line has held steady since this question was first asked in 1992. Ratings for the overall quality of neighborhoods were similar to the national benchmark (a Front Range comparison was not available).

Adams 12 residents and those living in fire service areas 3, 4 and 6 were much more likely to give positive ratings to the overall quality of their neighborhoods than were those living in the other areas of the city (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Households with lower incomes tended to be more critical of the overall quality of their neighborhoods than did those with higher household incomes (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

Very good
25%

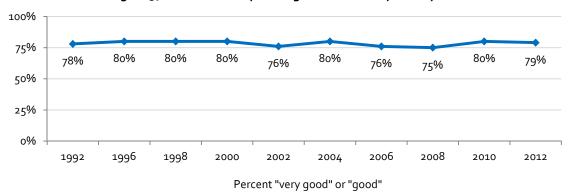
Very bad
1%

Bad
5%

Neither good nor
bad
16%

Figure 36: Overall Quality of Neighborhood





When asked if the overall quality of their neighborhood had changed in the 12 months prior to the survey, 59% of respondents said it had stayed the same, 20% said it had improved and 22% felt it had declined. Evaluations of the change in neighborhood quality were similar in 2012 compared to 2010.

Change in neighborhood quality was compared by school district across survey years (see Figure 39 on the following page). Residents living in Jefferson County School District were less likely to feel that the quality of their neighborhood had improved and were more likely to think it had stayed the same. Those living in Adams 50 and Adams 12 School Districts gave similar evaluations to the change in neighborhood quality in 2012 as they did in 2010.

While respondents generally felt the quality of their neighborhoods had stayed the same, residents in the Adams 50 School District were more likely than those in the other school districts to feel that their neighborhood had declined (see *Appendix C: Select Survey Responses Compared by Area of Residence*). A similar pattern of decline in neighborhood quality was seen by residents in fire service areas 1, 2 and 6. Ratings of neighborhood quality were largely similar when examined by respondent age, income and housing unit type. However, when compared by length of residency, respondents who had lived in Westminster for less than 15 years were more likely to say their neighborhoods had improved while those who had been in the city for at least 15 years were more likely to say their neighborhoods had declined (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

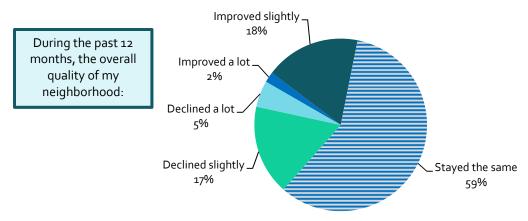


Figure 38: Change in Neighborhood Quality in Last 12 Months

Figure 39: Change in Neighborhood Compared by Area of Residence Compared by Year

|                  |      |          | past 12 months, the overall quali |          |       |
|------------------|------|----------|-----------------------------------|----------|-------|
|                  |      | Improved | Stayed the same                   | Declined | Total |
|                  | 2012 | 16%      | 67%                               | 18%      | 100%  |
|                  | 2010 | 21%      | 57%                               | 22%      | 100%  |
|                  | 2008 | 17%      | 59%                               | 24%      | 100%  |
| Jofferson County | 2006 | 11%      | 59%                               | 30%      | 100%  |
| Jefferson County | 2004 | 17%      | 56%                               | 27%      | 100%  |
|                  | 2002 | 15%      | 65%                               | 20%      | 100%  |
|                  | 2000 | 21%      | 61%                               | 18%      | 100%  |
|                  | 1998 | 20%      | 61%                               | 19%      | 100%  |
|                  | 2012 | 25%      | 56%                               | 18%      | 100%  |
|                  | 2010 | 20%      | 59%                               | 21%      | 100%  |
|                  | 2008 | 16%      | 60%                               | 23%      | 100%  |
| A da             | 2006 | 17%      | 60%                               | 23%      | 100%  |
| Adams 12         | 2004 | 22%      | 56%                               | 22%      | 100%  |
|                  | 2002 | 20%      | 68%                               | 12%      | 100%  |
|                  | 2000 | 26%      | 56%                               | 17%      | 100%  |
|                  | 1998 | 25%      | 58%                               | 17%      | 100%  |
|                  | 2012 | 21%      | 51%                               | 29%      | 100%  |
|                  | 2010 | 25%      | 47%                               | 28%      | 100%  |
|                  | 2008 | 12%      | 45%                               | 43%      | 100%  |
| Adams 50         | 2006 | 18%      | 40%                               | 42%      | 100%  |
| Additis 50       | 2004 | 22%      | 45%                               | 34%      | 100%  |
|                  | 2002 | 16%      | 62%                               | 22%      | 100%  |
|                  | 2000 | 23%      | 57%                               | 20%      | 100%  |
|                  | 1998 | 21%      | 58%                               | 22%      | 100%  |
|                  | 2012 | 20%      | 59%                               | 21%      | 100%  |
|                  | 2010 | 22%      | 55%                               | 23%      | 100%  |
|                  | 2008 | 15%      | 56%                               | 29%      | 100%  |
| City as a whole  | 2006 | 15%      | 54%                               | 31%      | 100%  |
| City as a writte | 2004 | 20%      | 52%                               | 27%      | 100%  |
|                  | 2002 | 17%      | 64%                               | 19%      | 100%  |
|                  | 2000 | 23%      | 58%                               | 19%      | 100%  |
|                  | 1998 | 22%      | 59%                               | 20%      | 100%  |

#### **Potential Problems in Westminster**

Residents were provided a list of 16 potential problems in the City and asked to rate the degree to which each was a problem. Half of respondents thought that drugs (50%), vandalism (48%) and graffiti (47%) were "major" or "moderate" problems in Westminster. Crime, juvenile problems and taxes also were considered to be at least a "moderate" problem by 4 in 10 residents. The availability of convenient shopping and the availability of parks were the least problematic (17% and 4%, respectively, said these were at least a "moderate" problem).

It should be noted that 20% or more of respondents said "don't know" when rating drugs, lack of growth, juvenile problems and the availability of affordable housing as a problem in Westminster. A full set of responses, including "don't know," can be found in *Appendix B: Complete Set of Survey Responses*.

Overall, when compared to 2010, the relative order of the potential problems in 2012 remained the same. Drugs, vandalism and graffiti were the three biggest problems in both 2010 and 2012. Too much growth was seen as less of a problem in 2012 than in 2010 (24% "major" or "moderate" problem versus 31%, respectively) and the condition of properties (weeds, trash, junk vehicles) was viewed as more of a problem in 2012 than in 2010 (35% versus 28%). Ratings for the other potential problems remained the same between the two survey administrations.

The degree to which respondents felt each potential problem was a problem varied by their area of residence. Overall, residents in Adams 50, as well as those in fire service areas 1 and 2, were more likely than residents in Adams 12, Jefferson County and the remaining four fire service areas to view many of these concerns as "major" or "moderate" problems (see *Appendix C: Select Survey Responses Compared by Area of Residence*). Additionally, residents who had lived in Westminster for 20 or more years were more likely to rate many of the concerns as "major" or "moderate" problems than were those with shorter residencies (see *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

Figure 40: Potential Problems Compared by Year

| To what degree, if at all, are the following problems in Westminster? (Percent "major" or "moderate" problem) | 2000             | 2002      | 2004 | 2006 | 2008 | 2010 | 2012 |
|---------------------------------------------------------------------------------------------------------------|------------------|-----------|------|------|------|------|------|
| Drugs                                                                                                         | Not              | asked     | 49%  | 52%  | 59%  | 51%  | 50%  |
| Vandalism                                                                                                     | Not              | asked     | 43%  | 46%  | 59%  | 45%  | 48%  |
| Graffiti                                                                                                      | 48%              | Not asked | 40%  | 46%  | 63%  | 47%  | 47%  |
| Crime                                                                                                         | Not              | asked     | 42%  | 45%  | 55%  | 41%  | 44%  |
| Juvenile problems                                                                                             | Not              | asked     | 46%  | 33%  | 44%  | 36%  | 39%  |
| Taxes                                                                                                         | Not              | asked     | 39%  | 31%  | 48%  | 42%  | 38%  |
| Condition of properties (weeds, trash, junk vehicles)                                                         | Not              | asked     | 24%  | 23%  | 39%  | 28%  | 35%  |
| Availability of affordable housing                                                                            | Not<br>asked 57% |           | 48%  | 36%  | 45%  | 30%  | 33%  |
| Run down buildings                                                                                            | Not              | asked     | 22%  | 26%  | 37%  | 31%  | 32%  |
| Maintenance and condition of homes                                                                            | Not              | asked     | 20%  | 20%  | 36%  | 26%  | 31%  |
| Lack of growth                                                                                                | Not              | asked     | 7%   | 8%   | 16%  | 23%  | 25%  |
| Too much growth                                                                                               | Not              | asked     | 54%  | 48%  | 46%  | 31%  | 24%  |
| Traffic safety on major streets                                                                               |                  | Not asked |      | 30%  | 34%  | 22%  | 24%  |
| Traffic safety on neighborhood streets                                                                        | 47%              | Not ask   | ked  | 24%  | 28%  | 20%  | 20%  |
| Availability of convenient shopping                                                                           |                  | Not asked |      | 7%   | 12%  | 14%  | 17%  |
| Availability of parks                                                                                         | Not              | asked     | 10%  | 6%   | 9%   | 7%   | 7%   |

## **Support for Urban Agriculture**

In 2012, the City wanted to gauge residents' level of support for the City allowing residents in their neighborhoods to keep chickens and honey bees on their property. Generally, respondents opposed such an initiative, with 52% "strongly" or "somewhat" opposing honey bees in neighborhoods and 60% opposing chickens on residential properties. More than twice as many residents strongly opposed than strongly supported allowing chickens in neighborhoods.

Respondents in Jefferson County and fire service areas 3 and 4 were more supportive of allowing chickens in residential neighborhoods than those in other areas. Support for honey bees was similar within the three school districts and six fire service areas. When compared by age and length of residency, support for allowing chickens in neighborhoods decreased as age and length of residency increased (see Appendix C: Select Survey Responses Compared by Area of Residence and Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

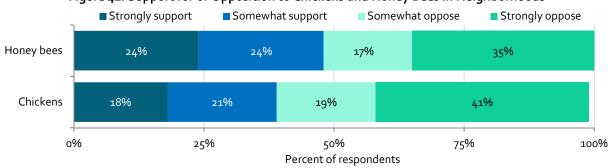


Figure 41: Support for or Opposition to Chickens and Honey Bees in Neighborhoods

## **Support for Commuter Rail**

As the future of FasTracks remains uncertain, City staff wanted to assess residents support for or opposition to commuter rail in the Northwest Corridor, including Westminster. Overwhelmingly, Westminster residents voiced support for commuter rail in the Northwest Corridor. Sixty-two percent of respondents "strongly" supported this transportation initiative and 27% "somewhat" supported it. Only 1 in 10 opposed the FasTracks mass transit project.

Support for commuter rail was similar across respondent area of residence, income and length of residency. Young respondents and those in attached housing units were more likely than older respondents and those in detached units to strongly or somewhat support commuter rail in the Northwest Corridor (see Appendix C: Select Survey Responses Compared by Area of Residence and Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

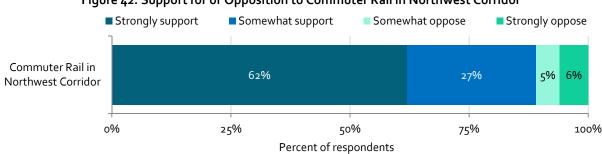


Figure 42: Support for or Opposition to Commuter Rail in Northwest Corridor

## City Goal: Beautiful and Environmentally Sensitive City

A beautiful city consists of a variety of green spaces, cultural opportunities and well-designed buildings. More and more, governments are implementing "green" practices and environmentally-friendly efforts. Recognizing that these elements are important to residents and visitors alike, Westminster has emphasized the concept of a "Beautiful and Environmentally Sensitive City" in its 2011-2016 Strategic Plan.

## **Image and Physical Attractiveness of Westminster**

Survey respondents were asked the extent to which they agreed or disagreed with a number of statements that potentially described their image of the City of Westminster. Beautiful parks/open spaces (95% agree), environmentally sensitive (88%) and financially sound (84%) topped the list of phrases that best describes the City's image. Slightly fewer residents agreed that they would describe the City's image as "innovative and progressive" (79%) and "vibrant neighborhoods" (73%). At least three-quarters of respondents "strongly" or "somewhat" agreed that each of the remaining statements described their image of Westminster.

In 2012, the wording for this question was changed, and while the intent remained similar, comparisons of 2012 results to results from 2006 to 2010 should be made with caution. However, "beautiful parks/open spaces" was the number one phrase used to describe the image of the City of Westminster in 2012 and in previous survey years.

Respondents in Adams 12 were more like to describe the image of Westminster as environmentally sensitive or as having vibrant neighborhoods than residents in other districts. Overall, respondents in fire service area 4 were more likely than those in other fire service areas to agree with all these statements that described the image of the city. Additionally, the level of agreement with these statements tended to increase with respondents' age, income and length of residency (see Appendix C: Select Survey Responses Compared by Area of Residence and Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics).

Figure 43: Image of the City Compared by Year

| To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster? (Percent "strongly" or "somewhat" agree or ratings as top 1, 2 or 3 phrase) | 2006 | 2008 | 2010 | 2012 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|
| Beautiful parks/open spaces                                                                                                                                                                                | 70%  | 83%  | 85%  | 95%  |
| Environmentally sensitive                                                                                                                                                                                  | 33%  | 35%  | 35%  | 88%  |
| Financially sound                                                                                                                                                                                          | 30%  | 39%  | 30%  | 84%  |
| Safe and secure                                                                                                                                                                                            | 40%  | 59%  | 65%  | 82%  |
| Business-friendly environment                                                                                                                                                                              | NA   | NA   | NA   | 82%  |
| Innovative and progressive                                                                                                                                                                                 | 28%  | 33%  | 29%  | 79%  |
| Vibrant neighborhoods                                                                                                                                                                                      | 18%  | 23%  | 32%  | 73%  |

In 2012, respondents were asked the extent to which they agreed or disagreed that each statement describes their image of the City. In 2010 and 2008, respondents were asked to identify the three phrases that best described their image of the City. In 2006, respondents could select any phrase that described their image of the City.

Four out of five respondents rated the physical attractiveness of the City as a whole as "very good" or "good." Fourteen percent felt the City's physical attractiveness was "neither good nor bad," 4% said it was "bad" and no one thought it was "very bad." This evaluation was similar to 2010. Benchmark comparisons were not available for this question in 2012.

Very good
22%

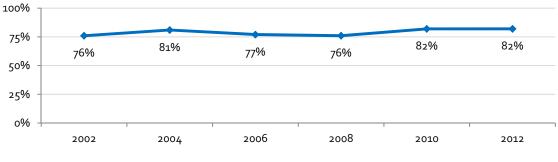
Very bad
0%

Bad
4%

Neither good nor
bad
14%

Figure 44: Physical Attractiveness of Westminster as a Whole





Percent "very good" or "good"

## **Curbside Recycling**

More communities are encouraging recycling not only within the local government but within residences. The City of Westminster wanted to measure residents' current recycling habits and interest in recycling at home. Six in 10 respondents reported that they do not currently have curbside recycling service at home.

Those who did not have at home curbside recycling were asked, in general, how interested they were in being able to recycle at home using curbside collection and if their level of interest would change if their trash collection bill were to increase by a few dollars a month. Of those who did not currently have curbside recycling, three-quarters were "very" or "somewhat" interested in having at-home recycling services. However, interest waned when a fee for the service was proposed, with just over half (54%) saying they would be at least "somewhat" interested in curbside recycling services at home even if their trash collection bill increased.

The proportion of residents with curbside recycling was similar across all subgroups; that is, no differences were found by school district or fire service area of residence or by respondent age, income, length of residency or housing unit type. Of the respondents who did not currently have curbside recycling, respondents in Adams 12 were more likely than those in Adams 50 or Jefferson County to be interested in curbside recycling in general and even if their monthly bill increased. Compared by fire service area, those in Districts 4, 5 and 6 were more likely than those in Districts 1, 2 and 3 to be interested in curbside recycling in general. When compared by age and length of residency, interest in curbside recycling decreased as age and residency increased (see *Appendix C: Select Survey Responses Compared by Area of Residence* and *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*).

Figure 47: Has Curbside Recycling at Home

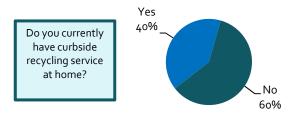
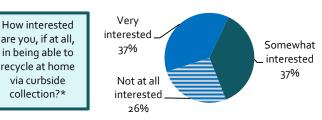


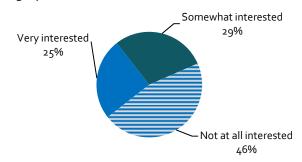
Figure 46: Interest in Curbside Recycling Options from Home



\*Asked only of those who said they do not currently have curbside recycling at home.

Figure 48: Interest in Curbside Recycling Options from Home if Trash Collection Bill Increases

Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known). Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home?\*



\*Asked only of those who said they do not currently have curbside recycling at home.

# Summary of Westminster's Strategic Plan Goals

To provide a broader picture of how the survey results tie into the City Council's Strategic Plan Goals, summary scores were calculated for each of the Strategic Goals (i.e., Vibrant Neighborhoods in One Livable Community; Strong, Balanced Local Economy; Financially Sustainable City Government Proving Exceptional Services; Safe and Secure Community; and Beautiful and Environmentally Sensitive City) along with an additional summary score representing the Overall Quality of the community.

These summary scores represent the average proportion of respondents providing positive ratings for the survey questions linked to these goals (see *Appendix H: Strategic Plan Goals Summary* Scores for more information on the calculation and composition of these Summary Scores). For example, the Safe and Secure Community index was comprised of respondents' feelings of safety from violent crimes, property crimes and fires. The percent of respondents rating each of these three items as "very" or "somewhat" safe was averaged together to arrive at the summary score for Safe and Secure Community.

Overall, Westminster is doing very well at meeting the goals of creating a Beautiful and Environmentally Sensitive City, providing a Safe and Secure Community and being a Financially Sustainable City Government Providing Exceptional Services. The goals that may need additional attention are creating Strong, Balanced Local Economy and Vibrant Neighborhoods in One Livable Community.

Westminster's performance in most areas has been stable since 2008, although performance in Strong, Balanced Local Economy and Overall Quality declined in 2012 compared to 2010. Because of the changes in question wording to the items included in Beautiful and Environmentally Sensitive City, index scores were not calculated for 2008 and 2010.

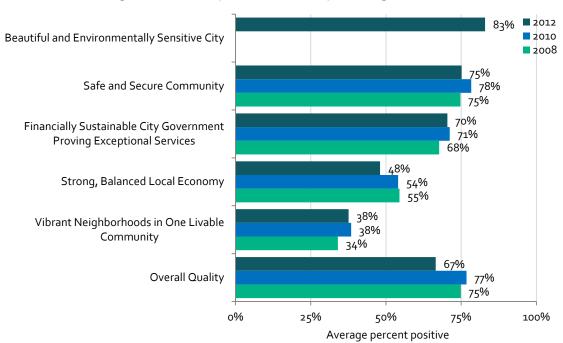


Figure 49: Summary Scores for the City's Strategic Plan Goals

# **Appendix A: Survey Respondent Demographics**

Characteristics of the survey respondents are displayed in the tables on the following pages of this appendix.

| Respondent Length of Residency Compared by Year |      |      |      |      |      |      |      |      |      |      |
|-------------------------------------------------|------|------|------|------|------|------|------|------|------|------|
| About how long have you lived in Westminster?   | 1992 | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |
| o-4 years                                       | 42%  | 44%  | 46%  | 43%  | 43%  | 38%  | 39%  | 33%  | 31%  | 33%  |
| 5-9 years                                       | 21%  | 18%  | 20%  | 21%  | 18%  | 23%  | 22%  | 20%  | 22%  | 19%  |
| 10-14 years                                     | 16%  | 15%  | 12%  | 11%  | 15%  | 13%  | 12%  | 12%  | 14%  | 13%  |
| 15-19 years                                     | 8%   | 9%   | 6%   | 8%   | 7%   | 7%   | 7%   | 9%   | 9%   | 10%  |
| 20 or more years                                | 14%  | 14%  | 17%  | 17%  | 17%  | 19%  | 19%  | 26%  | 24%  | 25%  |
| Total                                           | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

| Respondent Zip Code         |      |      |      |      |  |  |  |  |  |  |  |
|-----------------------------|------|------|------|------|--|--|--|--|--|--|--|
| What is your home zip code? | 2006 | 2008 | 2010 | 2012 |  |  |  |  |  |  |  |
| 80003                       | 4%   | 3%   | 4%   | 3%   |  |  |  |  |  |  |  |
| 80005                       | 1%   | 1%   | 2%   | 2%   |  |  |  |  |  |  |  |
| 80020                       | 7%   | 8%   | 7%   | 8%   |  |  |  |  |  |  |  |
| 80021                       | 27%  | 27%  | 25%  | 26%  |  |  |  |  |  |  |  |
| 80023                       | 12%  | 0%   | 0%   | 1%   |  |  |  |  |  |  |  |
| 80030                       | 32%  | 14%  | 11%  | 13%  |  |  |  |  |  |  |  |
| 80031                       | 18%  | 29%  | 33%  | 32%  |  |  |  |  |  |  |  |
| 80234                       | 0%   | 18%  | 18%  | 16%  |  |  |  |  |  |  |  |
| 80260                       | 0%   | 0%   | 0%   | 0%   |  |  |  |  |  |  |  |
| Total                       | 100% | 100% | 100% | 100% |  |  |  |  |  |  |  |

| Respon                                            | dent City | of Empl | oyment |      |      |      |      |      |
|---------------------------------------------------|-----------|---------|--------|------|------|------|------|------|
| What city do you work in or nearest to?           | 1998      | 2000    | 2002   | 2004 | 2006 | 2008 | 2010 | 2012 |
| Arvada                                            | 8%        | 4%      | 7%     | 5%   | 5%   | 7%   | 5%   | 5%   |
| Aurora                                            | 5%        | 2%      | 2%     | 2%   | 2%   | 2%   | 3%   | 3%   |
| Blackhawk                                         | 0%        | 0%      | 0%     | ο%   | 0%   | ο%   | 0%   | 0%   |
| Boulder                                           | 7%        | 6%      | 8%     | 8%   | 8%   | 7%   | 4%   | 9%   |
| Brighton                                          | 0%        | 0%      | 0%     | ο%   | 0%   | 1%   | 1%   | 1%   |
| Broomfield                                        | 5%        | 5%      | 9%     | 9%   | 12%  | 9%   | 8%   | 8%   |
| Centennial                                        | 0%        | 0%      | 0%     | ο%   | 0%   | ο%   | ο%   | 1%   |
| Commerce City                                     | 0%        | 0%      | 0%     | 0%   | 0%   | 2%   | 2%   | 2%   |
| Denver                                            | 19%       | 25%     | 20%    | 24%  | 21%  | 17%  | 20%  | 16%  |
| Englewood                                         | 0%        | 0%      | 0%     | ο%   | 0%   | 1%   | 2%   | 1%   |
| Glendale                                          | 0%        | 0%      | 0%     | 0%   | 0%   | 1%   | 0%   | 0%   |
| Golden                                            | 0%        | 0%      | 0%     | 0%   | 0%   | 3%   | 1%   | 2%   |
| Greenwood Village                                 | 0%        | 0%      | 0%     | ο%   | 0%   | 1%   | 1%   | 1%   |
| Lafayette                                         | 0%        | 0%      | 0%     | 0%   | 0%   | 1%   | 1%   | 1%   |
| Lakewood                                          | 2%        | 2%      | 3%     | 2%   | 3%   | 3%   | 4%   | 3%   |
| Littleton                                         | 0%        | 0%      | 0%     | 0%   | 0%   | 0%   | 1%   | 0%   |
| Longmont                                          | 0%        | 0%      | 0%     | 0%   | 0%   | 1%   | 2%   | 2%   |
| Louisville                                        | 2%        | 2%      | 3%     | 1%   | 2%   | 3%   | 1%   | 2%   |
| Northglenn                                        | 2%        | 2%      | 2%     | 2%   | 2%   | 1%   | 1%   | 0%   |
| Superior                                          | 0%        | 0%      | 0%     | 0%   | 0%   | 0%   | 1%   | 0%   |
| Thornton                                          | 4%        | 3%      | 3%     | 4%   | 2%   | 3%   | 4%   | 2%   |
| Westminster                                       | 16%       | 16%     | 16%    | 16%  | 18%  | 15%  | 15%  | 15%  |
| Wheat Ridge                                       | 0%        | ο%      | ο%     | ο%   | ο%   | 1%   | 1%   | 2%   |
| All over Metro area                               | 0%        | ο%      | o%     | ο%   | o%   | 2%   | 3%   | 3%   |
| Other                                             | 10%       | 12%     | 14%    | 13%  | 14%  | 1%   | 2%   | 2%   |
| I work from home                                  | 0%        | ο%      | o%     | ο%   | o%   | 2%   | 3%   | 3%   |
| I do not work (student, homemaker, retired, etc.) | 21%       | 22%     | 13%    | 13%  | 13%  | 15%  | 16%  | 17%  |
| Total                                             | 100%      | 100%    | 100%   | 100% | 100% | 100% | 100% | 100% |

| Respondent Housing Unit Type                                                            |      |      |      |      |      |      |      |      |      |      |  |
|-----------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|--|
| Please check the appropriate box indicating the type of housing unit in which you live. | 1992 | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |
| Detached single family home                                                             | 63%  | 59%  | 58%  | 55%  | 62%  | 60%  | 60%  | 61%  | 61%  | 62%  |  |
| Condominium or townhouse                                                                | 17%  | 17%  | 17%  | 17%  | 19%  | 19%  | 19%  | 18%  | 18%  | 17%  |  |
| Apartment                                                                               | 19%  | 24%  | 25%  | 25%  | 18%  | 20%  | 22%  | 21%  | 20%  | 21%  |  |
| Mobile home                                                                             | 2%   | 0%   | ο%   | 2%   | 1%   | 1%   | 0%   | 0%   | 0%   | 0%   |  |
| Total                                                                                   | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |

| Respondent Tenure                  |      |      |      |      |      |      |      |      |      |      |  |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|--|
| Do you rent or own your residence? | 1992 | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |
| Rent                               | 32%  | 35%  | 35%  | 35%  | 29%  | 30%  | 30%  | 28%  | 30%  | 35%  |  |
| Own                                | 68%  | 65%  | 65%  | 65%  | 71%  | 70%  | 70%  | 72%  | 70%  | 65%  |  |
| Total                              | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |

| Number o                                                     | Number of Household Members |      |      |      |      |      |      |      |  |  |  |  |
|--------------------------------------------------------------|-----------------------------|------|------|------|------|------|------|------|--|--|--|--|
| How many people (including yourself) live in your household? | 1998                        | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |  |  |
| 1                                                            | 22%                         | 25%  | 19%  | 22%  | 26%  | 25%  | 23%  | 22%  |  |  |  |  |
| 2                                                            | 35%                         | 40%  | 37%  | 38%  | 38%  | 41%  | 35%  | 40%  |  |  |  |  |
| 3                                                            | 18%                         | 16%  | 17%  | 17%  | 14%  | 16%  | 19%  | 18%  |  |  |  |  |
| 4                                                            | 16%                         | 13%  | 17%  | 14%  | 15%  | 12%  | 16%  | 11%  |  |  |  |  |
| 5                                                            | 6%                          | 5%   | 6%   | 7%   | 5%   | 4%   | 3%   | 5%   |  |  |  |  |
| 6 or more                                                    | 2%                          | 2%   | 4%   | 3%   | 2%   | 1%   | 3%   | 3%   |  |  |  |  |
| Total                                                        | 100%                        | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |  |  |  |

|                                                              | Household Members Under 18 |      |      |      |      |      |      |      |      |      |  |  |
|--------------------------------------------------------------|----------------------------|------|------|------|------|------|------|------|------|------|--|--|
| How many of these household members are 17 years or younger? | 1992                       | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |
| 0                                                            | 100%                       | 100% | 59%  | 67%  | 61%  | 63%  | 64%  | 69%  | 67%  | 70%  |  |  |
| 1                                                            | ο%                         | 0%   | 17%  | 17%  | 16%  | 15%  | 15%  | 17%  | 15%  | 13%  |  |  |
| 2                                                            | 0%                         | 0%   | 17%  | 13%  | 16%  | 14%  | 16%  | 10%  | 13%  | 11%  |  |  |
| 3                                                            | ο%                         | 0%   | 5%   | 3%   | 5%   | 6%   | 3%   | 4%   | 4%   | 3%   |  |  |
| 4 or more                                                    | 0%                         | 0%   | 1%   | 1%   | 2%   | 2%   | 2%   | 1%   | 2%   | 3%   |  |  |
| Total                                                        | 100%                       | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |  |

| Total                                                                                                              | Househo | ld Incom | ie   |      |      |      |      |      |
|--------------------------------------------------------------------------------------------------------------------|---------|----------|------|------|------|------|------|------|
| About how much was your household's total income before taxes in 2007? Be sure to include income from all sources. | 1998    | 2000     | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |
| Less than \$15,000                                                                                                 | 7%      | 7%       | 6%   | 5%   | 5%   | 3%   | 6%   | 4%   |
| \$15,000 to \$24,999                                                                                               | 9%      | 9%       | 7%   | 8%   | 6%   | 8%   | 7%   | 5%   |
| \$25,000 to \$34,999                                                                                               | 13%     | 12%      | 10%  | 11%  | 11%  | 10%  | 10%  | 10%  |
| \$35,000 to \$49,999                                                                                               | 17%     | 19%      | 15%  | 18%  | 15%  | 15%  | 13%  | 13%  |
| \$50,000 to \$74,999                                                                                               | 27%     | 26%      | 27%  | 23%  | 26%  | 22%  | 22%  | 17%  |
| \$75,000 to \$99,999                                                                                               | 16%     | 14%      | 18%  | 18%  | 16%  | 16%  | 15%  | 16%  |
| \$100,000 to \$124,999                                                                                             | 6%      | 6%       | 9%   | 8%   | 11%  | 10%  | 11%  | 11%  |
| \$125,000 to \$149,999                                                                                             | 5%      | 6%       | 8%   | 9%   | 9%   | 7%   | 6%   | 5%   |
| \$150,000 to \$174,999                                                                                             | 0%      | 0%       | 0%   | 0%   | ο%   | 2%   | 4%   | 3%   |
| \$175,000 to \$199,999                                                                                             | 0%      | 0%       | 0%   | 0%   | ο%   | 2%   | 2%   | 1%   |
| \$200,000 or more                                                                                                  | ο%      | 0%       | 0%   | 0%   | 0%   | 4%   | 4%   | 3%   |
| I prefer not to answer                                                                                             | 0%      | ο%       | ο%   | ο%   | ο%   | ο%   | ο%   | 11%  |
| Total                                                                                                              | 100%    | 100%     | 100% | 100% | 100% | 100% | 100% | 100% |

|                                        | Respondent Educational Status |      |      |      |      |      |      |      |      |      |  |  |  |
|----------------------------------------|-------------------------------|------|------|------|------|------|------|------|------|------|--|--|--|
| How much education have you completed? | 1992                          | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |  |
| 0-11 years                             | 4%                            | 3%   | 4%   | 4%   | 4%   | 2%   | 2%   | 2%   | 3%   | 3%   |  |  |  |
| High school graduate                   | 20%                           | 20%  | 18%  | 20%  | 18%  | 16%  | 16%  | 16%  | 13%  | 14%  |  |  |  |
| Some college, no degree                | 39%                           | 35%  | 27%  | 27%  | 27%  | 27%  | 25%  | 23%  | 21%  | 24%  |  |  |  |
| Associate degree                       | 0%                            | 0%   | 7%   | 10%  | 10%  | 10%  | 8%   | 10%  | 10%  | 8%   |  |  |  |
| Bachelors degree                       | 22%                           | 26%  | 26%  | 24%  | 28%  | 29%  | 29%  | 30%  | 32%  | 31%  |  |  |  |
| Graduate or professional degree        | 16%                           | 16%  | 18%  | 15%  | 13%  | 16%  | 19%  | 19%  | 21%  | 20%  |  |  |  |
| Total                                  | 100%                          | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |  |  |

|                                   | Respondent Race |      |      |      |      |      |      |      |      |      |  |  |
|-----------------------------------|-----------------|------|------|------|------|------|------|------|------|------|--|--|
| What is your race?*               | 1992            | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |
| White/European American/Caucasian | 95%             | 91%  | 91%  | 90%  | 89%  | 89%  | 90%  | 89%  | 85%  | 83%  |  |  |
| Black or African American         | 1%              | 1%   | 1%   | 1%   | 1%   | 1%   | 2%   | 2%   | 2%   | 2%   |  |  |
| Asian or Pacific Islander         | 2%              | 4%   | 4%   | 3%   | 4%   | 4%   | 4%   | 4%   | 5%   | 7%   |  |  |
| American Indian, Eskimo, or Aleut | 0%              | 0%   | 1%   | 2%   | 1%   | 1%   | 2%   | 1%   | 1%   | 1%   |  |  |
| Other                             | 2%              | 4%   | 3%   | 4%   | 6%   | 8%   | 6%   | 6%   | 8%   | 9%   |  |  |

<sup>\*</sup>Percents total more than 100% as respondents could choose more than one answer.

| Respondent Ethnicity             |      |      |      |      |      |      |      |      |      |      |  |
|----------------------------------|------|------|------|------|------|------|------|------|------|------|--|
| Are you Hispanic/Spanish/Latino? | 1992 | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |
| Hispanic                         | 9%   | 8%   | 10%  | 9%   | 13%  | 11%  | 8%   | 9%   | 14%  | 14%  |  |
| Not Hispanic                     | 91%  | 92%  | 90%  | 91%  | 87%  | 89%  | 92%  | 91%  | 86%  | 86%  |  |
| Total                            | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |

|                                   |      | Re   | sponder | nt Age |      |      |      |      |      |      |
|-----------------------------------|------|------|---------|--------|------|------|------|------|------|------|
| Which category contains your age? | 1992 | 1996 | 1998    | 2000   | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |
| 18-24                             | 7%   | 6%   | 7%      | 7%     | 13%  | 8%   | 5%   | 5%   | 7%   | 4%   |
| 25-34                             | 27%  | 23%  | 23%     | 20%    | 19%  | 29%  | 32%  | 27%  | 25%  | 29%  |
| 35-44                             | 30%  | 29%  | 29%     | 24%    | 29%  | 22%  | 18%  | 18%  | 18%  | 16%  |
| 45-54                             | 17%  | 20%  | 21%     | 21%    | 17%  | 23%  | 26%  | 25%  | 23%  | 22%  |
| 55-64                             | 11%  | 10%  | 8%      | 13%    | 12%  | 9%   | 8%   | 14%  | 14%  | 13%  |
| 65-74                             | 8%   | 12%  | 9%      | 9%     | 5%   | 6%   | 5%   | 7%   | 7%   | 9%   |
| 75-84                             | 0%   | 0%   | 4%      | 7%     | 5%   | 4%   | 6%   | 3%   | 4%   | 5%   |
| 85+                               | 0%   | 0%   | ο%      | 0%     | 0%   | 0%   | 0%   | 1%   | 2%   | 2%   |
| Total                             | 100% | 100% | 100%    | 100%   | 100% | 100% | 100% | 100% | 100% | 100% |

|                      | Respondent Gender |      |      |      |      |      |      |      |      |      |  |  |  |
|----------------------|-------------------|------|------|------|------|------|------|------|------|------|--|--|--|
| What is your gender? | 1992              | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |  |
| Female               | 55%               | 59%  | 56%  | 58%  | 50%  | 50%  | 50%  | 47%  | 50%  | 51%  |  |  |  |
| Male                 | 45%               | 41%  | 44%  | 42%  | 50%  | 50%  | 50%  | 53%  | 50%  | 49%  |  |  |  |
| Total                | 100%              | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |  |  |

|                                                | School District of Residence |      |      |      |      |      |      |      |      |      |  |  |
|------------------------------------------------|------------------------------|------|------|------|------|------|------|------|------|------|--|--|
| School district in which the respondent lived. | 1992                         | 1996 | 1998 | 2000 | 2002 | 2004 | 2006 | 2008 | 2010 | 2012 |  |  |
| Jefferson County                               | 43%                          | 39%  | 39%  | 38%  | 40%  | 34%  | 38%  | 43%  | 38%  | 39%  |  |  |
| Adams 12                                       | 19%                          | 26%  | 25%  | 25%  | 24%  | 36%  | 35%  | 30%  | 35%  | 29%  |  |  |
| Adams 50                                       | 37%                          | 35%  | 36%  | 37%  | 37%  | 30%  | 27%  | 27%  | 28%  | 31%  |  |  |
| Total                                          | 100%                         | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |  |  |

| Fire Service Area of Residence                   |      |
|--------------------------------------------------|------|
| Fire service area in which the respondent lived. | 2012 |
| Fire service area 1                              | 18%  |
| Fire service area 2                              | 17%  |
| Fire service area 3                              | 17%  |
| Fire service area 4                              | 23%  |
| Fire service area 5                              | 12%  |
| Fire service area 6                              | 12%  |
| Total                                            | 100% |

# Appendix B: Complete Set of Survey Responses

# Responses Excluding "Don't Know"

The following pages contain a complete set of responses to each question on the survey, excluding the "don't know" responses.

|                                                                             | Question 1   |      |                         |     |             |       |
|-----------------------------------------------------------------------------|--------------|------|-------------------------|-----|-------------|-------|
| Please rate each of the following aspects of quality of life in Westminster | Very<br>good | Good | Neither good<br>nor bad | Bad | Very<br>bad | Total |
| Westminster as a place to live                                              | 37%          | 55%  | 8%                      | ο%  | 0%          | 100%  |
| The overall quality of your neighborhood                                    | 25%          | 53%  | 16%                     | 5%  | 1%          | 100%  |
| Westminster as a place to raise children                                    | 29%          | 55%  | 13%                     | 4%  | 0%          | 100%  |
| Westminster as a place to retire                                            | 22%          | 41%  | 31%                     | 5%  | 1%          | 100%  |
| Westminster as a place to work                                              | 16%          | 43%  | 33%                     | 5%  | 2%          | 100%  |
| Job opportunities in Westminster                                            | 7%           | 23%  | 43%                     | 20% | 8%          | 100%  |
| The overall quality of life in Westminster                                  | 24%          | 64%  | 11%                     | 1%  | 0%          | 100%  |

| Question 2                                                         |                        |  |  |  |  |  |  |
|--------------------------------------------------------------------|------------------------|--|--|--|--|--|--|
| During the past 12 months, the overall quality of my neighborhood: | Percent of respondents |  |  |  |  |  |  |
| Improved a lot                                                     | 2%                     |  |  |  |  |  |  |
| Improved slightly                                                  | 18%                    |  |  |  |  |  |  |
| Stayed the same                                                    | 59%                    |  |  |  |  |  |  |
| Declined slightly                                                  | 17%                    |  |  |  |  |  |  |
| Declined a lot                                                     | 5%                     |  |  |  |  |  |  |
| Total                                                              | 100%                   |  |  |  |  |  |  |

|                                                                                                                                | Question 3        |                |                      |                      |       |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|----------------------|----------------------|-------|
| To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster? | Strongly<br>agree | Somewhat agree | Somewhat<br>disagree | Strongly<br>disagree | Total |
| Environmentally sensitive                                                                                                      | 24%               | 64%            | 10%                  | 2%                   | 100%  |
| Financially sound                                                                                                              | 20%               | 65%            | 14%                  | 2%                   | 100%  |
| Beautiful parks/open spaces                                                                                                    | 56%               | 39%            | 4%                   | 1%                   | 100%  |
| Innovative and progressive                                                                                                     | 19%               | 60%            | 20%                  | 1%                   | 100%  |
| Vibrant neighborhoods                                                                                                          | 15%               | 59%            | 24%                  | 3%                   | 100%  |
| Safe and secure                                                                                                                | 24%               | 58%            | 16%                  | 2%                   | 100%  |
| Business-friendly environment                                                                                                  | 18%               | 64%            | 15%                  | 3%                   | 100%  |

| Question 4                                                                | •                      |  |  |  |  |  |  |
|---------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|
| How would you rate the physical attractiveness of Westminster as a whole? | Percent of respondents |  |  |  |  |  |  |
| Very good                                                                 | 22%                    |  |  |  |  |  |  |
| Good                                                                      | 60%                    |  |  |  |  |  |  |
| Neither good nor bad                                                      | 14%                    |  |  |  |  |  |  |
| Bad                                                                       | 4%                     |  |  |  |  |  |  |
| Very bad                                                                  | 0%                     |  |  |  |  |  |  |
| Total                                                                     | 100%                   |  |  |  |  |  |  |

| Question 5                                                     |              |                  |                            |                 |                |       |  |  |  |
|----------------------------------------------------------------|--------------|------------------|----------------------------|-----------------|----------------|-------|--|--|--|
| Please rate how safe or unsafe you feel from the following:    | Very<br>safe | Somewhat<br>safe | Neither safe<br>nor unsafe | Somewhat unsafe | Very<br>unsafe | Total |  |  |  |
| Violent crimes (e.g., rape, robbery, assault)                  | 36%          | 45%              | 13%                        | 5%              | 1%             | 100%  |  |  |  |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | 17%          | 44%              | 19%                        | 17%             | 3%             | 100%  |  |  |  |
| Fires                                                          | 43%          | 41%              | 13%                        | 3%              | 0%             | 100%  |  |  |  |

| Question 6 - 0                                                                                                                                                                        | Quality      |      |                            |     |             |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------|-----|-------------|-------|
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Very<br>good | Good | Neither<br>good nor<br>bad | Bad | Very<br>bad | Total |
| Snow removal                                                                                                                                                                          | 18%          | 44%  | 20%                        | 12% | 5%          | 100%  |
| Street repair                                                                                                                                                                         | 10%          | 43%  | 26%                        | 16% | 5%          | 100%  |
| Street cleaning                                                                                                                                                                       | 12%          | 45%  | 34%                        | 7%  | 2%          | 100%  |
| Sewer services                                                                                                                                                                        | 19%          | 51%  | 25%                        | 3%  | 2%          | 100%  |
| Recycling drop off centers at City facilities                                                                                                                                         | 18%          | 36%  | 30%                        | 13% | 3%          | 100%  |
| Police traffic enforcement                                                                                                                                                            | 19%          | 47%  | 26%                        | 5%  | 3%          | 100%  |
| Police protection                                                                                                                                                                     | 23%          | 49%  | 22%                        | 4%  | 2%          | 100%  |
| Fire protection                                                                                                                                                                       | 32%          | 53%  | 14%                        | 0%  | 0%          | 100%  |
| Emergency medical/ambulance service                                                                                                                                                   | 34%          | 46%  | 18%                        | 1%  | 0%          | 100%  |
| Land use, planning and zoning                                                                                                                                                         | 14%          | 43%  | 33%                        | 7%  | 4%          | 100%  |
| City Code enforcement                                                                                                                                                                 | 13%          | 34%  | 40%                        | 8%  | 5%          | 100%  |
| Animal management                                                                                                                                                                     | 14%          | 41%  | 33%                        | 8%  | 3%          | 100%  |
| Economic development                                                                                                                                                                  | 11%          | 41%  | 37%                        | 9%  | 1%          | 100%  |
| Parks maintenance                                                                                                                                                                     | 27%          | 57%  | 12%                        | 3%  | 1%          | 100%  |
| Libraries                                                                                                                                                                             | 31%          | 51%  | 15%                        | 2%  | 1%          | 100%  |
| Drinking water quality                                                                                                                                                                | 38%          | 44%  | 13%                        | 4%  | 1%          | 100%  |
| Recreation programs                                                                                                                                                                   | 32%          | 50%  | 17%                        | 1%  | 0%          | 100%  |
| Recreation facilities                                                                                                                                                                 | 37%          | 47%  | 15%                        | 1%  | 1%          | 100%  |
| Trails                                                                                                                                                                                | 33%          | 50%  | 13%                        | 3%  | 0%          | 100%  |
| Appearance of parks and recreation facilities                                                                                                                                         | 34%          | 53%  | 11%                        | 2%  | 0%          | 100%  |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                | 31%          | 52%  | 14%                        | 3%  | 1%          | 100%  |
| Municipal Court                                                                                                                                                                       | 16%          | 41%  | 36%                        | 6%  | 2%          | 100%  |
| Building permits/inspections                                                                                                                                                          | 13%          | 38%  | 40%                        | 7%  | 1%          | 100%  |
| Utility billing/meter reading                                                                                                                                                         | 16%          | 43%  | 36%                        | 4%  | 1%          | 100%  |
| Emergency preparedness                                                                                                                                                                | 13%          | 44%  | 37%                        | 4%  | 2%          | 100%  |

| Questi                                                                                                                                                                                | on 6 - Impor | tance             |                       |                      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----------------------|----------------------|-------|
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Essential    | Very<br>important | Somewhat<br>important | Not at all important | Total |
| Snow removal                                                                                                                                                                          | 39%          | 48%               | 12%                   | 1%                   | 100%  |
| Street repair                                                                                                                                                                         | 32%          | 52%               | 16%                   | 0%                   | 100%  |
| Street cleaning                                                                                                                                                                       | 11%          | 30%               | 53%                   | 6%                   | 100%  |
| Sewer services                                                                                                                                                                        | 46%          | 41%               | 13%                   | 0%                   | 100%  |
| Recycling drop off centers at City facilities                                                                                                                                         | 18%          | 37%               | 41%                   | 4%                   | 100%  |
| Police traffic enforcement                                                                                                                                                            | 30%          | 43%               | 23%                   | 4%                   | 100%  |
| Police protection                                                                                                                                                                     | 65%          | 30%               | 5%                    | 1%                   | 100%  |
| Fire protection                                                                                                                                                                       | 66%          | 29%               | 5%                    | 0%                   | 100%  |
| Emergency medical/ambulance service                                                                                                                                                   | 65%          | 30%               | 6%                    | 0%                   | 100%  |
| Land use, planning and zoning                                                                                                                                                         | 18%          | 48%               | 33%                   | 1%                   | 100%  |
| City Code enforcement                                                                                                                                                                 | 14%          | 46%               | 38%                   | 2%                   | 100%  |
| Animal management                                                                                                                                                                     | 12%          | 40%               | 44%                   | 4%                   | 100%  |
| Economic development                                                                                                                                                                  | 30%          | 51%               | 18%                   | 0%                   | 100%  |
| Parks maintenance                                                                                                                                                                     | 20%          | 52%               | 28%                   | 1%                   | 100%  |
| Libraries                                                                                                                                                                             | 25%          | 46%               | 27%                   | 2%                   | 100%  |
| Drinking water quality                                                                                                                                                                | 64%          | 30%               | 6%                    | 0%                   | 100%  |
| Recreation programs                                                                                                                                                                   | 15%          | 47%               | 35%                   | 3%                   | 100%  |
| Recreation facilities                                                                                                                                                                 | 16%          | 51%               | 30%                   | 3%                   | 100%  |
| Trails                                                                                                                                                                                | 18%          | 47%               | 31%                   | 5%                   | 100%  |
| Appearance of parks and recreation facilities                                                                                                                                         | 16%          | 53%               | 30%                   | 2%                   | 100%  |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                | 31%          | 46%               | 20%                   | 3%                   | 100%  |
| Municipal Court                                                                                                                                                                       | 23%          | 45%               | 29%                   | 3%                   | 100%  |
| Building permits/inspections                                                                                                                                                          | 14%          | 46%               | 35%                   | 5%                   | 100%  |
| Utility billing/meter reading                                                                                                                                                         | 16%          | 42%               | 39%                   | 2%                   | 100%  |
| Emergency preparedness                                                                                                                                                                | 49%          | 37%               | 13%                   | 1%                   | 100%  |

| Question 7                                                                                   |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| Overall, how would you rate the quality of the services provided by the City of Westminster? | Percent of respondents |  |  |  |  |  |
| Very good                                                                                    | 21%                    |  |  |  |  |  |
| Good                                                                                         | 62%                    |  |  |  |  |  |
| Neither good nor bad                                                                         | 15%                    |  |  |  |  |  |
| Bad                                                                                          | 1%                     |  |  |  |  |  |
| Very bad                                                                                     | 1%                     |  |  |  |  |  |
| Total                                                                                        | 100%                   |  |  |  |  |  |

| Question 8                                                        |              |      |                         |        |                |       |  |  |
|-------------------------------------------------------------------|--------------|------|-------------------------|--------|----------------|-------|--|--|
| In general, how well do you think each of the following operates? | Very<br>well | Well | Neither well nor poorly | Poorly | Very<br>poorly | Total |  |  |
| The Federal Government                                            | 3%           | 20%  | 26%                     | 29%    | 22%            | 100%  |  |  |
| The State Government                                              | 5%           | 35%  | 35%                     | 20%    | 5%             | 100%  |  |  |
| The County Government                                             | 4%           | 37%  | 41%                     | 12%    | 5%             | 100%  |  |  |
| The City of Westminster                                           | 12%          | 53%  | 28%                     | 6%     | 2%             | 100%  |  |  |

| Question 9                                                                               |                        |  |  |  |  |  |
|------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| Overall, would you say the City is headed in the right direction or the wrong direction? | Percent of respondents |  |  |  |  |  |
| Right direction                                                                          | 89%                    |  |  |  |  |  |
| Wrong direction                                                                          | 11%                    |  |  |  |  |  |
| Total                                                                                    | 100%                   |  |  |  |  |  |

|                                                                                                        | Question 10       |                   |                                  |                      |                      |       |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------------|----------------------|----------------------|-------|--|--|--|--|
| Please rate the following statements by circling the number that most clearly represents your opinion: | Strongly<br>agree | Somewhat<br>agree | Neither<br>agree nor<br>disagree | Somewhat<br>disagree | Strongly<br>disagree | Total |  |  |  |  |
| I receive good value for the City of<br>Westminster taxes I pay                                        | 17%               | 49%               | 22%                              | 8%                   | 4%                   | 100%  |  |  |  |  |
| The Westminster government welcomes citizen involvement                                                | 22%               | 41%               | 28%                              | 5%                   | 4%                   | 100%  |  |  |  |  |
| City Council cares what people like me think                                                           | 15%               | 37%               | 31%                              | 11%                  | 7%                   | 100%  |  |  |  |  |

| Question 11                                                                      |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| Have you had contact with a Westminster city employee within the last 12 months? | Percent of respondents |  |  |  |  |  |
| Yes                                                                              | 38%                    |  |  |  |  |  |
| No                                                                               | 62%                    |  |  |  |  |  |
| Total                                                                            | 100%                   |  |  |  |  |  |

| Questio                                                                                                                   | Question 12  |      |                            |     |             |       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------|-----|-------------|-------|--|--|--|
| What was your impression of the Westminster city employee in your most recent contact? (Rate each characteristic below.)* | Very<br>good | Good | Neither<br>good nor<br>bad | Bad | Very<br>bad | Total |  |  |  |
| Knowledge                                                                                                                 | 40%          | 45%  | 10%                        | 4%  | 1%          | 100%  |  |  |  |
| Responsiveness                                                                                                            | 43%          | 37%  | 12%                        | 5%  | 3%          | 100%  |  |  |  |
| Courtesy                                                                                                                  | 51%          | 33%  | 10%                        | 2%  | 5%          | 100%  |  |  |  |
| Overall impression                                                                                                        | 45%          | 33%  | 14%                        | 3%  | 5%          | 100%  |  |  |  |

<sup>\*</sup>Asked only of those who had had contact with a City employee in the last 12 months.

| Question 13                                                           |               |                  |                     |                  |       |  |
|-----------------------------------------------------------------------|---------------|------------------|---------------------|------------------|-------|--|
| To what degree, if at all, are the following problems in Westminster? | Not a problem | Minor<br>problem | Moderate<br>problem | Major<br>problem | Total |  |
| Crime                                                                 | 13%           | 44%              | 38%                 | 6%               | 100%  |  |
| Vandalism                                                             | 13%           | 40%              | 36%                 | 11%              | 100%  |  |
| Graffiti                                                              | 16%           | 37%              | 32%                 | 15%              | 100%  |  |
| Drugs                                                                 | 18%           | 32%              | 35%                 | 15%              | 100%  |  |
| Too much growth                                                       | 42%           | 34%              | 18%                 | 6%               | 100%  |  |
| Lack of growth                                                        | 51%           | 24%              | 19%                 | 6%               | 100%  |  |
| Run down buildings                                                    | 26%           | 42%              | 22%                 | 10%              | 100%  |  |
| Taxes                                                                 | 31%           | 31%              | 26%                 | 12%              | 100%  |  |
| Availability of convenient shopping                                   | 66%           | 17%              | 11%                 | 5%               | 100%  |  |
| Juvenile problems                                                     | 20%           | 41%              | 28%                 | 11%              | 100%  |  |
| Availability of affordable housing                                    | 40%           | 27%              | 22%                 | 11%              | 100%  |  |
| Availability of parks                                                 | 78%           | 15%              | 5%                  | 2%               | 100%  |  |
| Traffic safety on neighborhood streets                                | 48%           | 31%              | 15%                 | 5%               | 100%  |  |
| Traffic safety on major streets                                       | 40%           | 36%              | 18%                 | 7%               | 100%  |  |
| Maintenance and condition of homes                                    | 27%           | 43%              | 24%                 | 7%               | 100%  |  |
| Condition of properties (weeds, trash, junk vehicles)                 | 23%           | 41%              | 25%                 | 11%              | 100%  |  |

| Question 14                                                              |                        |  |  |  |
|--------------------------------------------------------------------------|------------------------|--|--|--|
| In general, how well informed do you feel about the City of Westminster? | Percent of respondents |  |  |  |
| Very well                                                                | 6%                     |  |  |  |
| Well                                                                     | 34%                    |  |  |  |
| Neither well nor poorly                                                  | 42%                    |  |  |  |
| Poorly                                                                   | 14%                    |  |  |  |
| Very poorly                                                              | 3%                     |  |  |  |
| Total                                                                    | 100%                   |  |  |  |

| Question 15                                                                                                                                                                                                                                 |                             |                                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|--|--|
| Among the sources of information listed below, mark a "1" next to the source you most often rely on for news about the City of Westminster and mark a "2" next to the source you rely on second most often. (Please mark only two choices.) | Percent rating as #1 source | Percent rating<br>as #1 OR #2<br>source |  |  |
| Denver Post (print version)                                                                                                                                                                                                                 | 14%                         | 27%                                     |  |  |
| City's website (www.cityofwestminster.us)                                                                                                                                                                                                   | 19%                         | 28%                                     |  |  |
| Other online news sources                                                                                                                                                                                                                   | 6%                          | 14%                                     |  |  |
| Social media (Facebook, Twitter, etc.)                                                                                                                                                                                                      | 2%                          | 4%                                      |  |  |
| Westminster Window                                                                                                                                                                                                                          | 8%                          | 14%                                     |  |  |
| Westsider                                                                                                                                                                                                                                   | 7%                          | 11%                                     |  |  |
| City Edition (print newsletter)                                                                                                                                                                                                             | 9%                          | 19%                                     |  |  |
| Weekly Edition (e-newsletter)                                                                                                                                                                                                               | 2%                          | 4%                                      |  |  |
| Your Hub                                                                                                                                                                                                                                    | 3%                          | 8%                                      |  |  |
| Television News                                                                                                                                                                                                                             | 19%                         | 34%                                     |  |  |
| Cable TV Channel 8                                                                                                                                                                                                                          | 2%                          | 7%                                      |  |  |
| Word of mouth                                                                                                                                                                                                                               | 9%                          |                                         |  |  |

| Question 16                                                                                |       |                      |                |                          |       |       |
|--------------------------------------------------------------------------------------------|-------|----------------------|----------------|--------------------------|-------|-------|
| In a typical month, about how many times, if ever, have you used the following?            | Never | 1-3 times a<br>month | Once a<br>week | Multiple times<br>a week | Daily | Total |
| Blog sites                                                                                 | 72%   | 15%                  | 3%             | 5%                       | 5%    | 100%  |
| Social networking site (i.e., MySpace, Facebook, Twitter, YouTube, Linked In, Google Buzz) | 34%   | 13%                  | 8%             | 14%                      | 32%   | 100%  |

| Question 17 |                                                        |                        |  |  |
|-------------|--------------------------------------------------------|------------------------|--|--|
| Ha          | ve you used the City's Web site in the last 12 months? | Percent of respondents |  |  |
| Yes         |                                                        | 51%                    |  |  |
| No          |                                                        | 49%                    |  |  |
| Total       |                                                        | 100%                   |  |  |

| Question 18                                                                                                                                    |              |      |                            |     |             |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------------------------|-----|-------------|-------|
| If you used the City's website in the last 12 months, please rate the following aspects. Circle the number that best represents your opinion.* | Very<br>good | Good | Neither<br>good nor<br>bad | Bad | Very<br>bad | Total |
| Current information                                                                                                                            | 26%          | 58%  | 12%                        | 3%  | 0%          | 100%  |
| Appearance                                                                                                                                     | 26%          | 55%  | 17%                        | 2%  | 0%          | 100%  |
| Online services offered                                                                                                                        | 23%          | 52%  | 19%                        | 5%  | 0%          | 100%  |
| Ease of navigation                                                                                                                             | 22%          | 49%  | 20%                        | 8%  | 1%          | 100%  |
| Search function                                                                                                                                | 16%          | 46%  | 27%                        | 9%  | 2%          | 100%  |

<sup>\*</sup>Asked only of those who reported having used the City's Web site in the last 12 months

| Question 19                                                                                                                                                                                  |                     |                         |                      |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|----------------------|-------|--|
| When thinking about why you choose to live in Westminster, please rate how important, if at all, each of the following attributes is to you as it relates to Westminster as a place to live. | Highly<br>important | Moderately<br>important | Not at all important | Total |  |
| Physical appearance of development in the City                                                                                                                                               | 56%                 | 39%                     | 5%                   | 100%  |  |
| Quality/variety of neighborhoods                                                                                                                                                             | 66%                 | 30%                     | 4%                   | 100%  |  |
| Convenience of shopping in the City                                                                                                                                                          | 51%                 | 43%                     | 6%                   | 100%  |  |
| Convenience of employment                                                                                                                                                                    | 38%                 | 37%                     | 26%                  | 100%  |  |
| Access to transit                                                                                                                                                                            | 38%                 | 39%                     | 23%                  | 100%  |  |
| Open space/trails                                                                                                                                                                            | 49%                 | 41%                     | 10%                  | 100%  |  |
| Recreation centers                                                                                                                                                                           | 41%                 | 46%                     | 13%                  | 100%  |  |
| Recreation programs/sports                                                                                                                                                                   | 34%                 | 46%                     | 20%                  | 100%  |  |
| Parks/playgrounds                                                                                                                                                                            | 48%                 | 44%                     | 8%                   | 100%  |  |
| Libraries                                                                                                                                                                                    | 39%                 | 47%                     | 14%                  | 100%  |  |
| Sense of safety in the City                                                                                                                                                                  | 79%                 | 18%                     | 2%                   | 100%  |  |
| Services provided by the City                                                                                                                                                                | 54%                 | 41%                     | 5%                   | 100%  |  |

| Question 20 |                                                           |                        |  |  |
|-------------|-----------------------------------------------------------|------------------------|--|--|
|             | Do you currently have curbside recycling service at home? | Percent of respondents |  |  |
| Yes         |                                                           | 40%                    |  |  |
| No          |                                                           | 60%                    |  |  |
| Total       |                                                           | 100%                   |  |  |

| Question 21                                                                                   |                        |  |  |  |
|-----------------------------------------------------------------------------------------------|------------------------|--|--|--|
| How interested are you, if at all, in being able to recycle at home via curbside collection?* | Percent of respondents |  |  |  |
| Very interested                                                                               | 37%                    |  |  |  |
| Somewhat interested                                                                           | 37%                    |  |  |  |
| Not at all interested                                                                         | 26%                    |  |  |  |
| Total                                                                                         | 100%                   |  |  |  |

<sup>\*</sup>Asked only of those who said they do not currently have curbside recycling at home.

| Question 22                                                                                                                                                                                                                                                              |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known).  Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home?* | Percent of respondents |
| Very interested                                                                                                                                                                                                                                                          | 25%                    |
| Somewhat interested                                                                                                                                                                                                                                                      | 29%                    |
| Not at all interested                                                                                                                                                                                                                                                    | 46%                    |
| Total                                                                                                                                                                                                                                                                    | 100%                   |

<sup>\*</sup>Asked only of those who said they do not currently have curbside recycling at home.

| Question 23                                                                                                                                       |                     |                  |                 |                    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------|--------------------|-------|
| To what extent do you support or oppose the<br>City permitting residents in your neighborhood<br>to keep each of the following on their property? | Strongly<br>support | Somewhat support | Somewhat oppose | Strongly<br>oppose | Total |
| Chickens                                                                                                                                          | 18%                 | 21%              | 19%             | 41%                | 100%  |
| Honey bees                                                                                                                                        | 24%                 | 24%              | 17%             | 35%                | 100%  |

| Question 24                                                                                                                                                                                                                                                                                                    |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| In November 2004, voters in the Denver Metro Area approved funding for the RTD FasTracks mass transit project, which included commuter rail service from Denver to Longmont, including Westminster, Louisville, Boulder, etc. To what extent do you support or oppose commuter rail in the Northwest Corridor? | Percent of respondents |
| Strongly support                                                                                                                                                                                                                                                                                               | 62%                    |
| Somewhat support                                                                                                                                                                                                                                                                                               | 27%                    |
| Somewhat oppose                                                                                                                                                                                                                                                                                                | 5%                     |
| Strongly oppose                                                                                                                                                                                                                                                                                                | 6%                     |
| Total                                                                                                                                                                                                                                                                                                          | 100%                   |

| Question 25                                                                                                                                                                                                    |                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| If it were up to you (and assuming each costs about the same), how would you allocate \$100 among each of the following City services? (You can allocate all \$100 to one item, or spread it among the items.) | Average dollar<br>amount allocated |  |
| Police                                                                                                                                                                                                         | \$24                               |  |
| Parks/recreation facilities/open space                                                                                                                                                                         | \$17                               |  |
| Fire/ambulance                                                                                                                                                                                                 | \$22                               |  |
| Roads/bridges                                                                                                                                                                                                  | \$21                               |  |
| Water/sewer                                                                                                                                                                                                    | \$16                               |  |
| Total                                                                                                                                                                                                          | \$100                              |  |

| Question D1                                   |                        |  |
|-----------------------------------------------|------------------------|--|
| About how long have you lived in Westminster? | Percent of respondents |  |
| o-4 years                                     | 33%                    |  |
| 5-9 years                                     | 19%                    |  |
| 10-14 years                                   | 13%                    |  |
| 15-19 years                                   | 10%                    |  |
| 20 or more years                              | 25%                    |  |
| Total                                         | 100%                   |  |

| Question D <sub>2</sub>     |                        |  |
|-----------------------------|------------------------|--|
| What is your home zip code? | Percent of respondents |  |
| 80003                       | 3%                     |  |
| 80005                       | 2%                     |  |
| 80020                       | 8%                     |  |
| 80021                       | 26%                    |  |
| 80023                       | 1%                     |  |
| 80030                       | 13%                    |  |
| 80031                       | 32%                    |  |
| 80234                       | 16%                    |  |
| 80260                       | 0%                     |  |
| Total                       | 100%                   |  |

| Question D <sub>3</sub>                           |                        |  |
|---------------------------------------------------|------------------------|--|
| What city do you work in or nearest to?           | Percent of respondents |  |
| Arvada                                            | 5%                     |  |
| Aurora                                            | 3%                     |  |
| Blackhawk                                         | 0%                     |  |
| Boulder                                           | 9%                     |  |
| Brighton                                          | 1%                     |  |
| Broomfield                                        | 8%                     |  |
| Centennial                                        | 1%                     |  |
| Commerce City                                     | 2%                     |  |
| Denver                                            | 16%                    |  |
| Englewood                                         | 1%                     |  |
| Glendale                                          | 0%                     |  |
| Golden                                            | 2%                     |  |
| Greenwood Village                                 | 1%                     |  |
| Lafayette                                         | 1%                     |  |
| Lakewood                                          | 3%                     |  |
| Littleton                                         | 0%                     |  |
| Longmont                                          | 2%                     |  |
| Louisville                                        | 2%                     |  |
| Northglenn                                        | 0%                     |  |
| Superior                                          | 0%                     |  |
| Thornton                                          | 2%                     |  |
| Westminster                                       | 15%                    |  |
| Wheat Ridge                                       | 2%                     |  |
| All over Metro area                               | 3%                     |  |
| Other                                             | 2%                     |  |
| I work from home                                  | 3%                     |  |
| I do not work (student, homemaker, retired, etc.) | 17%                    |  |
| Total                                             | 100%                   |  |

| Question D4                                                                             |                        |  |
|-----------------------------------------------------------------------------------------|------------------------|--|
| Please check the appropriate box indicating the type of housing unit in which you live. | Percent of respondents |  |
| Detached single family home                                                             | 62%                    |  |
| Condominium or townhouse                                                                | 17%                    |  |
| Apartment                                                                               | 21%                    |  |
| Mobile home                                                                             | 0%                     |  |
| Total                                                                                   | 100%                   |  |

| Question D <sub>5</sub>            |                        |
|------------------------------------|------------------------|
| Do you rent or own your residence? | Percent of respondents |
| Rent                               | 35%                    |
| Own                                | 65%                    |
| Total                              | 100%                   |

| Question D6                                                  |                        |  |
|--------------------------------------------------------------|------------------------|--|
| How many people (including yourself) live in your household? | Percent of respondents |  |
| 1                                                            | 22%                    |  |
| 2                                                            | 40%                    |  |
| _ 3                                                          | 18%                    |  |
| 4                                                            | 11%                    |  |
| 5                                                            | 5%                     |  |
| 6                                                            | 3%                     |  |
| 7                                                            | 0%                     |  |
| 8                                                            | 0%                     |  |
| Total                                                        | 100%                   |  |

| Question D7                                                  |                        |  |
|--------------------------------------------------------------|------------------------|--|
| How many of these household members are 17 years or younger? | Percent of respondents |  |
| 1                                                            | 43%                    |  |
| 2                                                            | 38%                    |  |
| 3                                                            | 11%                    |  |
| 4                                                            | 7%                     |  |
| 5                                                            | 1%                     |  |
| 6                                                            | 0%                     |  |
| Total                                                        | 100%                   |  |

| Question D8                                                                                                        |                        |  |
|--------------------------------------------------------------------------------------------------------------------|------------------------|--|
| About how much was your household's total income before taxes in 2011? Be sure to include income from all sources. | Percent of respondents |  |
| Less than \$15,000                                                                                                 | 4%                     |  |
| \$15,000 to \$24,999                                                                                               | 5%                     |  |
| \$25,000 to \$34,999                                                                                               | 10%                    |  |
| \$35,000 to \$49,999                                                                                               | 13%                    |  |
| \$50,000 to \$74,999                                                                                               | 17%                    |  |
| \$75,000 to \$99,999                                                                                               | 16%                    |  |
| \$100,000 to \$124,999                                                                                             | 11%                    |  |
| \$125,000 to \$149,999                                                                                             | 5%                     |  |
| \$150,000 to \$174,999                                                                                             | 3%                     |  |
| \$175,000 to \$199,999                                                                                             | 1%                     |  |
| \$200,000 or more                                                                                                  | 3%                     |  |
| I prefer not to answer                                                                                             | 11%                    |  |
| Total                                                                                                              | 100%                   |  |

| Question D9                            |                        |  |
|----------------------------------------|------------------------|--|
| How much education have you completed? | Percent of respondents |  |
| o-11 years                             | 3%                     |  |
| High school graduate                   | 14%                    |  |
| Some college, no degree                | 24%                    |  |
| Associate degree                       | 8%                     |  |
| Bachelors degree                       | 31%                    |  |
| Graduate or professional degree        | 20%                    |  |
| Total                                  | 100%                   |  |

| Question D10                      |        |          |
|-----------------------------------|--------|----------|
| What is your race?*               | Number | Percent* |
| White/European American/Caucasian | 703    | 83%      |
| Black or African American         | 18     | 2%       |
| Asian or Pacific Islander         | 63     | 7%       |
| American Indian, Eskimo, or Aleut | 7      | 1%       |
| Other                             | 76     | 9%       |
| Total                             | 867    | 103%     |

<sup>\*</sup>Percents total more than 100% as respondents could choose more than one answer.

| Question D11 |                                  |                        |  |  |  |  |  |  |  |  |
|--------------|----------------------------------|------------------------|--|--|--|--|--|--|--|--|
|              | Are you Hispanic/Spanish/Latino? | Percent of respondents |  |  |  |  |  |  |  |  |
| Yes          |                                  | 14%                    |  |  |  |  |  |  |  |  |
| No           |                                  | 86%                    |  |  |  |  |  |  |  |  |
| Total        |                                  | 100%                   |  |  |  |  |  |  |  |  |

| Question D12                      |                        |  |  |  |  |  |  |  |  |  |
|-----------------------------------|------------------------|--|--|--|--|--|--|--|--|--|
| Which category contains your age? | Percent of respondents |  |  |  |  |  |  |  |  |  |
| 18-24                             | 4%                     |  |  |  |  |  |  |  |  |  |
| 25-34                             | 29%                    |  |  |  |  |  |  |  |  |  |
| 35-44                             | 16%                    |  |  |  |  |  |  |  |  |  |
| 45-54                             | 22%                    |  |  |  |  |  |  |  |  |  |
| 55-64                             | 13%                    |  |  |  |  |  |  |  |  |  |
| 65-74                             | 9%                     |  |  |  |  |  |  |  |  |  |
| 55-64       65-74       75-84     | 5%                     |  |  |  |  |  |  |  |  |  |
| 85+                               | 2%                     |  |  |  |  |  |  |  |  |  |
| Total                             | 100%                   |  |  |  |  |  |  |  |  |  |

| Question D13         |                        |  |  |  |  |  |  |  |  |  |
|----------------------|------------------------|--|--|--|--|--|--|--|--|--|
| What is your gender? | Percent of respondents |  |  |  |  |  |  |  |  |  |
| Female               | 51%                    |  |  |  |  |  |  |  |  |  |
| Male                 | 49%                    |  |  |  |  |  |  |  |  |  |
| Total                | 100%                   |  |  |  |  |  |  |  |  |  |

| School District of Respondent                  |                        |  |  |  |  |  |  |  |  |
|------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|
| School district in which the respondent lived. | Percent of respondents |  |  |  |  |  |  |  |  |
| Jefferson County                               | 39%                    |  |  |  |  |  |  |  |  |
| Adams 12                                       | 29%                    |  |  |  |  |  |  |  |  |
| Adams 50                                       | 31%                    |  |  |  |  |  |  |  |  |
| Total                                          | 100%                   |  |  |  |  |  |  |  |  |

| Fire Service Area of Respondent                  |                        |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|
| Fire service area in which the respondent lived. | Percent of respondents |  |  |  |  |  |  |  |  |  |
| Fire service area 1                              | 18%                    |  |  |  |  |  |  |  |  |  |
| Fire service area 2                              | 17%                    |  |  |  |  |  |  |  |  |  |
| Fire service area 3                              | 17%                    |  |  |  |  |  |  |  |  |  |
| Fire service area 4                              | 23%                    |  |  |  |  |  |  |  |  |  |
| Fire service area 5                              | 12%                    |  |  |  |  |  |  |  |  |  |
| Fire service area 6                              | 12%                    |  |  |  |  |  |  |  |  |  |
| Total                                            | 100%                   |  |  |  |  |  |  |  |  |  |

## Responses Including "Don't Know"

The following pages contain a complete set of responses to each question on the survey, including the "don't know" responses. The number of respondents and the percent of respondents for each response option for each question are included in each table.

| Question 1                                                                     |        |           |        |         |                         |         |        |         |          |         |               |         |        |         |
|--------------------------------------------------------------------------------|--------|-----------|--------|---------|-------------------------|---------|--------|---------|----------|---------|---------------|---------|--------|---------|
|                                                                                |        | Very good |        | bod     | Neither good nor<br>bad |         | Bad    |         | Very bad |         | Don't<br>know |         | Total  |         |
| Please rate each of the following aspects of quality of life in<br>Westminster | Number | Percent   | Number | Percent | Number                  | Percent | Number | Percent | Number   | Percent | Number        | Percent | Number | Percent |
| Westminster as a place to live                                                 | 320    | 37%       | 479    | 55%     | 66                      | 8%      | 4      | ο%      | 0        | 0%      | 0             | ο%      | 868    | 100%    |
| The overall quality of your neighborhood                                       | 215    | 25%       | 458    | 53%     | 140                     | 16%     | 40     | 5%      | 5        | 1%      | 4             | 0%      | 862    | 100%    |
| Westminster as a place to raise children                                       | 200    | 24%       | 385    | 45%     | 88                      | 10%     | 25     | 3%      | 2        | 0%      | 150           | 18%     | 850    | 100%    |
| Westminster as a place to retire                                               | 147    | 17%       | 272    | 32%     | 206                     | 24%     | 33     | 4%      | 4        | 0%      | 195           | 23%     | 857    | 100%    |
| Westminster as a place to work                                                 | 96     | 11%       | 259    | 31%     | 196                     | 23%     | 32     | 4%      | 14       | 2%      | 248           | 29%     | 845    | 100%    |
| Job opportunities in Westminster                                               | 32     | 4%        | 114    | 13%     | 210                     | 25%     | 97     | 12%     | 37       | 4%      | 355           | 42%     | 845    | 100%    |
| The overall quality of life in Westminster                                     | 203    | 24%       | 546    | 64%     | 95                      | 11%     | 10     | 1%      | 1        | 0%      | 3             | ο%      | 858    | 100%    |

| Question 2                                                         |        |         |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--------|---------|--|--|--|--|--|--|--|--|--|
| During the past 12 months, the overall quality of my neighborhood: | Number | Percent |  |  |  |  |  |  |  |  |  |
| Improved a lot                                                     | 18     | 2%      |  |  |  |  |  |  |  |  |  |
| Improved slightly                                                  | 148    | 17%     |  |  |  |  |  |  |  |  |  |
| Stayed the same                                                    | 489    | 57%     |  |  |  |  |  |  |  |  |  |
| Declined slightly                                                  | 140    | 16%     |  |  |  |  |  |  |  |  |  |
| Declined a lot                                                     | 38     | 4%      |  |  |  |  |  |  |  |  |  |
| Don't know                                                         | 32     | 4%      |  |  |  |  |  |  |  |  |  |
| Total                                                              | 865    | 100%    |  |  |  |  |  |  |  |  |  |

|                                                                                                           | Question 3 |         |        |          |              |         |          |          |        |         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------|---------|--------|----------|--------------|---------|----------|----------|--------|---------|--|--|--|--|--|
| To what extent do you agree or disagree that each of the following statements describes your image of the | Strongl    | y agree | Somewh | at agree | Some<br>disa |         | Strongly | disagree | Total  |         |  |  |  |  |  |
| City of Westminster?                                                                                      | Number     | Percent | Number | Percent  | Number       | Percent | Number   | Percent  | Number | Percent |  |  |  |  |  |
| Environmentally sensitive                                                                                 | 206        | 24%     | 544    | 64%      | 88           | 10%     | 13       | 2%       | 850    | 100%    |  |  |  |  |  |
| Financially sound                                                                                         | 166        | 20%     | 543    | 65%      | 115          | 14%     | 17       | 2%       | 841    | 100%    |  |  |  |  |  |
| Beautiful parks/open spaces                                                                               | 484        | 56%     | 336    | 39%      | 34           | 4%      | 9        | 1%       | 863    | 100%    |  |  |  |  |  |
| Innovative and progressive                                                                                | 156        | 19%     | 502    | 60%      | 168          | 20%     | 12       | 1%       | 838    | 100%    |  |  |  |  |  |
| Vibrant neighborhoods                                                                                     | 123        | 15%     | 497    | 59%      | 204          | 24%     | 22       | 3%       | 846    | 100%    |  |  |  |  |  |
| Safe and secure                                                                                           | 202        | 24%     | 500    | 58%      | 137          | 16%     | 20       | 2%       | 859    | 100%    |  |  |  |  |  |
| Business-friendly environment                                                                             | 151        | 18%     | 544    | 64%      | 127          | 15%     | 24       | 3%       | 846    | 100%    |  |  |  |  |  |

| Question 4                                                                |        |         |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------|--------|---------|--|--|--|--|--|--|--|--|--|
| How would you rate the physical attractiveness of Westminster as a whole? | Number | Percent |  |  |  |  |  |  |  |  |  |
| Very good                                                                 | 190    | 22%     |  |  |  |  |  |  |  |  |  |
| Good                                                                      | 522    | 60%     |  |  |  |  |  |  |  |  |  |
| Neither good nor bad                                                      | 121    | 14%     |  |  |  |  |  |  |  |  |  |
| Bad                                                                       | 33     | 4%      |  |  |  |  |  |  |  |  |  |
| Very bad                                                                  | 0      | 0%      |  |  |  |  |  |  |  |  |  |
| Don't know                                                                | 3      | 0%      |  |  |  |  |  |  |  |  |  |
| Total                                                                     | 869    | 100%    |  |  |  |  |  |  |  |  |  |

|                                                                | Question 5 |         |           |         |           |         |        |          |                |         |        |           |        |        |    |     |
|----------------------------------------------------------------|------------|---------|-----------|---------|-----------|---------|--------|----------|----------------|---------|--------|-----------|--------|--------|----|-----|
| Please rate how safe or unsafe                                 | Very safe  |         | Very safe |         | Very safe |         | Somew  | hat safe | Neither<br>uns |         | Somewh | at unsafe | Very u | ınsafe | To | tal |
| you feel from the following:                                   | Number     | Percent | Number    | Percent | Number    | Percent | Number | Percent  | Number         | Percent | Number | Percent   |        |        |    |     |
| Violent crimes (e.g., rape, robbery, assault)                  | 310        | 36%     | 389       | 45%     | 114       | 13%     | 47     | 5%       | 9              | 1%      | 868    | 100%      |        |        |    |     |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | 144        | 17%     | 387       | 44%     | 167       | 19%     | 148    | 17%      | 25             | 3%      | 871    | 100%      |        |        |    |     |
| Fires                                                          | 373        | 43%     | 358       | 41%     | 113       | 13%     | 23     | 3%       | 0              | 0%      | 867    | 100%      |        |        |    |     |

|                                                                                                                                                                                       | Question 6 - Quality |         |        |         |                         |         |        |         |          |         |               |         |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|--------|---------|-------------------------|---------|--------|---------|----------|---------|---------------|---------|--------|---------|
|                                                                                                                                                                                       |                      | good    | Go     | ood     | Neither good<br>nor bad |         | Bad    |         | Very bad |         | Don't<br>know |         | Total  |         |
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Number               | Percent | Number | Percent | Number                  | Percent | Number | Percent | Number   | Percent | Number        | Percent | Number | Percent |
| Snow removal                                                                                                                                                                          | 156                  | 18%     | 375    | 43%     | 173                     | 20%     | 105    | 12%     | 38       | 4%      | 19            | 2%      | 867    | 100%    |
| Street repair                                                                                                                                                                         | 84                   | 10%     | 366    | 43%     | 220                     | 26%     | 132    | 15%     | 44       | 5%      | 12            | 1%      | 857    | 100%    |
| Street cleaning                                                                                                                                                                       | 98                   | 11%     | 370    | 43%     | 281                     | 33%     | 60     | 7%      | 15       | 2%      | 31            | 4%      | 855    | 100%    |
| Sewer services                                                                                                                                                                        | 137                  | 16%     | 368    | 43%     | 179                     | 21%     | 20     | 2%      | 11       | 1%      | 136           | 16%     | 851    | 100%    |
| Recycling drop off centers at City facilities                                                                                                                                         | 109                  | 13%     | 221    | 26%     | 184                     | 21%     | 79     | 9%      | 18       | 2%      | 249           | 29%     | 860    | 100%    |
| Police traffic enforcement                                                                                                                                                            | 153                  | 18%     | 388    | 45%     | 216                     | 25%     | 40     | 5%      | 22       | 3%      | 41            | 5%      | 859    | 100%    |
| Police protection                                                                                                                                                                     | 186                  | 22%     | 398    | 46%     | 179                     | 21%     | 31     | 4%      | 19       | 2%      | 53            | 6%      | 865    | 100%    |
| Fire protection                                                                                                                                                                       | 251                  | 29%     | 407    | 47%     | 110                     | 13%     | 3      | 0%      | 2        | о%      | 92            | 11%     | 864    | 100%    |
| Emergency medical/ambulance service                                                                                                                                                   | 216                  | 25%     | 296    | 34%     | 116                     | 13%     | 7      | 1%      | 3        | о%      | 231           | 27%     | 868    | 100%    |
| Land use, planning and zoning                                                                                                                                                         | 97                   | 11%     | 296    | 34%     | 225                     | 26%     | 45     | 5%      | 24       | 3%      | 174           | 20%     | 861    | 100%    |
| City Code enforcement                                                                                                                                                                 | 82                   | 10%     | 216    | 25%     | 249                     | 29%     | 49     | 6%      | 31       | 4%      | 228           | 27%     | 856    | 100%    |
| Animal management                                                                                                                                                                     | 101                  | 12%     | 290    | 34%     | 232                     | 27%     | 54     | 6%      | 23       | 3%      | 159           | 18%     | 859    | 100%    |
| Economic development                                                                                                                                                                  | 74                   | 9%      | 280    | 33%     | 252                     | 30%     | 63     | 7%      | 10       | 1%      | 166           | 20%     | 846    | 100%    |
| Parks maintenance                                                                                                                                                                     | 223                  | 26%     | 482    | 56%     | 104                     | 12%     | 22     | 3%      | 7        | 1%      | 25            | 3%      | 863    | 100%    |
| Libraries                                                                                                                                                                             | 231                  | 27%     | 377    | 44%     | 110                     | 13%     | 14     | 2%      | 5        | 1%      | 125           | 14%     | 861    | 100%    |

|                                                                                                                                                                                       | C      | uestion | ո 6 - Qւ | Jality  |                         |         |        |         |          |         |               |         |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|---------|-------------------------|---------|--------|---------|----------|---------|---------------|---------|--------|---------|
|                                                                                                                                                                                       | Very   | good    | Good     |         | Neither good<br>nor bad |         | Bad    |         | Very bad |         | Don't<br>know |         | Total  |         |
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Number | Percent | Number   | Percent | Number                  | Percent | Number | Percent | Number   | Percent | Number        | Percent | Number | Percent |
| Drinking water quality                                                                                                                                                                | 321    | 37%     | 371      | 43%     | 111                     | 13%     | 36     | 4%      | 12       | 1%      | 13            | 1%      | 865    | 100%    |
| Recreation programs                                                                                                                                                                   | 238    | 28%     | 372      | 43%     | 126                     | 15%     | 10     | 1%      | 4        | 0%      | 106           | 12%     | 856    | 100%    |
| Recreation facilities                                                                                                                                                                 | 287    | 34%     | 373      | 44%     | 115                     | 13%     | 6      | 1%      | 4        | 0%      | 71            | 8%      | 856    | 100%    |
| Trails                                                                                                                                                                                | 258    | 30%     | 390      | 46%     | 102                     | 12%     | 26     | 3%      | 1        | 0%      | 80            | 9%      | 856    | 100%    |
| Appearance of parks and recreation facilities                                                                                                                                         | 293    | 34%     | 452      | 52%     | 91                      | 10%     | 16     | 2%      | 1        | 0%      | 13            | 2%      | 866    | 100%    |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                | 253    | 29%     | 429      | 50%     | 111                     | 13%     | 21     | 2%      | 5        | 1%      | 44            | 5%      | 864    | 100%    |
| Municipal Court                                                                                                                                                                       | 74     | 9%      | 191      | 22%     | 170                     | 20%     | 27     | 3%      | 8        | 1%      | 385           | 45%     | 856    | 100%    |
| Building permits/inspections                                                                                                                                                          | 61     | 7%      | 179      | 21%     | 186                     | 22%     | 33     | 4%      | 7        | 1%      | 388           | 45%     | 855    | 100%    |
| Utility billing/meter reading                                                                                                                                                         | 106    | 12%     | 291      | 34%     | 248                     | 29%     | 28     | 3%      | 7        | 1%      | 177           | 21%     | 859    | 100%    |
| Emergency preparedness                                                                                                                                                                | 64     | 7%      | 212      | 25%     | 178                     | 21%     | 21     | 2%      | 9        | 1%      | 376           | 44%     | 86o    | 100%    |

| Qυ                                                                                                                                                                                    | estion ( | 5 - Impo | rtance            |         |        |                 |                      |         |               |         |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------|---------|--------|-----------------|----------------------|---------|---------------|---------|--------|---------|
|                                                                                                                                                                                       | Esse     | ential   | Very<br>important |         | 7.7    | ewhat<br>ortant | Not at all important |         | Don't<br>know |         | Total  |         |
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Number   | Percent  | Number            | Percent | Number | Percent         | Number               | Percent | Number        | Percent | Number | Percent |
| Snow removal                                                                                                                                                                          | 259      | 38%      | 321               | 47%     | 83     | 12%             | 8                    | 1%      | 6             | 1%      | 678    | 100%    |
| Street repair                                                                                                                                                                         | 211      | 31%      | 345               | 51%     | 109    | 16%             | 0                    | ο%      | 5             | 1%      | 670    | 100%    |
| Street cleaning                                                                                                                                                                       | 72       | 11%      | 201               | 30%     | 353    | 52%             | 40                   | 6%      | 7             | 1%      | 673    | 100%    |
| Sewer services                                                                                                                                                                        | 283      | 43%      | 255               | 39%     | 78     | 12%             | 1                    | 0%      | 45            | 7%      | 662    | 100%    |
| Recycling drop off centers at City facilities                                                                                                                                         | 112      | 17%      | 225               | 34%     | 247    | 37%             | 25                   | 4%      | 62            | 9%      | 671    | 100%    |
| Police traffic enforcement                                                                                                                                                            | 199      | 30%      | 281               | 42%     | 151    | 23%             | 30                   | 4%      | 10            | 1%      | 671    | 100%    |

| Question 6 - Importance                                                                                                                                                               |        |         |        |               |        |                 |        |                  |        |             |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------|---------------|--------|-----------------|--------|------------------|--------|-------------|--------|---------|
|                                                                                                                                                                                       | Esse   | ential  |        | ery<br>ortant |        | ewhat<br>ortant |        | at all<br>ortant |        | on't<br>low | To     | otal    |
| For each of the following services provided by the City of Westminster, first please rate the quality of the service and then how important each of these services is in Westminster. | Number | Percent | Number | Percent       | Number | Percent         | Number | Percent          | Number | Percent     | Number | Percent |
| Police protection                                                                                                                                                                     | 422    | 63%     | 197    | 29%           | 31     | 5%              | 4      | 1%               | 15     | 2%          | 669    | 100%    |
| Fire protection                                                                                                                                                                       | 428    | 64%     | 192    | 29%           | 29     | 4%              | 2      | ο%               | 20     | 3%          | 671    | 100%    |
| Emergency medical/ambulance service                                                                                                                                                   | 414    | 61%     | 191    | 28%           | 35     | 5%              | 0      | 0%               | 35     | 5%          | 675    | 100%    |
| Land use, planning and zoning                                                                                                                                                         | 109    | 16%     | 294    | 44%           | 203    | 30%             | 6      | 1%               | 57     | 9%          | 668    | 100%    |
| City Code enforcement                                                                                                                                                                 | 83     | 13%     | 267    | 41%           | 223    | 34%             | 10     | 2%               | 75     | 11%         | 659    | 100%    |
| Animal management                                                                                                                                                                     | 74     | 11%     | 249    | 38%           | 272    | 41%             | 25     | 4%               | 44     | 7%          | 664    | 100%    |
| Economic development                                                                                                                                                                  | 183    | 27%     | 315    | 47%           | 112    | 17%             | 3      | 0%               | 54     | 8%          | 667    | 100%    |
| Parks maintenance                                                                                                                                                                     | 131    | 20%     | 340    | 51%           | 182    | 27%             | 4      | 1%               | 12     | 2%          | 669    | 100%    |
| Libraries                                                                                                                                                                             | 163    | 24%     | 296    | 44%           | 175    | 26%             | 12     | 2%               | 20     | 3%          | 666    | 100%    |
| Drinking water quality                                                                                                                                                                | 420    | 63%     | 197    | 30%           | 38     | 6%              | 0      | 0%               | 9      | 1%          | 665    | 100%    |
| Recreation programs                                                                                                                                                                   | 96     | 14%     | 299    | 45%           | 223    | 33%             | 21     | 3%               | 27     | 4%          | 665    | 100%    |
| Recreation facilities                                                                                                                                                                 | 102    | 15%     | 326    | 49%           | 194    | 29%             | 20     | 3%               | 26     | 4%          | 667    | 100%    |
| Trails                                                                                                                                                                                | 114    | 17%     | 296    | 44%           | 195    | 29%             | 29     | 4%               | 34     | 5%          | 669    | 100%    |
| Appearance of parks and recreation facilities                                                                                                                                         | 105    | 16%     | 345    | 51%           | 195    | 29%             | 10     | 1%               | 15     | 2%          | 670    | 100%    |
| Preservation of natural areas (open space, greenbelts)                                                                                                                                | 203    | 30%     | 301    | 45%           | 134    | 20%             | 17     | 3%               | 17     | 3%          | 671    | 100%    |
| Municipal Court                                                                                                                                                                       | 124    | 19%     | 243    | 37%           | 156    | 24%             | 16     | 2%               | 118    | 18%         | 656    | 100%    |
| Building permits/inspections                                                                                                                                                          | 77     | 12%     | 243    | 37%           | 188    | 28%             | 26     | 4%               | 129    | 19%         | 662    | 100%    |
| Utility billing/meter reading                                                                                                                                                         | 97     | 14%     | 248    | 37%           | 234    | 35%             | 15     | 2%               | 76     | 11%         | 670    | 100%    |
| Emergency preparedness                                                                                                                                                                | 290    | 43%     | 218    | 33%           | 74     | 11%             | 5      | 1%               | 81     | 12%         | 669    | 100%    |

| Question 7                                                                                   |        |         |
|----------------------------------------------------------------------------------------------|--------|---------|
| Overall, how would you rate the quality of the services provided by the City of Westminster? | Number | Percent |
| Very good                                                                                    | 177    | 20%     |
| Good                                                                                         | 532    | 61%     |
| Neither good nor bad                                                                         | 125    | 14%     |
| Bad                                                                                          | 9      | 1%      |
| Very bad                                                                                     | 9      | 1%      |
| Don't know                                                                                   | 15     | 2%      |
| Total                                                                                        | 867    | 100%    |

| Question 8                                                        |        |         |        |         |                         |         |        |         |                |         |               |         |        |         |
|-------------------------------------------------------------------|--------|---------|--------|---------|-------------------------|---------|--------|---------|----------------|---------|---------------|---------|--------|---------|
|                                                                   | Ver    | y well  | W      | 'ell    | Neither well nor poorly |         | Poorly |         | Very<br>poorly |         | Don't<br>know |         | To     | otal    |
| In general, how well do you think each of the following operates? | Number | Percent | Number | Percent | Number                  | Percent | Number | Percent | Number         | Percent | Number        | Percent | Number | Percent |
| The Federal Government                                            | 28     | 3%      | 162    | 19%     | 211                     | 24%     | 237    | 27%     | 181            | 21%     | 49            | 6%      | 867    | 100%    |
| The State Government                                              | 39     | 5%      | 281    | 32%     | 288                     | 33%     | 166    | 19%     | 39             | 4%      | 54            | 6%      | 867    | 100%    |
| The County Government                                             | 33     | 4%      | 279    | 32%     | 307                     | 36%     | 92     | 11%     | 38             | 4%      | 115           | 13%     | 864    | 100%    |
| The City of Westminster                                           | 92     | 11%     | 411    | 47%     | 220                     | 25%     | 43     | 5%      | 15             | 2%      | 85            | 10%     | 866    | 100%    |

|                 | Question 9                                                                               |        |         |
|-----------------|------------------------------------------------------------------------------------------|--------|---------|
|                 | Overall, would you say the City is headed in the right direction or the wrong direction? | Number | Percent |
| Right direction |                                                                                          | 529    | 61%     |
| Wrong direction |                                                                                          | 64     | 7%      |
| Don't know      |                                                                                          | 274    | 32%     |
| Total           |                                                                                          | 868    | 100%    |

|                                                                                                        |        |               |        | Questi        | on 10                         |         |                      |         |                      |         |               |         |        |         |
|--------------------------------------------------------------------------------------------------------|--------|---------------|--------|---------------|-------------------------------|---------|----------------------|---------|----------------------|---------|---------------|---------|--------|---------|
|                                                                                                        |        | ongly<br>Iree |        | ewhat<br>Iree | Neither agree<br>nor disagree |         | Somewhat<br>disagree |         | Strongly<br>disagree |         | Don't<br>know |         | To     | otal    |
| Please rate the following statements by circling the number that most clearly represents your opinion: | Number | Percent       | Number | Percent       | Number                        | Percent | Number               | Percent | Number               | Percent | Number        | Percent | Number | Percent |
| I receive good value for the City of Westminster taxes I pay                                           | 137    | 16%           | 389    | 45%           | 173                           | 20%     | 60                   | 7%      | 28                   | 3%      | 71            | 8%      | 859    | 100%    |
| The Westminster government welcomes citizen involvement                                                | 145    | 17%           | 263    | 31%           | 181                           | 21%     | 32                   | 4%      | 25                   | 3%      | 209           | 24%     | 854    | 100%    |
| City Council cares what people like me think                                                           | 90     | 11%           | 225    | 26%           | 189                           | 22%     | 69                   | 8%      | 43                   | 5%      | 239           | 28%     | 855    | 100%    |

|       | Question 11                                                                      |        |         |
|-------|----------------------------------------------------------------------------------|--------|---------|
|       | Have you had contact with a Westminster city employee within the last 12 months? | Number | Percent |
| Yes   |                                                                                  | 330    | 38%     |
| No    |                                                                                  | 531    | 62%     |
| Total |                                                                                  | 862    | 100%    |

|                                                                                                                       |        | Ques    | tion 12 |         |        |                  |        |         |        |         |        |           |        |         |
|-----------------------------------------------------------------------------------------------------------------------|--------|---------|---------|---------|--------|------------------|--------|---------|--------|---------|--------|-----------|--------|---------|
|                                                                                                                       |        | good    | Go      | ood     |        | er good<br>r bad | В      | ad      | Very   | bad     |        | n't<br>ow | To     | otal    |
| What was your impression of the Westminster city employee your most recent contact? (Rate each characteristic below.) | Number | Percent | Number  | Percent | Number | Percent          | Number | Percent | Number | Percent | Number | Percent   | Number | Percent |
| Knowledge                                                                                                             | 129    | 39%     | 146     | 44%     | 33     | 10%              | 12     | 4%      | 4      | 1%      | 5      | 1%        | 329    | 100%    |
| Responsiveness                                                                                                        | 140    | 43%     | 122     | 37%     | 41     | 12%              | 17     | 5%      | 10     | 3%      | 0      | ο%        | 329    | 100%    |
| Courtesy                                                                                                              | 164    | 50%     | 106     | 32%     | 32     | 10%              | 7      | 2%      | 15     | 5%      | 5      | 1%        | 329    | 100%    |
| Overall impression                                                                                                    | 147    | 45%     | 110     | 33%     | 45     | 14%              | 9      | 3%      | 17     | 5%      | 0      | о%        | 329    | 100%    |

<sup>\*</sup>Asked only of those who had had contact with a City employee in the last 12 months.

|                                                       | Question 13 |         |         |         |          |         |         |         |        |         |        |         |  |
|-------------------------------------------------------|-------------|---------|---------|---------|----------|---------|---------|---------|--------|---------|--------|---------|--|
| To what degree, if at all, are the                    | Not a p     | roblem  | Minor p | roblem  | Moderate | problem | Major p | roblem  | Don't  | know    | To     | tal     |  |
| following problems in<br>Westminster?                 | Number      | Percent | Number  | Percent | Number   | Percent | Number  | Percent | Number | Percent | Number | Percent |  |
| Crime                                                 | 93          | 11%     | 324     | 39%     | 284      | 34%     | 42      | 5%      | 97     | 12%     | 840    | 100%    |  |
| Vandalism                                             | 93          | 11%     | 292     | 35%     | 268      | 32%     | 82      | 10%     | 105    | 12%     | 840    | 100%    |  |
| Graffiti                                              | 122         | 14%     | 286     | 34%     | 246      | 29%     | 113     | 13%     | 75     | 9%      | 842    | 100%    |  |
| Drugs                                                 | 108         | 13%     | 190     | 23%     | 208      | 25%     | 92      | 11%     | 241    | 29%     | 840    | 100%    |  |
| Too much growth                                       | 297         | 35%     | 242     | 29%     | 125      | 15%     | 45      | 5%      | 129    | 15%     | 838    | 100%    |  |
| Lack of growth                                        | 338         | 41%     | 162     | 20%     | 128      | 15%     | 39      | 5%      | 163    | 20%     | 830    | 100%    |  |
| Run down buildings                                    | 198         | 24%     | 313     | 37%     | 166      | 20%     | 75      | 9%      | 85     | 10%     | 837    | 100%    |  |
| Taxes                                                 | 225         | 27%     | 225     | 27%     | 189      | 23%     | 88      | 10%     | 112    | 13%     | 839    | 100%    |  |
| Availability of convenient shopping                   | 547         | 65%     | 143     | 17%     | 94       | 11%     | 43      | 5%      | 17     | 2%      | 844    | 100%    |  |
| Juvenile problems                                     | 121         | 14%     | 253     | 30%     | 175      | 21%     | 64      | 8%      | 227    | 27%     | 840    | 100%    |  |
| Availability of affordable housing                    | 257         | 31%     | 175     | 21%     | 139      | 17%     | 71      | 8%      | 197    | 24%     | 839    | 100%    |  |
| Availability of parks                                 | 635         | 75%     | 127     | 15%     | 42       | 5%      | 15      | 2%      | 27     | 3%      | 846    | 100%    |  |
| Traffic safety on neighborhood streets                | 388         | 46%     | 251     | 30%     | 120      | 14%     | 44      | 5%      | 39     | 5%      | 841    | 100%    |  |
| Traffic safety on major streets                       | 322         | 38%     | 289     | 34%     | 141      | 17%     | 54      | 6%      | 35     | 4%      | 841    | 100%    |  |
| Maintenance and condition of homes                    | 212         | 25%     | 339     | 40%     | 189      | 22%     | 57      | 7%      | 45     | 5%      | 842    | 100%    |  |
| Condition of properties (weeds, trash, junk vehicles) | 192         | 23%     | 337     | 40%     | 203      | 24%     | 87      | 10%     | 30     | 4%      | 849    | 100%    |  |

| Question 14                                                              |        |         |
|--------------------------------------------------------------------------|--------|---------|
| In general, how well informed do you feel about the City of Westminster? | Number | Percent |
| Very well                                                                | 49     | 6%      |
| Well                                                                     | 287    | 34%     |
| Neither well nor poorly                                                  | 355    | 41%     |
| Poorly                                                                   | 119    | 14%     |
| Very poorly                                                              | 28     | 3%      |
| Don't know                                                               | 19     | 2%      |
| Total                                                                    | 856    | 100%    |

| Question 15                                                                                                                                                                                                                                 |                                  |                             |                                        |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|----------------------------------------|-----------------------------------------|
| Among the sources of information listed below, mark a "1" next to the source you most often rely on for news about the City of Westminster and mark a "2" next to the source you rely on second most often. (Please mark only two choices.) | Number<br>rating as #1<br>source | Percent rating as #1 source | Number rating<br>as #1 OR #2<br>source | Percent rating<br>as #1 OR #2<br>source |
| Denver Post (print version)                                                                                                                                                                                                                 | 117                              | 14%                         | 220                                    | 27%                                     |
| City's website (www.cityofwestminster.us)                                                                                                                                                                                                   | 155                              | 19%                         | 233                                    | 28%                                     |
| Other online news sources                                                                                                                                                                                                                   | 48                               | 6%                          | 114                                    | 14%                                     |
| Social media (Facebook, Twitter, etc.)                                                                                                                                                                                                      | 15                               | 2%                          | 35                                     | 4%                                      |
| Westminster Window                                                                                                                                                                                                                          | 69                               | 8%                          | 115                                    | 14%                                     |
| Westsider                                                                                                                                                                                                                                   | 55                               | 7%                          | 94                                     | 11%                                     |
| City Edition (print newsletter)                                                                                                                                                                                                             | 75                               | 9%                          | 156                                    | 19%                                     |
| Weekly Edition (e-newsletter)                                                                                                                                                                                                               | 20                               | 2%                          | 33                                     | 4%                                      |
| Your Hub                                                                                                                                                                                                                                    | 24                               | 3%                          | 65                                     | 8%                                      |
| Television News                                                                                                                                                                                                                             | 156                              | 19%                         | 277                                    | 34%                                     |
| Cable TV Channel 8                                                                                                                                                                                                                          | 16                               | 2%                          | 57                                     | 7%                                      |
| Word of mouth                                                                                                                                                                                                                               | 76                               | 9%                          | 192                                    | 23%                                     |

|                                                                                                     |        |         |                   | (       | Question 16 |         |                          |         |        |         |        |         |
|-----------------------------------------------------------------------------------------------------|--------|---------|-------------------|---------|-------------|---------|--------------------------|---------|--------|---------|--------|---------|
| In a typical month, about how<br>many times, if ever, have you                                      | Never  |         | 1-3 times a month |         | Once a week |         | Multiple times a<br>week |         | Daily  |         | Total  |         |
| used the following?                                                                                 | Number | Percent | Number            | Percent | Number      | Percent | Number                   | Percent | Number | Percent | Number | Percent |
| Blog sites                                                                                          | 562    | 72%     | 115               | 15%     | 22          | 3%      | 42                       | 5%      | 36     | 5%      | 777    | 100%    |
| Social networking site (i.e.,<br>MySpace, Facebook, Twitter,<br>YouTube, Linked In, Google<br>Buzz) | 285    | 34%     | 108               | 13%     | 67          | 8%      | 114                      | 14%     | 265    | 32%     | 839    | 100%    |

| Question 17                                              |        |         |
|----------------------------------------------------------|--------|---------|
| Have you used the City's Web site in the last 12 months? | Number | Percent |
| Yes                                                      | 439    | 51%     |
| No                                                       | 428    | 49%     |
| Total                                                    | 867    | 100%    |

|                                                                                                                                                |        | Ques    | tion 18 |         |        |                |        |         |        |         |        |             |        |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------|---------|--------|----------------|--------|---------|--------|---------|--------|-------------|--------|---------|
| If you used the City's website in the last 12 months, please rate the following aspects. Circle the number that best represents your opinion.* | Very   | good    | G       | ood     |        | er good<br>bad | В      | ad      | Very   | / bad   |        | on't<br>low | To     | otal    |
|                                                                                                                                                | Number | Percent | Number  | Percent | Number | Percent        | Number | Percent | Number | Percent | Number | Percent     | Number | Percent |
| Current information                                                                                                                            | 111    | 25%     | 247     | 57%     | 52     | 12%            | 15     | 3%      | 0      | ο%      | 12     | 3%          | 436    | 100%    |
| Appearance                                                                                                                                     | 113    | 26%     | 236     | 54%     | 73     | 17%            | 10     | 2%      | 1      | ο%      | 2      | 0%          | 436    | 100%    |
| Online services offered                                                                                                                        | 98     | 22%     | 217     | 50%     | 80     | 18%            | 21     | 5%      | 1      | о%      | 18     | 4%          | 435    | 100%    |
| Ease of navigation                                                                                                                             | 94     | 21%     | 213     | 49%     | 86     | 20%            | 36     | 8%      | 6      | 1%      | 4      | 1%          | 438    | 100%    |
| Search function                                                                                                                                | 61     | 14%     | 178     | 41%     | 105    | 24%            | 33     | 8%      | 8      | 2%      | 51     | 12%         | 436    | 100%    |

<sup>\*</sup>Asked only of those who reported having used the City's Web site in the last 12 months

|                                                                                                                                                   | Question 1 | 9                |        |                         |        |                      |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|--------|-------------------------|--------|----------------------|--------|---------|
| When thinking about why you choose to live in Westminster, please rate how important, if at all, each of the following attributes is to you as it | Highly ir  | Highly important |        | Moderately<br>important |        | Not at all important |        | tal     |
| relates to Westminster as a place to live.                                                                                                        | Number     | Percent          | Number | Percent                 | Number | Percent              | Number | Percent |
| Physical appearance of development in the City                                                                                                    | 471        | 56%              | 331    | 39%                     | 46     | 5%                   | 848    | 100%    |
| Quality/variety of neighborhoods                                                                                                                  | 560        | 66%              | 259    | 30%                     | 32     | 4%                   | 851    | 100%    |
| Convenience of shopping in the City                                                                                                               | 432        | 51%              | 362    | 43%                     | 55     | 6%                   | 849    | 100%    |
| Convenience of employment                                                                                                                         | 314        | 38%              | 309    | 37%                     | 215    | 26%                  | 838    | 100%    |
| Access to transit                                                                                                                                 | 320        | 38%              | 328    | 39%                     | 199    | 23%                  | 846    | 100%    |
| Open space/trails                                                                                                                                 | 416        | 49%              | 348    | 41%                     | 84     | 10%                  | 847    | 100%    |
| Recreation centers                                                                                                                                | 351        | 41%              | 391    | 46%                     | 111    | 13%                  | 852    | 100%    |
| Recreation programs/sports                                                                                                                        | 284        | 34%              | 394    | 46%                     | 169    | 20%                  | 847    | 100%    |
| Parks/playgrounds                                                                                                                                 | 406        | 48%              | 370    | 44%                     | 70     | 8%                   | 847    | 100%    |
| Libraries                                                                                                                                         | 331        | 39%              | 398    | 47%                     | 117    | 14%                  | 846    | 100%    |
| Sense of safety in the City                                                                                                                       | 675        | 79%              | 155    | 18%                     | 20     | 2%                   | 850    | 100%    |
| Services provided by the City                                                                                                                     | 458        | 54%              | 345    | 41%                     | 46     | 5%                   | 849    | 100%    |

| Question 20                                               |        |         |
|-----------------------------------------------------------|--------|---------|
| Do you currently have curbside recycling service at home? | Number | Percent |
| Yes                                                       | 349    | 40%     |
| No                                                        | 520    | 60%     |
| Total                                                     | 869    | 100%    |

| Question 21                                                                                   |        |         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------|--------|---------|--|--|--|--|--|
| How interested are you, if at all, in being able to recycle at home via curbside collection?* | Number | Percent |  |  |  |  |  |
| Very interested                                                                               | 172    | 34%     |  |  |  |  |  |
| Somewhat interested                                                                           | 169    | 34%     |  |  |  |  |  |
| Not at all interested                                                                         | 117    | 23%     |  |  |  |  |  |
| Don't know                                                                                    | 42     | 8%      |  |  |  |  |  |
| Total                                                                                         | 500    | 100%    |  |  |  |  |  |

<sup>\*</sup>Asked only of those who said they do not currently have curbside recycling at home.

| Question 22                                                                                                                                                                                                                                                             |        |         |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--|--|--|--|--|
| Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known). Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home?* | Number | Percent |  |  |  |  |  |
| Very interested                                                                                                                                                                                                                                                         | 110    | 22%     |  |  |  |  |  |
| Somewhat interested                                                                                                                                                                                                                                                     | 130    | 26%     |  |  |  |  |  |
| Not at all interested                                                                                                                                                                                                                                                   | 207    | 41%     |  |  |  |  |  |
| Don't know                                                                                                                                                                                                                                                              | 61     | 12%     |  |  |  |  |  |
| Total                                                                                                                                                                                                                                                                   | 507    | 100%    |  |  |  |  |  |

<sup>\*</sup>Asked only of those who said they do not currently have curbside recycling at home.

| Question 23                                                                           |                          |         |              |         |         |           |          |         |        |         |        |         |
|---------------------------------------------------------------------------------------|--------------------------|---------|--------------|---------|---------|-----------|----------|---------|--------|---------|--------|---------|
| To what extent do you support or oppose the City permitting                           | mitting Strongly support |         | Some<br>supp |         | Somewha | at oppose | Strongly | oppose  | Don't  | know    | To     | tal     |
| residents in your neighborhood<br>to keep each of the following on<br>their property? | Number                   | Percent | Number       | Percent | Number  | Percent   | Number   | Percent | Number | Percent | Number | Percent |
| Chickens                                                                              | 143                      | 17%     | 169          | 20%     | 155     | 18%       | 327      | 38%     | 63     | 7%      | 857    | 100%    |
| Honey bees                                                                            | 187                      | 22%     | 188          | 22%     | 137     | 16%       | 277      | 32%     | 70     | 8%      | 858    | 100%    |

| Question 24                                                                                                                                                                                                                                                                                                    |        |         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--|--|--|--|--|
| In November 2004, voters in the Denver Metro Area approved funding for the RTD FasTracks mass transit project, which included commuter rail service from Denver to Longmont, including Westminster, Louisville, Boulder, etc. To what extent do you support or oppose commuter rail in the Northwest Corridor? | Number | Percent |  |  |  |  |  |
| Strongly support                                                                                                                                                                                                                                                                                               | 531    | 62%     |  |  |  |  |  |
| Somewhat support                                                                                                                                                                                                                                                                                               | 232    | 27%     |  |  |  |  |  |
| Somewhat oppose                                                                                                                                                                                                                                                                                                | 46     | 5%      |  |  |  |  |  |
| Strongly oppose                                                                                                                                                                                                                                                                                                | 51     | 6%      |  |  |  |  |  |
| Total                                                                                                                                                                                                                                                                                                          | 860    | 100%    |  |  |  |  |  |

| Question 25                                                                                                                                                                                                    |        |                                 |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------|--|--|--|--|--|
| If it were up to you (and assuming each costs about the same), how would you allocate \$100 among each of the following City services? (You can allocate all \$100 to one item, or spread it among the items.) | Number | Average dollar amount allocated |  |  |  |  |  |
| Police                                                                                                                                                                                                         | 834    | \$24                            |  |  |  |  |  |
| Parks/recreation facilities/open space                                                                                                                                                                         | 834    | \$17                            |  |  |  |  |  |
| Fire/ambulance                                                                                                                                                                                                 | 834    | \$22                            |  |  |  |  |  |
| Roads/bridges                                                                                                                                                                                                  | 834    | \$21                            |  |  |  |  |  |
| Water/sewer                                                                                                                                                                                                    | 834    | \$16                            |  |  |  |  |  |
| Total                                                                                                                                                                                                          | 834    | \$100                           |  |  |  |  |  |

| Question D1                                   |        |         |  |  |  |  |  |
|-----------------------------------------------|--------|---------|--|--|--|--|--|
| About how long have you lived in Westminster? | Number | Percent |  |  |  |  |  |
| o-4 years                                     | 283    | 33%     |  |  |  |  |  |
| 5-9 years                                     | 165    | 19%     |  |  |  |  |  |
| 10-14 years                                   | 115    | 13%     |  |  |  |  |  |
| 15-19 years                                   | 83     | 10%     |  |  |  |  |  |
| 20 or more years                              | 216    | 25%     |  |  |  |  |  |
| Total                                         | 862    | 100%    |  |  |  |  |  |

| Question D2                 |        |         |  |  |  |  |  |
|-----------------------------|--------|---------|--|--|--|--|--|
| What is your home zip code? | Number | Percent |  |  |  |  |  |
| 80003                       | 26     | 3%      |  |  |  |  |  |
| 80005                       | 18     | 2%      |  |  |  |  |  |
| 80020                       | 66     | 8%      |  |  |  |  |  |
| 80021                       | 227    | 26%     |  |  |  |  |  |
| 80023                       | 6      | 1%      |  |  |  |  |  |
| 80030                       | 112    | 13%     |  |  |  |  |  |
| 80031                       | 277    | 32%     |  |  |  |  |  |
| 80234                       | 137    | 16%     |  |  |  |  |  |
| 80260                       | 0      | 0%      |  |  |  |  |  |
| Total                       | 868    | 100%    |  |  |  |  |  |

| Question D <sub>3</sub>                           |         |      |
|---------------------------------------------------|---------|------|
| What city do you work in or nearest to?           | Percent |      |
| Arvada                                            | 47      | 5%   |
| Aurora                                            | 27      | 3%   |
| Blackhawk                                         | 1       | o%   |
| Boulder                                           | 76      | 9%   |
| Brighton                                          | 5       | 1%   |
| Broomfield                                        | 67      | 8%   |
| Centennial                                        | 5       | 1%   |
| Commerce City                                     | 17      | 2%   |
| Denver                                            | 134     | 16%  |
| Englewood                                         | 6       | 1%   |
| Glendale                                          | 2       | o%   |
| Golden                                            | 21      | 2%   |
| Greenwood Village                                 | 7       | 1%   |
| Lafayette                                         | 6       | 1%   |
| Lakewood                                          | 27      | 3%   |
| Littleton                                         | 3       | o%   |
| Longmont                                          | 14      | 2%   |
| Louisville                                        | 18      | 2%   |
| Northglenn                                        | 4       | 0%   |
| Superior                                          | 2       | o%   |
| Thornton                                          | 21      | 2%   |
| Westminster                                       | 126     | 15%  |
| Wheat Ridge                                       | 14      | 2%   |
| All over Metro area                               | 24      | 3%   |
| Other                                             | 15      | 2%   |
| I work from home                                  | 26      | 3%   |
| I do not work (student, homemaker, retired, etc.) | 148     | 17%  |
| Total                                             | 862     | 100% |

| Question D <sub>4</sub>                                                                 |        |         |
|-----------------------------------------------------------------------------------------|--------|---------|
| Please check the appropriate box indicating the type of housing unit in which you live. | Number | Percent |
| Detached single family home                                                             | 537    | 62%     |
| Condominium or townhouse                                                                | 145    | 17%     |
| Apartment                                                                               | 179    | 21%     |
| Mobile home                                                                             | 1      | 0%      |
| Total                                                                                   | 862    | 100%    |

| Question D <sub>5</sub>                           |     |      |  |
|---------------------------------------------------|-----|------|--|
| Do you rent or own your residence? Number Percent |     |      |  |
| Rent                                              | 300 | 35%  |  |
| Own                                               | 566 | 65%  |  |
| Total                                             | 866 | 100% |  |

| Question D6 |                                                          |        |         |
|-------------|----------------------------------------------------------|--------|---------|
| How         | many people (including yourself) live in your household? | Number | Percent |
| 1           |                                                          | 192    | 22%     |
| 2           |                                                          | 342    | 40%     |
| 3           |                                                          | 157    | 18%     |
| 4           |                                                          | 92     | 11%     |
| 5           |                                                          | 46     | 5%      |
| 6           |                                                          | 22     | 3%      |
| 7           |                                                          | 3      | 0%      |
| 8           |                                                          | 1      | 0%      |
| Total       |                                                          | 856    | 100%    |

| Question D <sub>7</sub>                                      |        |         |
|--------------------------------------------------------------|--------|---------|
| How many of these household members are 17 years or younger? | Number | Percent |
| 1                                                            | 110    | 43%     |
| 2                                                            | 98     | 38%     |
| 3                                                            | 28     | 11%     |
| 4                                                            | 19     | 7%      |
| 5                                                            | 2      | 1%      |
| 6                                                            | 1      | 0%      |
| Total                                                        | 258    | 100%    |

| Question D8                                                                                                        |        |         |
|--------------------------------------------------------------------------------------------------------------------|--------|---------|
| About how much was your household's total income before taxes in 2011? Be sure to include income from all sources. | Number | Percent |
| Less than \$15,000                                                                                                 | 36     | 4%      |
| \$15,000 to \$24,999                                                                                               | 46     | 5%      |
| \$25,000 to \$34,999                                                                                               | 83     | 10%     |
| \$35,000 to \$49,999                                                                                               | 107    | 13%     |
| \$50,000 to \$74,999                                                                                               | 143    | 17%     |
| \$75,000 to \$99,999                                                                                               | 132    | 16%     |
| \$100,000 to \$124,999                                                                                             | 95     | 11%     |
| \$125,000 to \$149,999                                                                                             | 42     | 5%      |
| \$150,000 to \$174,999                                                                                             | 29     | 3%      |
| \$175,000 to \$199,999                                                                                             | 10     | 1%      |
| \$200,000 or more                                                                                                  | 28     | 3%      |
| I prefer not to answer                                                                                             | 98     | 11%     |
| Total                                                                                                              | 849    | 100%    |

| Question D9                            |        |         |  |
|----------------------------------------|--------|---------|--|
| How much education have you completed? | Number | Percent |  |
| o-11 years                             | 26     | 3%      |  |
| High school graduate                   | 119    | 14%     |  |
| Some college, no degree                | 205    | 24%     |  |
| Associate degree                       | 65     | 8%      |  |
| Bachelors degree                       | 268    | 31%     |  |
| Graduate or professional degree        | 174    | 20%     |  |
| Total                                  | 857    | 100%    |  |

| Question D10                      |        |          |  |
|-----------------------------------|--------|----------|--|
| What is your race?*               | Number | Percent* |  |
| White/European American/Caucasian | 703    | 83%      |  |
| Black or African American         | 18     | 2%       |  |
| Asian or Pacific Islander         | 63     | 7%       |  |
| American Indian, Eskimo, or Aleut | 7      | 1%       |  |
| Other                             | 76     | 9%       |  |
| Total                             | 867    | 103%     |  |

<sup>\*</sup>Percents total more than 100% as respondents could choose more than one answer.

| Question D11                     |        |         |
|----------------------------------|--------|---------|
| Are you Hispanic/Spanish/Latino? | Number | Percent |
| Yes                              | 119    | 14%     |
| No                               | 717    | 86%     |
| Total                            | 836    | 100%    |

| Question D12 |                                                  |     |      |  |
|--------------|--------------------------------------------------|-----|------|--|
|              | Which category contains your age? Number Percent |     |      |  |
| 18-24        |                                                  | 32  | 4%   |  |
| 25-34        |                                                  | 249 | 29%  |  |
| 35-44        |                                                  | 135 | 16%  |  |
| 45-54        |                                                  | 193 | 22%  |  |
| 55-64        |                                                  | 111 | 13%  |  |
| 65-74        |                                                  | 76  | 9%   |  |
| 75-84        |                                                  | 45  | 5%   |  |
| 85+          |                                                  | 17  | 2%   |  |
| Total        |                                                  | 857 | 100% |  |

| Question D13                        |     |      |  |
|-------------------------------------|-----|------|--|
| What is your gender? Number Percent |     |      |  |
| Female                              | 433 | 51%  |  |
| Male                                | 410 | 49%  |  |
| Total                               | 843 | 100% |  |

| School District of Respondent                                  |                 |      |  |
|----------------------------------------------------------------|-----------------|------|--|
| School district in which the respondent lived.  Number Percent |                 |      |  |
| Jefferson County                                               | 344             | 39%  |  |
| Adams 12                                                       | <sup>2</sup> 57 | 29%  |  |
| Adams 50                                                       | 273             | 31%  |  |
| Total                                                          | 874             | 100% |  |

| Fire Service Area of Respondent                  |        |         |
|--------------------------------------------------|--------|---------|
| Fire service area in which the respondent lived. | Number | Percent |
| Fire service area 1                              | 161    | 18%     |
| Fire service area 2                              | 153    | 17%     |
| Fire service area 3                              | 151    | 17%     |
| Fire service area 4                              | 203    | 23%     |
| Fire service area 5                              | 103    | 12%     |
| Fire service area 6                              | 103    | 12%     |
| Total                                            | 874    | 100%    |

## Appendix C: Select Survey Responses Compared by Area of Residence

The following appendix compares the key survey responses by area of residence (school district and fire service area). ANOVA and chi-square tests of significance were applied to these comparisons of survey questions. A "p-value" of 0.05 or less indicates that there is less than a 5% probability that differences observed between subgroups are due to chance; or in other words, a greater than 95% probability that the differences observed are "real." Cells shaded grey indicate statistically significant differences ( $p \le .05$ ) between at least two of the subgroups.

|                                                      |                     | Aspects of  | Quality of  | Life Compar        | ed by Schoo               | District and              | Fire Service              | Area                      |                           |                           |                    |
|------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| Please rate each of the                              |                     | School c    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
| following aspects of quality of life in Westminster. | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Westminster as a place to live                       | 93%                 | 96%         | 87%         | 92%                | 84%                       | 92%                       | 96%                       | 95%                       | 90%                       | 95%                       | 92%                |
| The overall quality of your neighborhood             | 79%                 | 94%         | 62%         | 79%                | 55%                       | 72%                       | 90%                       | 90%                       | 73%                       | 89%                       | 79%                |
| Westminster as a place to raise children             | 88%                 | 93%         | 70%         | 84%                | 69%                       | 76%                       | 89%                       | 91%                       | 88%                       | 92%                       | 84%                |
| Westminster as a place to retire                     | 67%                 | 62%         | 61%         | 63%                | 61%                       | 63%                       | 66%                       | 62%                       | 75%                       | 57%                       | 63%                |
| Westminster as a place to work                       | 59%                 | 62%         | 59%         | 59%                | 54%                       | 62%                       | 55%                       | 61%                       | 63%                       | 62%                       | 59%                |
| Job opportunities in<br>Westminster                  | 25%                 | 33%         | 32%         | 30%                | 34%                       | 25%                       | 27%                       | 29%                       | 25%                       | 39%                       | 30%                |
| The overall quality of life in<br>Westminster        | 89%                 | 93%         | 80%         | 88%                | 76%                       | 86%                       | 91%                       | 90%                       | 92%                       | 92%                       | 88%                |

|                                                                          | Change in Nei       | ghborhood   | Quality O   | ver Past 12 N      | Months Comp               | ared by Scho              | ool District ar           | d Fire Servic             | e Area                    |                           |                    |
|--------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| During the past so months                                                |                     | School c    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
| During the past 12 months,<br>the overall quality of my<br>neighborhood: | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Improved                                                                 | 16%                 | 25%         | 21%         | 20%                | 20%                       | 23%                       | 18%                       | 20%                       | 15%                       | 23%                       | 20%                |
| Stayed the same                                                          | 67%                 | 56%         | 51%         | 59%                | 52%                       | 49%                       | 65%                       | 64%                       | 70%                       | 54%                       | 59%                |
| Declined                                                                 | 18%                 | 18%         | 29%         | 21%                | 29%                       | 28%                       | 17%                       | 16%                       | 15%                       | 22%                       | 21%                |
| Total                                                                    | 100%                | 100%        | 100%        | 100%               | 100%                      | 100%                      | 100%                      | 100%                      | 100%                      | 100%                      | 100%               |

|                                                                                                       | lm                  | age of the  | City Comp   | ared by Sch           | ool District              | and Fire Ser              | vice Area                 |                           |                           |                           |                       |
|-------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|
| To what extent do you agree or                                                                        |                     | School c    | listrict    |                       |                           |                           | Fir                       | e service ar              | ea                        |                           |                       |
| disagree that each of the following<br>statements describes your image of<br>the City of Westminster? | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |
| Environmentally sensitive                                                                             | 88%                 | 92%         | 85%         | 88%                   | 82%                       | 88%                       | 90%                       | 93%                       | 85%                       | 90%                       | 88%                   |
| Financially sound                                                                                     | 82%                 | 88%         | 85%         | 84%                   | 83%                       | 87%                       | 79%                       | 92%                       | 76%                       | 83%                       | 84%                   |
| Beautiful parks/open spaces                                                                           | 97%                 | 96%         | 92%         | 95%                   | 94%                       | 92%                       | 97%                       | 98%                       | 98%                       | 91%                       | 95%                   |
| Innovative and progressive                                                                            | 80%                 | 81%         | 75%         | 79%                   | 74%                       | 78%                       | 76%                       | 80%                       | 88%                       | 76%                       | 79%                   |
| Vibrant neighborhoods                                                                                 | 76%                 | 79%         | 64%         | 73%                   | 65%                       | 65%                       | 83%                       | 78%                       | 72%                       | 77%                       | 73%                   |
| Safe and secure                                                                                       | 85%                 | 83%         | 76%         | 82%                   | 69%                       | 82%                       | 90%                       | 86%                       | 80%                       | 81%                       | 82%                   |
| Business-friendly environment                                                                         | 79%                 | 85%         | 83%         | 82%                   | 83%                       | 84%                       | 79%                       | 82%                       | 84%                       | 82%                       | 82%                   |

Percent "strongly" or "somewhat" agree

|                                                                           | Ph                  | ysical Attr | activeness  | of City Com        | pared by Sch              | ool District a            | nd Fire Servi             | ce Area                   |                           |                           |                    |
|---------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
|                                                                           |                     | School c    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
|                                                                           | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| How would you rate the physical attractiveness of Westminster as a whole? | 82%                 | 86%         | 78%         | 82%                | 77%                       | 80%                       | 85%                       | 84%                       | 79%                       | 89%                       | 82%                |

|                                                                      |                     | Sa          | afety Ratin | gs Compared        | by School D               | istrict and Fir           | e Service Are             | a                         |                           |                           |                    |
|----------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| Please rate how safe or                                              |                     | School o    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
| unsafe you feel from the following:                                  | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Violent crimes (e.g., rape, robbery, assault)                        | 81%                 | 87%         | 74%         | 81%                | 70%                       | 79%                       | 82%                       | 86%                       | 82%                       | 85%                       | 81%                |
| Property crimes (e.g.,<br>burglary, theft,<br>vandalism, auto theft) | 66%                 | 67%         | 49%         | 61%                | 46%                       | 57%                       | 68%                       | 64%                       | 68%                       | 66%                       | 61%                |
| Fires                                                                | 83%                 | 88%         | 83%         | 84%                | 77%                       | 90%                       | 81%                       | 86%                       | 86%                       | 87%                       | 84%                |

Percent "very" or "somewhat" safe

|                                                                                    | Qual                | ity of City S | Services Co | mpared by          | School Dist               | rict and Fire             | Service Area              |                           |                           |                           |                    |
|------------------------------------------------------------------------------------|---------------------|---------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| For each of the following services                                                 |                     | School c      | listrict    |                    |                           |                           | Fir                       | e service are             | a                         |                           |                    |
| provided by the City of<br>Westminster, please rate the<br>quality of the service. | Jefferson<br>County | Adams<br>12   | Adams<br>50 | City as<br>a Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a Whole |
| Snow removal                                                                       | 62%                 | 64%           | 63%         | 63%                | 63%                       | 67%                       | 67%                       | 57%                       | 57%                       | 66%                       | 63%                |
| Street repair                                                                      | 50%                 | 57%           | 53%         | 53%                | 51%                       | 52%                       | 50%                       | 55%                       | 55%                       | 56%                       | 53%                |
| Street cleaning                                                                    | 56%                 | 53%           | 61%         | 57%                | 57%                       | 59%                       | 54%                       | 56%                       | 64%                       | 52%                       | 57%                |
| Sewer services                                                                     | 70%                 | 76%           | 66%         | 71%                | 67%                       | 67%                       | 72%                       | 69%                       | 79%                       | 75%                       | 71%                |
| Recycling drop off centers at City facilities                                      | 53%                 | 47%           | 61%         | 54%                | 65%                       | 53%                       | 51%                       | 47%                       | 69%                       | 40%                       | 54%                |
| Police traffic enforcement                                                         | 70%                 | 64%           | 63%         | 66%                | 65%                       | 59%                       | 72%                       | 68%                       | 70%                       | 62%                       | 66%                |
| Police protection                                                                  | 75%                 | 69%           | 71%         | 72%                | 69%                       | 74%                       | 75%                       | 69%                       | 77%                       | 69%                       | 72%                |
| Fire protection                                                                    | 84%                 | 86%           | 86%         | 85%                | 87%                       | 87%                       | 87%                       | 84%                       | 82%                       | 84%                       | 85%                |
| Emergency medical/ambulance service                                                | 81%                 | 74%           | 84%         | 80%                | 87%                       | 84%                       | 85%                       | 73%                       | 80%                       | 72%                       | 80%                |
| Land use, planning and zoning                                                      | 53%                 | 62%           | 57%         | 57%                | 52%                       | 62%                       | 62%                       | 57%                       | 47%                       | 60%                       | 57%                |
| City Code enforcement                                                              | 48%                 | 48%           | 46%         | 48%                | 42%                       | 49%                       | 42%                       | 53%                       | 53%                       | 45%                       | 48%                |
| Animal management                                                                  | 53%                 | 58%           | 57%         | 56%                | 62%                       | 47%                       | 56%                       | 63%                       | 49%                       | 54%                       | 56%                |
| Economic development                                                               | 45%                 | 61%           | 52%         | 52%                | 53%                       | 53%                       | 50%                       | 54%                       | 43%                       | 59%                       | 52%                |
| Parks maintenance                                                                  | 83%                 | 84%           | 85%         | 84%                | 79%                       | 89%                       | 84%                       | 86%                       | 79%                       | 84%                       | 84%                |
| Libraries                                                                          | 80%                 | 83%           | 86%         | 83%                | 88%                       | 83%                       | 78%                       | 88%                       | 78%                       | 73%                       | 83%                |
| Drinking water quality                                                             | 83%                 | 82%           | 78%         | 81%                | 83%                       | 75%                       | 79%                       | 85%                       | 86%                       | 79%                       | 81%                |
| Recreation programs                                                                | 81%                 | 83%           | 80%         | 81%                | 79%                       | 80%                       | 84%                       | 85%                       | 81%                       | 76%                       | 81%                |
| Recreation facilities                                                              | 86%                 | 80%           | 85%         | 84%                | 84%                       | 85%                       | 90%                       | 84%                       | 85%                       | 73%                       | 84%                |
| Trails                                                                             | 85%                 | 88%           | 77%         | 83%                | 76%                       | 78%                       | 86%                       | 89%                       | 88%                       | 83%                       | 83%                |
| Appearance of parks and recreation facilities                                      | 86%                 | 90%           | 87%         | 87%                | 84%                       | 88%                       | 88%                       | 89%                       | 86%                       | 90%                       | 87%                |
| Preservation of natural areas (open space, greenbelts)                             | 84%                 | 85%           | 80%         | 83%                | 79%                       | 81%                       | 86%                       | 82%                       | 91%                       | 82%                       | 83%                |
| Municipal Court                                                                    | 50%                 | 55%           | 64%         | 56%                | 69%                       | 58%                       | 56%                       | 48%                       | 52%                       | 53%                       | 56%                |
| Building permits/inspections                                                       | 47%                 | 53%           | 55%         | 51%                | 59%                       | 49%                       | 48%                       | 54%                       | 47%                       | 48%                       | 51%                |
| Utility billing/meter reading                                                      | 57%                 | 57%           | 61%         | 58%                | 65%                       | 57%                       | 54%                       | 60%                       | 52%                       | 59%                       | 58%                |
| Emergency preparedness                                                             | 53%                 | 57%           | 63%         | 57%                | 69%                       | 61%                       | 45%                       | 59%                       | 58%                       | 47%                       | 57%                |

|                                                                                              | Over                | all Quality | of City Ser | vices Compa        | ared by Scho              | ol District an            | d Fire Servic             | e Area                    |                           |                           |                    |
|----------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
|                                                                                              |                     | School c    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
|                                                                                              | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Overall, how would you rate the quality of the services provided by the City of Westminster? | 83%                 | 85%         | 81%         | 83%                | 76%                       | 86%                       | 84%                       | 88%                       | 83%                       | 80%                       | 83%                |

Percent "very good" or "good"

|                                                                         |                     | Governm     | nent Opera  | tions Compa        | ared by Schoo             | ol District and           | l Fire Service            | Area                      |                           |                           |                    |
|-------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| to managed become the                                                   |                     | School c    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
| In general, how well do<br>you think each of the<br>following operates? | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| The Federal Government                                                  | 19%                 | 21%         | 30%         | 23%                | 34%                       | 23%                       | 21%                       | 23%                       | 14%                       | 20%                       | 23%                |
| The State Government                                                    | 35%                 | 43%         | 42%         | 39%                | 40%                       | 41%                       | 44%                       | 42%                       | 24%                       | 38%                       | 39%                |
| The County Government                                                   | 38%                 | 44%         | 44%         | 42%                | 47%                       | 41%                       | 41%                       | 40%                       | 37%                       | 44%                       | 42%                |
| The City of Westminster                                                 | 60%                 | 72%         | 64%         | 64%                | 64%                       | 66%                       | 61%                       | 69%                       | 57%                       | 68%                       | 64%                |

Percent "very well" or "well"

|                                                                                          |                     | Overall Di  | rection of ( | City Compar        | ed by School              | District and              | Fire Service A            | rea                       |                           |                           |                    |
|------------------------------------------------------------------------------------------|---------------------|-------------|--------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
|                                                                                          |                     | School o    | listrict     |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
|                                                                                          | Jefferson<br>County | Adams<br>12 | Adams<br>50  | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Overall, would you say the City is headed in the right direction or the wrong direction? | 89%                 | 92%         | 86%          | 89%                | 82%                       | 90%                       | 91%                       | 92%                       | 88%                       | 93%                       | 89%                |

Percent "right direction"

|                                                                                    | F                   | Public Trus | t Ratings C | ompared by         | School Dist               | rict and Fire             | Service Area              |                           |                           |                           |                    |
|------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| Please rate the following                                                          |                     | School d    | listrict    |                    |                           |                           | Fi                        | re service are            | a                         |                           |                    |
| statements by circling the<br>number that most clearly<br>represents your opinion: | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| I receive good value for the City of Westminster taxes I pay                       | 65%                 | 73%         | 63%         | 67%                | 57%                       | 68%                       | 66%                       | 71%                       | 74%                       | 66%                       | 67%                |
| The Westminster government welcomes citizen involvement                            | 63%                 | 61%         | 66%         | 63%                | 68%                       | 62%                       | 60%                       | 66%                       | 59%                       | 60%                       | 63%                |
| City Council cares what people like me think                                       | 54%                 | 49%         | 50%         | 51%                | 54%                       | 41%                       | 63%                       | 55%                       | 44%                       | 43%                       | 51%                |

Percent "strongly" or "somewhat" agree

|                                                                                          | Impressi            | on of City  | Employees   | Compared           | by School D               | istrict and F             | ire Service A             | rea                       |                           |                           |                    |
|------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
| What was your impression of the                                                          |                     | School o    | district    |                    |                           |                           | Fi                        | e service are             | ea                        |                           |                    |
| Westminster city employee in your most recent contact? (Rate each characteristic below.) | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a Whole |
| Knowledge                                                                                | 83%                 | 88%         | 84%         | 85%                | 82%                       | 88%                       | 96%                       | 81%                       | 80%                       | 88%                       | 85%                |
| Responsiveness                                                                           | 79%                 | 80%         | 79%         | 80%                | 76%                       | 83%                       | 88%                       | 76%                       | 82%                       | 77%                       | 80%                |
| Courtesy                                                                                 | 83%                 | 88%         | 80%         | 83%                | 80%                       | 82%                       | 95%                       | 81%                       | 82%                       | 84%                       | 83%                |
| Overall impression                                                                       | 79%                 | 81%         | 75%         | 78%                | 70%                       | 80%                       | 90%                       | 76%                       | 79%                       | 81%                       | 78%                |

Percent "strongly" or "somewhat" agree Asked only of those who reported having contact with a City employee in the last 12 months.

| Potential Problems in Westminster Compared by School District and Fire Service Area  School district  Fire service area |                     |             |             |                    |                           |                           |                           |                           |                           |                           |                    |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|--|--|--|--|--|
| To what degree, if at all, are                                                                                          |                     | School c    | listrict    |                    |                           | Fire service area         |                           |                           |                           |                           |                    |  |  |  |  |  |
| the following problems in  Westminster:                                                                                 | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |  |  |  |  |  |
| Crime                                                                                                                   | 38%                 | 41%         | 53%         | 44%                | 59%                       | 52%                       | 35%                       | 39%                       | 40%                       | 33%                       | 44%                |  |  |  |  |  |
| Vandalism                                                                                                               | 42%                 | 41%         | 60%         | 48%                | 70%                       | 53%                       | 35%                       | 44%                       | 43%                       | 33%                       | 48%                |  |  |  |  |  |
| Graffiti                                                                                                                | 39%                 | 41%         | 62%         | 47%                | 70%                       | 51%                       | 33%                       | 42%                       | 37%                       | 40%                       | 47%                |  |  |  |  |  |
| Drugs                                                                                                                   | 44%                 | 47%         | 60%         | 50%                | 71%                       | 53%                       | 38%                       | 36%                       | 53%                       | 50%                       | 50%                |  |  |  |  |  |
| Too much growth                                                                                                         | 21%                 | 22%         | 30%         | 24%                | 33%                       | 31%                       | 21%                       | 22%                       | 15%                       | 18%                       | 24%                |  |  |  |  |  |
| Lack of growth                                                                                                          | 30%                 | 20%         | 23%         | 25%                | 24%                       | 25%                       | 35%                       | 23%                       | 24%                       | 21%                       | 25%                |  |  |  |  |  |
| Run down buildings                                                                                                      | 26%                 | 30%         | 42%         | 32%                | 44%                       | 39%                       | 26%                       | 26%                       | 27%                       | 30%                       | 32%                |  |  |  |  |  |
| Taxes                                                                                                                   | 34%                 | 36%         | 45%         | 38%                | 46%                       | 42%                       | 31%                       | 37%                       | 35%                       | 36%                       | 38%                |  |  |  |  |  |
| Availability of convenient shopping                                                                                     | 15%                 | 12%         | 23%         | 17%                | 25%                       | 18%                       | 16%                       | 14%                       | 13%                       | 9%                        | 17%                |  |  |  |  |  |
| Juvenile problems                                                                                                       | 36%                 | 30%         | 50%         | 39%                | 57%                       | 46%                       | 26%                       | 35%                       | 36%                       | 30%                       | 39%                |  |  |  |  |  |
| Availability of affordable housing                                                                                      | 31%                 | 28%         | 39%         | 33%                | 47%                       | 28%                       | 28%                       | 28%                       | 30%                       | 32%                       | 33%                |  |  |  |  |  |
| Availability of parks                                                                                                   | 4%                  | 3%          | 14%         | 7%                 | 13%                       | 12%                       | 4%                        | 2%                        | 6%                        | 5%                        | 7%                 |  |  |  |  |  |
| Traffic safety on neighborhood streets                                                                                  | 18%                 | 20%         | 24%         | 20%                | 31%                       | 18%                       | 17%                       | 22%                       | 9%                        | 21%                       | 20%                |  |  |  |  |  |
| Traffic safety on major streets                                                                                         | 22%                 | 22%         | 30%         | 24%                | 32%                       | 25%                       | 27%                       | 22%                       | 13%                       | 22%                       | 24%                |  |  |  |  |  |
| Maintenance and condition of homes                                                                                      | 27%                 | 25%         | 42%         | 31%                | 40%                       | 44%                       | 27%                       | 23%                       | 29%                       | 20%                       | 31%                |  |  |  |  |  |
| Condition of properties<br>(weeds, trash, junk vehicles)                                                                | 33%                 | 29%         | 44%         | 35%                | 45%                       | 43%                       | 31%                       | 30%                       | 37%                       | 26%                       | 35%                |  |  |  |  |  |

Percent "major" or "moderate" problem

|                                                                          | Level               | of Being Inf | ormed abo   | out the City       | Compared by               | School Distr              | ict and Fire S            | ervice Area               |                           |                           |                    |  |  |  |
|--------------------------------------------------------------------------|---------------------|--------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|--|--|--|
|                                                                          |                     | School d     | listrict    |                    | Fire service area         |                           |                           |                           |                           |                           |                    |  |  |  |
|                                                                          | Jefferson<br>County | Adams<br>12  | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |  |  |  |
| In general, how well informed do you feel about the City of Westminster? | 38%                 | 38%          | 44%         | 40%                | 42%                       | 44%                       | 39%                       | 45%                       | 35%                       | 28%                       | 40%                |  |  |  |

Percent "very well" or "well"

|                                                                                                                  | Ratings of City's Website Compared by School District and Fire Service Area |             |             |                    |                           |                           |                           |                           |                           |                           |                    |  |  |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|--|--|--|
| If you used the City's website in the                                                                            |                                                                             | School c    | listrict    |                    | Fire service area         |                           |                           |                           |                           |                           |                    |  |  |  |
| last 12 months, please rate the<br>following aspects. Circle the<br>number that best represents your<br>opinion. | Jefferson<br>County                                                         | Adams<br>12 | Adams<br>50 | City as<br>a Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a Whole |  |  |  |
| Current information                                                                                              | 79%                                                                         | 88%         | 88%         | 84%                | 90%                       | 85%                       | 74%                       | 85%                       | 82%                       | 93%                       | 84%                |  |  |  |
| Appearance                                                                                                       | 80%                                                                         | 83%         | 78%         | 81%                | 90%                       | 73%                       | 81%                       | 75%                       | 83%                       | 89%                       | 81%                |  |  |  |
| Online services offered                                                                                          | 78%                                                                         | 75%         | 72%         | 75%                | 77%                       | 70%                       | 70%                       | 78%                       | 81%                       | 74%                       | 75%                |  |  |  |
| Ease of navigation                                                                                               | 73%                                                                         | 67%         | 73%         | 71%                | 79%                       | 67%                       | 68%                       | 71%                       | 74%                       | 64%                       | 71%                |  |  |  |
| Search function                                                                                                  | 63%                                                                         | 60%         | 64%         | 62%                | 74%                       | 55%                       | 66%                       | 64%                       | 58%                       | 54%                       | 62%                |  |  |  |

Percent "very good" or "good" Asked only of those who reported using the City's website in the last 12 months.

| Importance of Attributes for City as a Place to Live Compared by School District and Fire Service Area                                                 |                     |             |             |                       |                           |                           |                           |                           |                           |                           |                       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|--|--|--|
| When thinking about why you choose to                                                                                                                  |                     | School c    | listrict    |                       | Fire service area         |                           |                           |                           |                           |                           |                       |  |  |  |
| live in Westminster, please rate how important, if at all, each of the following attributes is to you as it relates to Westminster as a place to live. | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |  |  |  |
| Physical appearance of development in the City                                                                                                         | 55%                 | 57%         | 55%         | 56%                   | 49%                       | 60%                       | 55%                       | 59%                       | 55%                       | 54%                       | 56%                   |  |  |  |
| Quality/variety of neighborhoods                                                                                                                       | 66%                 | 68%         | 63%         | 66%                   | 58%                       | 71%                       | 63%                       | 69%                       | 74%                       | 59%                       | 66%                   |  |  |  |
| Convenience of shopping in the City                                                                                                                    | 52%                 | 52%         | 49%         | 51%                   | 43%                       | 55%                       | 51%                       | 52%                       | 54%                       | 51%                       | 51%                   |  |  |  |
| Convenience of employment                                                                                                                              | 38%                 | 36%         | 39%         | 38%                   | 33%                       | 41%                       | 41%                       | 32%                       | 38%                       | 45%                       | 38%                   |  |  |  |
| Access to transit                                                                                                                                      | 39%                 | 31%         | 42%         | 38%                   | 41%                       | 36%                       | 47%                       | 35%                       | 31%                       | 35%                       | 38%                   |  |  |  |
| Open space/trails                                                                                                                                      | 51%                 | 52%         | 44%         | 49%                   | 40%                       | 49%                       | 50%                       | 58%                       | 48%                       | 45%                       | 49%                   |  |  |  |
| Recreation centers                                                                                                                                     | 36%                 | 45%         | 44%         | 41%                   | 40%                       | 46%                       | 36%                       | 49%                       | 30%                       | 39%                       | 41%                   |  |  |  |
| Recreation programs/sports                                                                                                                             | 32%                 | 33%         | 36%         | 34%                   | 30%                       | 36%                       | 30%                       | 40%                       | 31%                       | 29%                       | 34%                   |  |  |  |
| Parks/playgrounds                                                                                                                                      | 48%                 | 48%         | 48%         | 48%                   | 48%                       | 48%                       | 48%                       | 53%                       | 42%                       | 44%                       | 48%                   |  |  |  |
| Libraries                                                                                                                                              | 36%                 | 36%         | 46%         | 39%                   | 53%                       | 41%                       | 39%                       | 39%                       | 27%                       | 28%                       | 39%                   |  |  |  |
| Sense of safety in the City                                                                                                                            | 78%                 | 79%         | 81%         | 79%                   | 80%                       | 83%                       | 75%                       | 79%                       | 84%                       | 77%                       | 79%                   |  |  |  |
| Services provided by the City                                                                                                                          | 52%                 | 49%         | 61%         | 54%                   | 57%                       | 64%                       | 51%                       | 56%                       | 44%                       | 45%                       | 54%                   |  |  |  |

Percent "highly important"

|                                                           |                     | Had Curb          | side Recycl | ing at Home        | Compared by               | School Distr              | ict and Fire Se           | rvice Area                |                           |                           |                    |
|-----------------------------------------------------------|---------------------|-------------------|-------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|
|                                                           |                     | Fire service area |             |                    |                           |                           |                           |                           |                           |                           |                    |
|                                                           | Jefferson<br>County | Adams<br>12       | Adams<br>50 | City as a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as a<br>Whole |
| Do you currently have curbside recycling service at home? | 39%                 | 57%               | 25%         | 40%                | 13%                       | 42%                       | 37%                       | 62%                       | 38%                       | 45%                       | 40%                |

Percent "yes"

| Inter                                                                                                                                                                                                                                                                  | est in Curbsid      | le Recyclin | g at Home   | Compared              | by School I               | District and              | Fire Service              | e Area                    |                           |                           |                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|--|--|
|                                                                                                                                                                                                                                                                        |                     | School d    | listrict    |                       | Fire service area         |                           |                           |                           |                           |                           |                       |  |  |
|                                                                                                                                                                                                                                                                        | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |  |  |
| How interested are you, if at all, in being able to recycle at home via curbside collection?                                                                                                                                                                           | 72%                 | 86%         | 70%         | 74%                   | 71%                       | 70%                       | 63%                       | 77%                       | 88%                       | 88%                       | 74%                   |  |  |
| Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known). Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home? | 48%                 | 68%         | 52%         | 54%                   | 55%                       | 48%                       | 46%                       | 57%                       | 50%                       | 71%                       | 54%                   |  |  |

Percent "very" or "somewhat" interested
Asked only of those who said they do not have curbside recycling at home.

| Support f                                                                                                        | Support for Chickens and Honey Bees in Neighborhoods Compared by School District and Fire Service Area |             |             |                       |                           |                           |                           |                           |                           |                           |                       |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|--|--|--|--|
| To what extent do you support or                                                                                 |                                                                                                        | School d    | listrict    |                       | Fire service area         |                           |                           |                           |                           |                           |                       |  |  |  |  |
| oppose the City permitting residents<br>in your neighborhood to keep each<br>of the following on their property? | Jefferson<br>County                                                                                    | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |  |  |  |  |
| Chickens                                                                                                         | 45%                                                                                                    | 33%         | 38%         | 39%                   | 40%                       | 33%                       | 49%                       | 44%                       | 34%                       | 29%                       | 39%                   |  |  |  |  |
| Honey bees                                                                                                       | 49%                                                                                                    | 41%         | 51%         | 47%                   | 54%                       | 44%                       | 48%                       | 46%                       | 48%                       | 43%                       | 47%                   |  |  |  |  |

Percent "strongly" or "somewhat" support

| Support for                                                                                                                                                                                                                                                                                                    | Commuter Ra         | il in North | west Corri  | dor Compa             | red by Sch                | ool District              | and Fire Se               | rvice Area                |                           |                           |                       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|--|--|
|                                                                                                                                                                                                                                                                                                                |                     | School c    | listrict    |                       | Fire service area         |                           |                           |                           |                           |                           |                       |  |  |
|                                                                                                                                                                                                                                                                                                                | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |  |  |
| In November 2004, voters in the Denver Metro Area approved funding for the RTD FasTracks mass transit project, which included commuter rail service from Denver to Longmont, including Westminster, Louisville, Boulder, etc. To what extent do you support or oppose commuter rail in the Northwest Corridor? | 89%                 | 88%         | 88%         | 89%                   | 88%                       | 86%                       | 90%                       | 92%                       | 86%                       | 87%                       | 89%                   |  |  |

Percent "strongly" or "somewhat" support

| Average Dollar Allocation to City Services Compared by School District and Fire Service Area                                                                           |                     |             |             |                       |                           |                           |                           |                           |                           |                           |                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------|--|--|
| If it were up to you (and assuming each                                                                                                                                |                     | School d    | listrict    |                       | Fire service area         |                           |                           |                           |                           |                           |                       |  |  |
| costs about the same), how would you allocate \$100 among each of the following City services? (You can allocate all \$100 to one item, or spread it among the items.) | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as<br>a<br>Whole | Fire<br>service<br>area 1 | Fire<br>service<br>area 2 | Fire<br>service<br>area 3 | Fire<br>service<br>area 4 | Fire<br>service<br>area 5 | Fire<br>service<br>area 6 | City as<br>a<br>Whole |  |  |
| Police                                                                                                                                                                 | \$23                | \$24        | \$24        | \$24                  | \$24                      | \$25                      | \$24                      | \$24                      | \$23                      | \$22                      | \$24                  |  |  |
| Parks/recreation facilities/open space                                                                                                                                 | \$17                | \$18        | \$16        | \$17                  | \$15                      | \$17                      | \$18                      | \$17                      | \$17                      | \$19                      | \$17                  |  |  |
| Fire/ambulance                                                                                                                                                         | \$21                | \$22        | \$22        | \$22                  | \$23                      | \$22                      | \$22                      | \$21                      | \$22                      | \$21                      | \$22                  |  |  |
| Roads/bridges                                                                                                                                                          | \$22                | \$20        | \$21        | \$21                  | \$21                      | \$21                      | \$20                      | \$22                      | \$21                      | \$22                      | \$21                  |  |  |
| Water/sewer                                                                                                                                                            | \$16                | \$17        | \$16        | \$16                  | \$17                      | \$15                      | \$17                      | \$16                      | \$17                      | \$17                      | \$16                  |  |  |

Average dollar allocation

## Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics

Survey responses to selected survey questions have been compared by respondent demographics. Responses that are significantly different (p < .05) are marked with gray shading. A "p-value" of 0.05 or less indicates that there is less than a 5% probability that differences observed between subgroups are due to chance; or in other words, a greater than 95% probability that the differences observed are "real." Cells shaded grey indicate statistically significant differences (p  $\leq .05$ ) between at least two of the subgroups.

| Aspects of Quality of Life Compared by Respondent Demographics               |           |       |     |         |                       |                         |                      |         |                     |           |             |             |                     |         |                   |          |         |
|------------------------------------------------------------------------------|-----------|-------|-----|---------|-----------------------|-------------------------|----------------------|---------|---------------------|-----------|-------------|-------------|---------------------|---------|-------------------|----------|---------|
|                                                                              | Age group |       |     |         | Household income      |                         |                      |         | Length of residency |           |             |             |                     |         | Housing unit type |          |         |
| Please rate each of the following aspects of quality of life in Westminster. | 18-34     | 35-54 | +55 | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years           | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached          | Attached | Overall |
| Westminster as a place to live                                               | 92%       | 92%   | 93% | 92%     | 89%                   | 93%                     | 96%                  | 93%     | 90%                 | 93%       | 93%         | 98%         | 91%                 | 92%     | 94%               | 89%      | 92%     |
| The overall quality of your neighborhood                                     | 76%       | 79%   | 82% | 79%     | 61%                   | 77%                     | 89%                  | 79%     | 80%                 | 83%       | 69%         | 87%         | 75%                 | 78%     | 79%               | 77%      | 78%     |
| Westminster as a place to raise children                                     | 83%       | 84%   | 84% | 84%     | 74%                   | 85%                     | 90%                  | 85%     | 84%                 | 81%       | 84%         | 94%         | 80%                 | 83%     | 85%               | 79%      | 83%     |
| Westminster as a place to retire                                             | 58%       | 55%   | 77% | 63%     | 62%                   | 65%                     | 62%                  | 64%     | 60%                 | 73%       | 58%         | 61%         | 63%                 | 63%     | 65%               | 58%      | 63%     |
| Westminster as a place to work                                               | 63%       | 54%   | 64% | 60%     | 60%                   | 56%                     | 63%                  | 59%     | 61%                 | 62%       | 57%         | 61%         | 58%                 | 60%     | 57%               | 63%      | 59%     |
| Job opportunities in Westminster                                             | 31%       | 28%   | 33% | 30%     | 36%                   | 27%                     | 37%                  | 31%     | 37%                 | 24%       | 31%         | 29%         | 25%                 | 30%     | 28%               | 32%      | 29%     |
| The overall quality of life in Westminster                                   | 88%       | 86%   | 89% | 88%     | 84%                   | 87%                     | 93%                  | 88%     | 89%                 | 88%       | 82%         | 94%         | 86%                 | 87%     | 88%               | 86%      | 87%     |

|                                                                             |       | Change | in Neig | hborhoo | d Quality             | y Over P                | ast 12 M             | onths Co | mpared    | by Resp   | ondent I    | Demogra     | phics               |         |          |           |         |
|-----------------------------------------------------------------------------|-------|--------|---------|---------|-----------------------|-------------------------|----------------------|----------|-----------|-----------|-------------|-------------|---------------------|---------|----------|-----------|---------|
|                                                                             |       | Age    | group   |         | _                     | łouseho                 | ld incom             | e        |           | L         | ength of    | residenc    | Су                  |         | Hous     | sing unit | type    |
| During the past 12<br>months, the overall<br>quality of my<br>neighborhood: | 18-34 | 35-54  | 55+     | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall  | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached  | Overall |
| Improved                                                                    | 21%   | 19%    | 20%     | 20%     | 27%                   | 19%                     | 21%                  | 20%      | 26%       | 20%       | 16%         | 19%         | 16%                 | 20%     | 20%      | 20%       | 20%     |
| Stayed the same                                                             | 61%   | 59%    | 57%     | 59%     | 44%                   | 60%                     | 62%                  | 59%      | 61%       | 60%       | 62%         | 58%         | 55%                 | 59%     | 58%      | 60%       | 59%     |
| Declined                                                                    | 18%   | 22%    | 23%     | 21%     | 29%                   | 21%                     | 17%                  | 20%      | 14%       | 20%       | 22%         | 23%         | 30%                 | 21%     | 22%      | 20%       | 21%     |
| Total                                                                       | 100%  | 100%   | 100%    | 100%    | 100%                  | 100%                    | 100%                 | 100%     | 100%      | 100%      | 100%        | 100%        | 100%                | 100%    | 100%     | 100%      | 100%    |

|                                                                                                                                |       | lma   | ge of th | e City C | ompar                 | ed by R                 | espond               | ent Der | mograp    | hics      |             |             |                     |         |          |          |         |
|--------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------|----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                                |       | Age g | group    |          | Н                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ncy                 |         | Hous     | ing unit | type    |
| To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster? | 18-34 | 35-54 | 55+      | Overall  | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Environmentally sensitive                                                                                                      | 83%   | 88%   | 95%      | 88%      | 78%                   | 89%                     | 92%                  | 89%     | 83%       | 93%       | 93%         | 97%         | 84%                 | 88%     | 90%      | 84%      | 88%     |
| Financially sound                                                                                                              | 77%   | 85%   | 92%      | 84%      | 79%                   | 83%                     | 90%                  | 85%     | 81%       | 80%       | 81%         | 96%         | 87%                 | 84%     | 84%      | 84%      | 84%     |
| Beautiful parks/open spaces                                                                                                    | 93%   | 96%   | 97%      | 95%      | 91%                   | 95%                     | 99%                  | 96%     | 92%       | 97%       | 95%         | 99%         | 96%                 | 95%     | 95%      | 95%      | 95%     |
| Innovative and progressive                                                                                                     | 68%   | 80%   | 90%      | 79%      | 81%                   | 78%                     | 82%                  | 79%     | 74%       | 73%       | 83%         | 84%         | 84%                 | 78%     | 78%      | 79%      | 78%     |
| Vibrant neighborhoods                                                                                                          | 66%   | 72%   | 85%      | 73%      | 76%                   | 76%                     | 71%                  | 75%     | 72%       | 73%       | 78%         | 76%         | 72%                 | 73%     | 72%      | 75%      | 73%     |
| Safe and secure                                                                                                                | 79%   | 81%   | 87%      | 82%      | 76%                   | 81%                     | 85%                  | 82%     | 80%       | 84%       | 85%         | 81%         | 82%                 | 82%     | 82%      | 80%      | 82%     |
| Business-friendly environment                                                                                                  | 79%   | 80%   | 90%      | 82%      | 87%                   | 82%                     | 79%                  | 82%     | 87%       | 79%       | 77%         | 77%         | 82%                 | 82%     | 79%      | 87%      | 82%     |

Percent "strongly" or "somewhat" agree

|                                                                           | Phys  | ical Att | ractive | ness of | City Co               | mpared                  | by Res               | ponde   | nt Dem    | ographi   | ics         |             |                     |         |          |          |         |
|---------------------------------------------------------------------------|-------|----------|---------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                           |       | Age g    | group   |         | Н                     | ousehol                 | ld incor             | ne      |           | Le        | ngth of     | resider     | ncy                 |         | Hous     | ing unit | type    |
|                                                                           | 18-34 | 35-54    | 55+     | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| How would you rate the physical attractiveness of Westminster as a whole? | 81%   | 80%      | 87%     | 83%     | 84%                   | 82%                     | 83%                  | 83%     | 81%       | 88%       | 70%         | 92%         | 83%                 | 82%     | 83%      | 81%      | 82%     |

Percent "very good" or "good"

|                                                                |       | Sat   | fety Ra | tings Co | mpare                 | d by Re                 | sponde               | nt Dem  | ograph    | ics       |             |             |                     |         |          |          |         |
|----------------------------------------------------------------|-------|-------|---------|----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                |       | Age g | group   |          | H                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | resider     | ıcy                 |         | Hous     | ing unit | t type  |
| Please rate how safe or unsafe you feel from the following:    | 18-34 | 35-54 | 55+     | Overall  | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Violent crimes (e.g., rape, robbery, assault)                  | 80%   | 80%   | 84%     | 81%      | 64%                   | 82%                     | 86%                  | 81%     | 79%       | 86%       | 74%         | 83%         | 80%                 | 80%     | 82%      | 78%      | 80%     |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | 51%   | 62%   | 72%     | 61%      | 53%                   | 59%                     | 66%                  | 60%     | 60%       | 60%       | 56%         | 65%         | 64%                 | 61%     | 63%      | 58%      | 61%     |
| Fires                                                          | 81%   | 83%   | 89%     | 84%      | 76%                   | 85%                     | 87%                  | 85%     | 79%       | 83%       | 89%         | 84%         | 89%                 | 84%     | 86%      | 81%      | 84%     |

Percent "very" or "somewhat" safe

|                                                                                                                 |       | Qualit | y of City | / Servic | es Com                | pared b                 | y Respo              | ondent  | Demog     | raphics   |             |             |                     |         |          |          |         |
|-----------------------------------------------------------------------------------------------------------------|-------|--------|-----------|----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                 |       | Age    | group     |          | H                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | resider     | псу                 |         | Hous     | ing unit | type    |
| For each of the following services provided by the City of Westminster, please rate the quality of the service. | 18-34 | 35-54  | 55+       | Overall  | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Snow removal                                                                                                    | 59%   | 62%    | 68%       | 63%      | 65%                   | 65%                     | 62%                  | 64%     | 63%       | 66%       | 63%         | 62%         | 61%                 | 63%     | 59%      | 69%      | 63%     |
| Street repair                                                                                                   | 51%   | 52%    | 58%       | 53%      | 59%                   | 54%                     | 52%                  | 54%     | 53%       | 53%       | 57%         | 50%         | 52%                 | 53%     | 51%      | 57%      | 53%     |
| Street cleaning                                                                                                 | 53%   | 56%    | 62%       | 57%      | 60%                   | 57%                     | 56%                  | 57%     | 57%       | 58%       | 59%         | 52%         | 57%                 | 57%     | 54%      | 61%      | 57%     |
| Sewer services                                                                                                  | 71%   | 69%    | 72%       | 70%      | 71%                   | 69%                     | 74%                  | 71%     | 69%       | 73%       | 70%         | 66%         | 73%                 | 71%     | 72%      | 68%      | 71%     |
| Recycling drop off centers at City facilities                                                                   | 57%   | 48%    | 58%       | 54%      | 63%                   | 52%                     | 53%                  | 54%     | 56%       | 52%       | 53%         | 41%         | 59%                 | 54%     | 52%      | 56%      | 54%     |
| Police traffic enforcement                                                                                      | 66%   | 64%    | 71%       | 67%      | 70%                   | 64%                     | 68%                  | 66%     | 68%       | 66%       | 64%         | 64%         | 66%                 | 66%     | 66%      | 65%      | 66%     |
| Police protection                                                                                               | 68%   | 72%    | 78%       | 72%      | 69%                   | 70%                     | 74%                  | 71%     | 74%       | 66%       | 73%         | 71%         | 74%                 | 72%     | 72%      | 71%      | 72%     |
| Fire protection                                                                                                 | 83%   | 84%    | 88%       | 85%      | 88%                   | 84%                     | 85%                  | 85%     | 84%       | 87%       | 85%         | 80%         | 87%                 | 85%     | 84%      | 87%      | 85%     |
| Emergency medical/ambulance service                                                                             | 77%   | 76%    | 88%       | 80%      | 91%                   | 79%                     | 77%                  | 80%     | 78%       | 81%       | 78%         | 78%         | 84%                 | 80%     | 78%      | 84%      | 80%     |
| Land use, planning and zoning                                                                                   | 58%   | 56%    | 59%       | 58%      | 65%                   | 55%                     | 69%                  | 60%     | 66%       | 46%       | 50%         | 67%         | 55%                 | 57%     | 57%      | 57%      | 57%     |
| City Code enforcement                                                                                           | 55%   | 43%    | 48%       | 48%      | 47%                   | 48%                     | 49%                  | 48%     | 55%       | 45%       | 44%         | 51%         | 42%                 | 47%     | 44%      | 55%      | 47%     |
| Animal management                                                                                               | 61%   | 53%    | 57%       | 56%      | 56%                   | 54%                     | 63%                  | 57%     | 60%       | 58%       | 54%         | 52%         | 52%                 | 56%     | 55%      | 58%      | 56%     |
| Economic development                                                                                            | 53%   | 47%    | 60%       | 53%      | 51%                   | 52%                     | 57%                  | 53%     | 57%       | 48%       | 50%         | 44%         | 54%                 | 52%     | 51%      | 54%      | 52%     |
| Parks maintenance                                                                                               | 89%   | 79%    | 86%       | 84%      | 82%                   | 84%                     | 89%                  | 85%     | 86%       | 89%       | 79%         | 79%         | 82%                 | 84%     | 83%      | 85%      | 84%     |
| Libraries                                                                                                       | 79%   | 81%    | 88%       | 83%      | 87%                   | 82%                     | 83%                  | 83%     | 77%       | 83%       | 88%         | 85%         | 83%                 | 82%     | 82%      | 83%      | 82%     |
| Drinking water quality                                                                                          | 76%   | 82%    | 87%       | 81%      | 73%                   | 81%                     | 86%                  | 81%     | 74%       | 85%       | 77%         | 83%         | 89%                 | 81%     | 85%      | 75%      | 81%     |
| Recreation programs                                                                                             | 80%   | 80%    | 84%       | 81%      | 76%                   | 81%                     | 84%                  | 81%     | 81%       | 78%       | 84%         | 82%         | 83%                 | 81%     | 83%      | 77%      | 81%     |
| Recreation facilities                                                                                           | 81%   | 84%    | 87%       | 84%      | 81%                   | 85%                     | 86%                  | 85%     | 81%       | 86%       | 86%         | 78%         | 88%                 | 84%     | 86%      | 80%      | 84%     |
| Trails                                                                                                          | 83%   | 83%    | 84%       | 83%      | 83%                   | 83%                     | 86%                  | 84%     | 82%       | 84%       | 85%         | 85%         | 83%                 | 83%     | 85%      | 80%      | 83%     |
| Appearance of parks and recreation facilities                                                                   | 90%   | 84%    | 91%       | 88%      | 87%                   | 86%                     | 91%                  | 87%     | 90%       | 89%       | 81%         | 85%         | 88%                 | 87%     | 88%      | 86%      | 87%     |
| Preservation of natural areas (open space, greenbelts)                                                          | 83%   | 85%    | 82%       | 83%      | 83%                   | 81%                     | 89%                  | 84%     | 82%       | 89%       | 82%         | 86%         | 80%                 | 83%     | 84%      | 81%      | 83%     |
| Municipal Court                                                                                                 | 56%   | 54%    | 60%       | 56%      | 65%                   | 56%                     | 54%                  | 57%     | 58%       | 48%       | 62%         | 50%         | 59%                 | 56%     | 51%      | 67%      | 56%     |
| Building permits/inspections                                                                                    | 55%   | 51%    | 50%       | 52%      | 62%                   | 51%                     | 49%                  | 52%     | 65%       | 37%       | 51%         | 47%         | 50%                 | 52%     | 47%      | 63%      | 51%     |
| Utility billing/meter reading                                                                                   | 55%   | 58%    | 63%       | 58%      | 56%                   | 59%                     | 56%                  | 58%     | 61%       | 46%       | 61%         | 61%         | 62%                 | 58%     | 58%      | 58%      | 58%     |
| Emergency preparedness                                                                                          | 56%   | 53%    | 64%       | 57%      | 58%                   | 55%                     | 58%                  | 56%     | 62%       | 50%       | 60%         | 48%         | 58%                 | 57%     | 54%      | 61%      | 57%     |

Percent "very good" or "good"

|                                                                                              | Overa | all Qual | ity of C | ity Ser | vices Co              | ompare                  | d by Re              | sponde  | nt Den    | nograph   | iics        |             |                     |         |          |          |         |
|----------------------------------------------------------------------------------------------|-------|----------|----------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                              |       | Age g    | group    |         | Н                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ncy                 |         | Hous     | ing unit | type    |
|                                                                                              | 18-34 | 35-54    | 55+      | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Overall, how would you rate the quality of the services provided by the City of Westminster? | 80%   | 83%      | 87%      | 83%     | 77%                   | 84%                     | 88%                  | 84%     | 81%       | 80%       | 82%         | 93%         | 84%                 | 83%     | 84%      | 82%      | 83%     |

Percent "very good" or "good"

|                                                                      | (     | Governi | ment O <sub>l</sub> | peratio | ns Com                | pared b                 | y Respo              | ondent  | Demog     | raphics   |             |             |                     |         |          |          |         |
|----------------------------------------------------------------------|-------|---------|---------------------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                      |       | Age g   | group               |         | Н                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
| In general, how well do you think each of<br>the following operates? | 18-34 | 35-54   | 55+                 | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| The Federal Government                                               | 23%   | 21%     | 26%                 | 23%     | 40%                   | 24%                     | 19%                  | 24%     | 28%       | 21%       | 25%         | 20%         | 18%                 | 23%     | 19%      | 31%      | 23%     |
| The State Government                                                 | 42%   | 36%     | 40%                 | 39%     | 53%                   | 38%                     | 39%                  | 40%     | 46%       | 34%       | 38%         | 45%         | 33%                 | 39%     | 34%      | 48%      | 39%     |
| The County Government                                                | 48%   | 38%     | 40%                 | 42%     | 54%                   | 40%                     | 42%                  | 42%     | 52%       | 41%       | 33%         | 42%         | 33%                 | 42%     | 37%      | 50%      | 41%     |
| The City of Westminster                                              | 59%   | 64%     | 73%                 | 65%     | 68%                   | 63%                     | 71%                  | 66%     | 71%       | 55%       | 54%         | 75%         | 65%                 | 64%     | 62%      | 68%      | 64%     |

Percent "very well" or "well"

|                                                                                          | (                                                           | Overall | Directio | on of Cit | y Com                 | pared b                 | y Respo              | ondent  | Demog     | raphics   |             |             |                     |         |          |          |         |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------|----------|-----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                          |                                                             | Age     | group    |           | H                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
|                                                                                          | 35-54 Age group Size Age Age Age Age Age Age Age Age Age Ag |         |          |           | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Overall, would you say the City is headed in the right direction or the wrong direction? | 88%                                                         | 86%     | 95%      | 89%       | 93%                   | 88%                     | 93%                  | 90%     | 89%       | 90%       | 85%         | 96%         | 88%                 | 89%     | 88%      | 91%      | 89%     |

Percent "right direction"

|                                                                                                        |       | Public | Trust R | atings  | Compa                 | red by F                | Respon               | dent De | mogra     | phics     |             |             |                     |         |          |          |         |
|--------------------------------------------------------------------------------------------------------|-------|--------|---------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                        |       | Age g  | roup    |         | Н                     | ousehol                 | ld incon             | ne      |           | Le        | ngth of     | resider     | псу                 |         | Hous     | ing unit | type    |
| Please rate the following statements by circling the number that most clearly represents your opinion: | 18-34 | 35-54  | +55     | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| I receive good value for the City of<br>Westminster taxes I pay                                        | 65%   | 65%    | 71%     | 67%     | 47%                   | 69%                     | 75%                  | 68%     | 63%       | 66%       | 72%         | 77%         | 66%                 | 67%     | 68%      | 64%      | 67%     |
| The Westminster government welcomes citizen involvement                                                | 63%   | 58%    | 70%     | 63%     | 63%                   | 63%                     | 63%                  | 63%     | 57%       | 65%       | 63%         | 59%         | 70%                 | 63%     | 64%      | 61%      | 63%     |
| City Council cares what people like me think                                                           | 50%   | 48%    | 57%     | 51%     | 58%                   | 52%                     | 50%                  | 52%     | 50%       | 56%       | 55%         | 50%         | 50%                 | 51%     | 51%      | 52%      | 51%     |

Percent "strongly" or "somewhat" agree

|                                                                                                                          | lmp   | ressior | of City | <b>Emplo</b> | yees Co               | mpare                   | d by Res             | sponde  | nt Dem    | ograph    | ics         |             |                     |         |          |          |         |
|--------------------------------------------------------------------------------------------------------------------------|-------|---------|---------|--------------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                          |       | Age g   | group   |              | H                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | resider     | ncy                 |         | Hous     | ing unit | type    |
| What was your impression of the Westminster city employee in your most recent contact? (Rate each characteristic below.) | 18-34 | 35-54   | 55+     | Overall      | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Knowledge                                                                                                                | 94%   | 81%     | 82%     | 85%          | 85%                   | 84%                     | 87%                  | 85%     | 86%       | 84%       | 79%         | 94%         | 85%                 | 85%     | 85%      | 84%      | 85%     |
| Responsiveness                                                                                                           | 81%   | 78%     | 82%     | 80%          | 89%                   | 75%                     | 87%                  | 80%     | 77%       | 84%       | 75%         | 93%         | 78%                 | 80%     | 79%      | 81%      | 79%     |
| Courtesy                                                                                                                 | 81%   | 82%     | 88%     | 83%          | 81%                   | 81%                     | 87%                  | 83%     | 76%       | 89%       | 83%         | 97%         | 82%                 | 83%     | 84%      | 81%      | 83%     |
| Overall impression                                                                                                       | 79%   | 78%     | 79%     | 78%          | 88%                   | 73%                     | 86%                  | 79%     | 76%       | 79%       | 73%         | 91%         | 78%                 | 78%     | 78%      | 79%      | 78%     |

Percent "very good" or "good" Asked only of those who reported having contact with a City employee in the last 12 months.

|                                                                       | Poter | itial Pro | blems | n West  | minste                | Compa                   | ared by              | Respor  | ident D   | emogra    | phics       |             |                     |         |          |          |         |
|-----------------------------------------------------------------------|-------|-----------|-------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                       |       | Age g     | group |         | H                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
| To what degree, if at all, are the following problems in Westminster: | 18-34 | 35-54     | 55+   | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Crime                                                                 | 41%   | 41%       | 50%   | 43%     | 45%                   | 44%                     | 38%                  | 43%     | 39%       | 39%       | 49%         | 43%         | 50%                 | 43%     | 45%      | 42%      | 44%     |
| Vandalism                                                             | 45%   | 46%       | 53%   | 48%     | 52%                   | 49%                     | 37%                  | 46%     | 41%       | 45%       | 48%         | 50%         | 56%                 | 47%     | 48%      | 47%      | 48%     |
| Graffiti                                                              | 44%   | 44%       | 54%   | 46%     | 57%                   | 46%                     | 40%                  | 45%     | 39%       | 45%       | 40%         | 54%         | 58%                 | 47%     | 48%      | 44%      | 47%     |
| Drugs                                                                 | 42%   | 49%       | 63%   | 50%     | 64%                   | 48%                     | 48%                  | 50%     | 46%       | 39%       | 50%         | 46%         | 63%                 | 50%     | 51%      | 49%      | 50%     |
| Too much growth                                                       | 17%   | 23%       | 34%   | 24%     | 33%                   | 21%                     | 22%                  | 23%     | 22%       | 16%       | 30%         | 22%         | 30%                 | 24%     | 24%      | 24%      | 24%     |
| Lack of growth                                                        | 23%   | 27%       | 26%   | 25%     | 31%                   | 22%                     | 26%                  | 24%     | 19%       | 27%       | 27%         | 36%         | 26%                 | 25%     | 28%      | 20%      | 25%     |
| Run down buildings                                                    | 28%   | 33%       | 37%   | 32%     | 33%                   | 32%                     | 30%                  | 32%     | 25%       | 28%       | 46%         | 34%         | 36%                 | 32%     | 34%      | 29%      | 32%     |
| Taxes                                                                 | 36%   | 35%       | 44%   | 38%     | 44%                   | 37%                     | 30%                  | 36%     | 34%       | 30%       | 28%         | 42%         | 52%                 | 38%     | 38%      | 38%      | 38%     |
| Availability of convenient shopping                                   | 9%    | 17%       | 24%   | 16%     | 23%                   | 15%                     | 15%                  | 16%     | 8%        | 12%       | 30%         | 25%         | 20%                 | 16%     | 19%      | 13%      | 17%     |
| Juvenile problems                                                     | 35%   | 37%       | 46%   | 38%     | 44%                   | 37%                     | 38%                  | 38%     | 32%       | 43%       | 41%         | 45%         | 43%                 | 39%     | 39%      | 39%      | 39%     |
| Availability of affordable housing                                    | 25%   | 33%       | 42%   | 33%     | 56%                   | 35%                     | 17%                  | 32%     | 28%       | 30%       | 36%         | 30%         | 41%                 | 33%     | 27%      | 42%      | 33%     |
| Availability of parks                                                 | 6%    | 6%        | 10%   | 7%      | 16%                   | 7%                      | 5%                   | 7%      | 6%        | 5%        | 9%          | 12%         | 5%                  | 7%      | 6%       | 8%       | 7%      |
| Traffic safety on neighborhood streets                                | 21%   | 18%       | 22%   | 20%     | 25%                   | 20%                     | 14%                  | 19%     | 15%       | 26%       | 19%         | 25%         | 21%                 | 20%     | 21%      | 19%      | 20%     |
| Traffic safety on major streets                                       | 23%   | 22%       | 27%   | 24%     | 34%                   | 23%                     | 18%                  | 23%     | 21%       | 29%       | 22%         | 21%         | 27%                 | 24%     | 23%      | 26%      | 24%     |
| Maintenance and condition of homes                                    | 27%   | 33%       | 33%   | 31%     | 38%                   | 29%                     | 29%                  | 30%     | 21%       | 32%       | 40%         | 31%         | 37%                 | 31%     | 34%      | 25%      | 31%     |
| Condition of properties (weeds, trash, junk vehicles)                 | 32%   | 37%       | 37%   | 35%     | 38%                   | 34%                     | 34%                  | 35%     | 23%       | 34%       | 42%         | 37%         | 48%                 | 35%     | 40%      | 28%      | 35%     |

Percent "major" or "moderate" problem

| L                                                                        | evel of | Being Ir | nforme | d about | the Cit               | y Com                   | pared by             | y Respo | ndent l   | Demog     | raphics     |             |                     |         |          |          |         |
|--------------------------------------------------------------------------|---------|----------|--------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                          |         | Age g    | group  |         | H                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
|                                                                          | 18-34   | 35-54    | +55    | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| In general, how well informed do you feel about the City of Westminster? | 28%     | 46%      | 47%    | 40%     | 38%                   | 39%                     | 49%                  | 42%     | 28%       | 38%       | 44%         | 48%         | 53%                 | 40%     | 44%      | 34%      | 40%     |

Percent "very well" or "well"

|                                                                                                                                                        | F     | Ratings | of City' | s Webs  | ite Com               | pared b                 | y Resp               | ondent  | Demog     | raphics   |             |             |                     |         |          |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                                                        |       | Age     | group    |         | H                     | ouseho                  | d incon              | ne      |           | Le        | ngth of     | resider     | тсу                 |         | Hous     | ing unit | t type  |
| If you used the City's website in the last<br>12 months, please rate the following<br>aspects. Circle the number that best<br>represents your opinion. | 18-34 | 35-54   | 55+      | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Current information                                                                                                                                    | 83%   | 87%     | 82%      | 85%     | 82%                   | 81%                     | 89%                  | 84%     | 94%       | 74%       | 87%         | 86%         | 78%                 | 84%     | 84%      | 85%      | 84%     |
| Appearance                                                                                                                                             | 79%   | 81%     | 87%      | 81%     | 84%                   | 81%                     | 81%                  | 81%     | 81%       | 75%       | 76%         | 87%         | 86%                 | 81%     | 81%      | 79%      | 81%     |
| Online services offered                                                                                                                                | 78%   | 74%     | 76%      | 76%     | 52%                   | 79%                     | 74%                  | 76%     | 80%       | 73%       | 67%         | 83%         | 73%                 | 76%     | 77%      | 71%      | 75%     |
| Ease of navigation                                                                                                                                     | 72%   | 70%     | 72%      | 71%     | 42%                   | 72%                     | 72%                  | 71%     | 65%       | 70%       | 72%         | 81%         | 75%                 | 71%     | 75%      | 58%      | 71%     |
| Search function                                                                                                                                        | 61%   | 63%     | 65%      | 62%     | 46%                   | 64%                     | 63%                  | 63%     | 61%       | 62%       | 57%         | 73%         | 62%                 | 62%     | 63%      | 59%      | 62%     |

Percent "very good" or "good"
Asked only of those who reported using the City's website in the last 12 months.

| Impor                                                                                                                                                                                        | tance o | f Attrib | utes fo | r City as | a Place               | e to Live               | e Comp               | ared by | Respo     | ndent D   | emogra      | aphics      |                     |         |          |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|-----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
| When this line about when you also are to                                                                                                                                                    |         | Age      | group   |           | Н                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
| When thinking about why you choose to live in Westminster, please rate how important, if at all, each of the following attributes is to you as it relates to Westminster as a place to live. | 18-34   | 35-54    | 55+     | Overall   | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Physical appearance of development in the City                                                                                                                                               | 56%     | 56%      | 55%     | 56%       | 54%                   | 53%                     | 65%                  | 56%     | 60%       | 55%       | 56%         | 58%         | 49%                 | 56%     | 55%      | 56%      | 56%     |
| Quality/variety of neighborhoods                                                                                                                                                             | 73%     | 64%      | 60%     | 66%       | 71%                   | 62%                     | 72%                  | 66%     | 70%       | 63%       | 69%         | 75%         | 57%                 | 66%     | 67%      | 64%      | 66%     |
| Convenience of shopping in the City                                                                                                                                                          | 46%     | 55%      | 52%     | 51%       | 55%                   | 51%                     | 54%                  | 52%     | 56%       | 48%       | 53%         | 47%         | 45%                 | 51%     | 48%      | 54%      | 51%     |
| Convenience of employment                                                                                                                                                                    | 41%     | 42%      | 27%     | 38%       | 53%                   | 36%                     | 39%                  | 39%     | 43%       | 31%       | 34%         | 49%         | 31%                 | 37%     | 33%      | 46%      | 38%     |
| Access to transit                                                                                                                                                                            | 41%     | 37%      | 35%     | 38%       | 52%                   | 39%                     | 34%                  | 39%     | 43%       | 40%       | 33%         | 32%         | 34%                 | 38%     | 33%      | 46%      | 38%     |
| Open space/trails                                                                                                                                                                            | 56%     | 49%      | 40%     | 49%       | 28%                   | 50%                     | 58%                  | 50%     | 56%       | 56%       | 46%         | 46%         | 37%                 | 49%     | 51%      | 46%      | 49%     |
| Recreation centers                                                                                                                                                                           | 38%     | 42%      | 44%     | 41%       | 33%                   | 41%                     | 48%                  | 42%     | 44%       | 39%       | 38%         | 42%         | 39%                 | 41%     | 44%      | 35%      | 41%     |
| Recreation programs/sports                                                                                                                                                                   | 33%     | 36%      | 31%     | 34%       | 30%                   | 34%                     | 35%                  | 34%     | 39%       | 28%       | 32%         | 34%         | 30%                 | 33%     | 35%      | 31%      | 34%     |
| Parks/playgrounds                                                                                                                                                                            | 52%     | 49%      | 42%     | 48%       | 45%                   | 48%                     | 52%                  | 49%     | 57%       | 47%       | 40%         | 57%         | 38%                 | 48%     | 52%      | 41%      | 48%     |
| Libraries                                                                                                                                                                                    | 36%     | 37%      | 45%     | 39%       | 47%                   | 40%                     | 36%                  | 40%     | 41%       | 38%       | 39%         | 37%         | 37%                 | 39%     | 40%      | 38%      | 39%     |
| Sense of safety in the City                                                                                                                                                                  | 81%     | 81%      | 74%     | 79%       | 81%                   | 76%                     | 83%                  | 78%     | 83%       | 77%       | 72%         | 80%         | 81%                 | 79%     | 81%      | 77%      | 79%     |
| Services provided by the City                                                                                                                                                                | 52%     | 52%      | 58%     | 54%       | 67%                   | 51%                     | 52%                  | 53%     | 54%       | 47%       | 46%         | 58%         | 60%                 | 54%     | 55%      | 52%      | 54%     |

Percent "highly important"

|                                                           | Had C | urbside   | Recycl | ing at H | lome C                | ompare                  | d by Re              | sponde  | ent Den   | nograp    | hics        |             |                     |         |          |          |         |
|-----------------------------------------------------------|-------|-----------|--------|----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                           |       | Age group |        |          |                       | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | reside      | ncy                 |         | Hous     | ing unit | t type  |
|                                                           | 18-34 | 35-54     | 55+    | Overall  | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Do you currently have curbside recycling service at home? | 35%   | 42%       | 44%    | 40%      | 17%                   | 32%                     | 62%                  | 38%     | 30%       | 47%       | 55%         | 57%         | 34%                 | 40%     | 48%      | 26%      | 40%     |

Percent "yes"

| In                                                                                                                                                                                                                                                                     | iterest i | n Curbs | ide Rec | ycling  | at Hom                | e Comp                  | ared by              | / Respo | ndent [   | Demogr    | aphics      |             |                     |         |          |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                                                                                                                                                                        |           | Age g   | group   |         | Н                     | ousehol                 | ld incor             | ne      |           | Le        | ngth of     | resider     | псу                 |         | Hous     | ing unit | type    |
|                                                                                                                                                                                                                                                                        | 18-34     | 35-54   | +55     | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| How interested are you, if at all, in being able to recycle at home via curbside collection?                                                                                                                                                                           | 82%       | 76%     | 63%     | 75%     | 68%                   | 76%                     | 79%                  | 75%     | 84%       | 73%       | 70%         | 76%         | 64%                 | 74%     | 75%      | 73%      | 74%     |
| Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known). Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home? | 65%       | 54%     | 40%     | 54%     | 57%                   | 57%                     | 56%                  | 56%     | 69%       | 53%       | 54%         | 41%         | 35%                 | 53%     | 48%      | 61%      | 54%     |

Percent "very" or "somewhat" interested Asked only of those who said they do not have curbside recycling at home.

| Support f                                                                                                                                   | or Chick | cens an | d Hone | y Bees  | in Neigl              | nborho                  | ods Con              | npared  | by Res    | onden     | t Demo      | graphic     | S                   |         |          |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                                             |          | Age g   | group  |         | Н                     | ouseho                  | ld incon             | ne      |           | Le        | ngth of     | reside      | псу                 |         | Hous     | ing unit | type    |
| To what extent do you support or oppose the City permitting residents in your neighborhood to keep each of the following on their property? | 18-34    | 35-54   | +55    | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| Chickens                                                                                                                                    | 53%      | 39%     | 25%    | 40%     | 47%                   | 42%                     | 38%                  | 41%     | 48%       | 45%       | 36%         | 25%         | 31%                 | 39%     | 40%      | 40%      | 40%     |
| Honey bees                                                                                                                                  | 49%      | 53%     | 39%    | 48%     | 50%                   | 50%                     | 46%                  | 49%     | 51%       | 51%       | 43%         | 40%         | 46%                 | 48%     | 46%      | 50%      | 48%     |

Percent "strongly" or "somewhat" support

| Suppo                                                                                                                                                                                                                                                                                                          | ort for C | ommut | er Rail i | in Nortl | nwest C               | orridor                 | Compa                | red by  | Respon    | dent De   | emogra      | phics       |                     |         |          |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-----------|----------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|----------|---------|
|                                                                                                                                                                                                                                                                                                                |           | Age   | group     |          | H                     | ouseho                  | ld incor             | ne      |           | Le        | ngth of     | resider     | ісу                 |         | Hous     | ing unit | type    |
|                                                                                                                                                                                                                                                                                                                | 18-34     | 35-54 | 55+       | Overall  | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached | Overall |
| In November 2004, voters in the Denver Metro Area approved funding for the RTD FasTracks mass transit project, which included commuter rail service from Denver to Longmont, including Westminster, Louisville, Boulder, etc. To what extent do you support or oppose commuter rail in the Northwest Corridor? | 93%       | 89%   | 83%       | 89%      | 89%                   | 88%                     | 91%                  | 89%     | 92%       | 90%       | 85%         | 89%         | 86%                 | 89%     | 87%      | 92%      | 89%     |

Percent "strongly" or "somewhat" support

| Average Dolla                                                                                                                                                                                                  | r Alloc | ation 1 | to City | Service | es Com                | pared                   | by Res               | ponde   | nt Den    | nograp    | hics        |             |                     |         |          |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|-----------------------|-------------------------|----------------------|---------|-----------|-----------|-------------|-------------|---------------------|---------|----------|-----------------|---------|
| 1614                                                                                                                                                                                                           |         | Age     | group   |         | Но                    | useho                   | ld inco              | me      |           | Ler       | igth of     | reside      | ncy                 |         | Но       | using u<br>type | ınit    |
| If it were up to you (and assuming each costs about the same), how would you allocate \$100 among each of the following City services? (You can allocate all \$100 to one item, or spread it among the items.) | 18-34   | 35-54   | +55     | Overall | Less than<br>\$25,000 | \$25,000 to<br>\$99,999 | \$100,000 or<br>more | Overall | o-4 years | 5-9 years | 10-14 years | 15-19 years | 20 or more<br>years | Overall | Detached | Attached        | Overall |
| Police                                                                                                                                                                                                         | \$22    | \$23    | \$27    | \$24    | \$28                  | \$23                    | \$23                 | \$24    | \$23      | \$24      | \$23        | \$23        | \$25                | \$24    | \$24     | \$23            | \$24    |
| Parks/recreation facilities/open space                                                                                                                                                                         | \$19    | \$17    | \$14    | \$17    | \$12                  | \$18                    | \$18                 | \$17    | \$19      | \$17      | \$17        | \$20        | \$14                | \$17    | \$17     | \$17            | \$17    |
| Fire/ambulance                                                                                                                                                                                                 | \$20    | \$21    | \$24    | \$22    | \$25                  | \$22                    | \$21                 | \$22    | \$21      | \$22      | \$23        | \$20        | \$23                | \$22    | \$21     | \$23            | \$22    |
| Roads/bridges                                                                                                                                                                                                  | \$21    | \$22    | \$20    | \$21    | \$20                  | \$20                    | \$22                 | \$21    | \$21      | \$22      | \$22        | \$20        | \$21                | \$21    | \$22     | \$21            | \$21    |
| Water/sewer                                                                                                                                                                                                    | \$17    | \$17    | \$15    | \$16    | \$15                  | \$17                    | \$15                 | \$16    | \$17      | \$16      | \$16        | \$16        | \$17                | \$16    | \$17     | \$16            | \$16    |

Average dollar allocation

# Appendix E: Select Survey Responses Compared by School District Over Time

The following appendix compares the key survey responses by area of residence (school district) compared over each of the survey years.

| Overall Quality of Life Compared by Sci                                                                      | nool District Comp  | ared by Yea | r           |                    |
|--------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|
| Places water the fall assign accounts of assaling of life in                                                 | _                   | School      | district    |                    |
| Please rate the following aspects of quality of life in Westminster: Overall quality of life in Westminster. | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole |
| 2012                                                                                                         | 89%                 | 93%         | 80%         | 88%                |
| 2010                                                                                                         | 88%                 | 90%         | 82%         | 87%                |
| 2008                                                                                                         | 93%                 | 91%         | 82%         | 89%                |
| 2006                                                                                                         | 95%                 | 97%         | 85%         | 93%                |
| 2004                                                                                                         | 96%                 | 95%         | 86%         | 93%                |
| 2002                                                                                                         | 92%                 | 93%         | 89%         | 91%                |
| 2000                                                                                                         | 92%                 | 92%         | 88%         | 90%                |
| 1998                                                                                                         | 94%                 | 92%         | 85%         | 90%                |
| 1996                                                                                                         | 91%                 | 92%         | 84%         | 89%                |
| 1992                                                                                                         | 93%                 | 91%         | 84%         | 89%                |

Percent "very good" or "good"

| Overall Quality of Neighborhood Compared by                                                                | School District C   | Compared by | / Year      |                    |
|------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|
| Diagon yets the following penests of quality of life in                                                    |                     | School c    | listrict    |                    |
| Please rate the following aspects of quality of life in Westminster: Overall quality of your neighborhood. | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole |
| 2012                                                                                                       | 79%                 | 94%         | 62%         | 79%                |
| 2010                                                                                                       | 84%                 | 90%         | 62%         | 80%                |
| 2008                                                                                                       | 80%                 | 82%         | 59%         | 75%                |
| 2006                                                                                                       | 81%                 | 89%         | 53%         | 76%                |
| 2004                                                                                                       | 83%                 | 88%         | 68%         | 80%                |
| 2002                                                                                                       | 75%                 | 86%         | 69%         | 76%                |
| 2000                                                                                                       | 83%                 | 91%         | 70%         | 80%                |
| 1998                                                                                                       | 87%                 | 91%         | 64%         | 80%                |
| 1996                                                                                                       | 86%                 | 90%         | 65%         | 80%                |
| 1992                                                                                                       | 82%                 | 89%         | 65%         | 77%                |

Percent "very good" or "good"

| City Government Operation Compared                                             | y School District   | Compared by | Year        |                    |
|--------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------------|
| la account have call do consthirt the Westeria star City                       |                     | School      | district    |                    |
| In general, how well do you think the Westminster City<br>Government operates? | Jefferson<br>County | Adams<br>12 | Adams<br>50 | City as a<br>Whole |
| 2012                                                                           | 60%                 | 72%         | 64%         | 64%                |
| 2010                                                                           | 79%                 | 76%         | 71%         | 76%                |
| 2008                                                                           | 78%                 | 79%         | 66%         | 75%                |
| 2006                                                                           | 72%                 | 70%         | 60%         | 68%                |
| 2004                                                                           | 79%                 | 82%         | 80%         | 80%                |
| 2002                                                                           | 73%                 | 75%         | 72%         | 73%                |
| 2000                                                                           | 76%                 | 74%         | 75%         | 75%                |
| 1998                                                                           | 78%                 | 75%         | 68%         | 74%                |
| 1996                                                                           | 72%                 | 70%         | 66%         | 69%                |
| 1992                                                                           | 76%                 | 77%         | 73%         | 75%                |

Percent "very well" or "well"

| Overall Impression of City Employee (of Those Who Had Cont | act) Compared by    | y School Dis | trict Compa | red by Year        |
|------------------------------------------------------------|---------------------|--------------|-------------|--------------------|
| What was your impression of the Westminster city employee  |                     | School o     | district    |                    |
| in your most recent contact?                               | Jefferson<br>County | Adams<br>12  | Adams<br>50 | City as a<br>Whole |
| 2012                                                       | 79%                 | 81%          | 75%         | 78%                |
| 2010                                                       | 81%                 | 85%          | 75%         | 81%                |
| 2008                                                       | 80%                 | 73%          | 70%         | 75%                |
| 2006                                                       | 83%                 | 82%          | 75%         | 80%                |
| 2004                                                       | 81%                 | 82%          | 79%         | 81%                |
| 2002                                                       | 78%                 | 83%          | 78%         | 79%                |
| 2000                                                       | 79%                 | 80%          | 74%         | 78%                |
| 1998                                                       | 76%                 | 82%          | 76%         | 77%                |
| 1996                                                       | 77%                 | 77%          | 78%         | 77%                |
| 1992                                                       | 82%                 | 81%          | 79%         | 81%                |

Percent "very good" or "good"

### **Appendix F: Survey Methodology**

### **Survey Instrument Development**

General citizen surveys, such as this one, ask recipients for their perspectives about the quality of life in the city, their use of City amenities, their opinion on policy issues facing the City and their assessment of City service delivery. The 2012 Westminster Citizen Survey is the eleventh iteration of the survey since it was first administered by National Research Center, Inc. (NRC) in 1992. To preserve trends over time, the 2010 survey served as the foundation for the 2012 citizen survey instrument. Questions that asked about topics found to be less salient in 2012 were eliminated and a list of topics for new questions was generated. New questions were created, all questions were prioritized and an optimal composition of topics and questions were selected to be included on the final survey. Through this iterative process between City staff and NRC staff, a final five-page questionnaire was created.

### **Selecting Survey Recipients**

"Sampling" refers to the method by which survey recipients are chosen. The "sample" refers to all those who were given a chance to participate in the survey. All households located in the city boundaries were eligible for the survey. Because local governments generally do not have inclusive lists of all the residences in the jurisdiction (tax assessor and utility billing databases often omit rental units), lists from the United States Postal Service (USPS), updated every three months, usually provide the best representation of all households in a specific geographic location. NRC used the USPS data to select the sample of households.

A larger list than needed was sampled so that a process referred to as "geocoding" could be used to eliminate addresses from the list that were outside the study boundaries. Geocoding is a computerized process in which addresses are compared to electronically mapped boundaries and coded as inside or outside desired boundaries. All addresses determined to be outside the study boundaries were eliminated from the sample.

A stratified, systematic sampling method was used with the remaining addresses to create a mailing list of 3,000 Westminster households, with 1,000 surveys being sent to each of the three school districts (Jefferson County, Adams 12 and Adams 50). Additionally, the fire service area for each selected household was identified and tracked to allow for deeper understanding of the survey results by geographic area. Attached units within each district were oversampled to compensate for detached unit residents' tendency to return surveys at a higher rate.

An individual within each household was selected using the birthday method (i.e., asking the adult in the household who most recently had a birthday to complete the questionnaire). The underlying assumption in this method is that day of birth has no relationship to the way people respond to surveys. This instruction was contained in the cover letter accompanying the questionnaire.

### **Survey Administration and Response**

Each selected household was contacted three times. First, a prenotification announcement informing the household members that they had been selected to participate in the survey was sent. Approximately one week after mailing the prenotification, each household was mailed a survey containing a cover letter signed by the Mayor enlisting participation. The packet also contained a postage-paid return envelope in which the survey recipients could return the completed questionnaire to NRC. A reminder letter and survey, scheduled to arrive one week after the first survey was the final

contact. The second cover letter asked those who had not completed the survey to do so and those who had already done so to refrain from turning in another survey. The cover letters included a Web link where respondents could complete the survey online if they preferred. Only 48 respondents opted to complete the survey via the Web.

The mailings were sent in April of 2012 and completed surveys were collected over the following six weeks. About 4% of the 3,000 surveys were returned because the housing unit was vacant or the postal service was unable to deliver the survey as addressed. Of the 2,871 households receiving a survey, 874 completed the survey, providing an overall response rate of 30%. Response rates for each geographic subarea are provided in the following figure.

|                     | We                       | stminster Response Rates : | 2012                        |                  |
|---------------------|--------------------------|----------------------------|-----------------------------|------------------|
| Geographic area     | Number of surveys mailed | Number of returned surveys | Number of completed surveys | Response<br>rate |
| Jefferson County    | 1,000                    | 36                         | 304                         | 32%              |
| Adams 12            | 1,000                    | 43                         | 291                         | 30%              |
| Adams 50            | 1,000                    | 50                         | 279                         | 29%              |
| Fire service area 1 | 660                      | 31                         | 163                         | 26%              |
| Fire service area 2 | 560                      | 26                         | 176                         | 33%              |
| Fire service area 3 | 484                      | 23                         | 144                         | 31%              |
| Fire service area 4 | 574                      | 23                         | 203                         | 37%              |
| Fire service area 5 | 305                      | 12                         | 86                          | 29%              |
| Fire service area 6 | 417                      | 14                         | 102                         | 25%              |
| City overall        | 3,000                    | 129                        | 874                         | 30%              |

### 95% Confidence Intervals

The 95% confidence interval (or "margin of error") quantifies the "sampling error" or precision of the estimates made from the survey results. A 95% confidence interval can be calculated for any sample size, and indicates that in 95 of 100 surveys conducted like this one, for a particular item, a result would be found that is within plus or minus three percentage points of the result that would be found if everyone in the population of interest was surveyed. The practical difficulties of conducting any resident survey may introduce other sources of error in addition to sampling error. Despite best efforts to boost participation and ensure potential inclusion of all households, some selected households will decline participation in the survey (potentially introducing non-response error) and some eligible households may be unintentionally excluded from the listed sources for the sample (referred to as coverage error).

While the 95 percent confidence level for the survey is generally no greater than plus or minus three percentage points around any given percent reported for the entire sample, results for subgroups will have wider confidence intervals. Where estimates are given for subgroups, they are less precise. For each subgroup from the survey, the margin of error rises to as much as plus or minus 11% for a sample size of 86 to plus or minus 5% for 457 completed surveys.

### **Survey Processing (Data Entry)**

Mailed surveys were submitted via postage-paid business reply envelopes. Once received, staff assigned a unique identification number to each questionnaire. Additionally, each survey was reviewed and "cleaned" as necessary. For example, a question may have asked a respondent to pick two items

out of a list of five, but the respondent checked three; staff would choose randomly two of the three selected items to be coded in the dataset.

Once cleaned and numbered, all surveys were entered into an electronic dataset. This dataset was subject to a data entry protocol of "key and verify," in which survey data were entered twice into an electronic dataset and then compared. Discrepancies were evaluated against the original survey form and corrected. Range checks as well as other forms of quality control were also performed.

Data from the Web surveys were automatically entered into an electronic dataset and generally required minimal cleaning. The Web survey data were downloaded, cleaned as necessary and then merged with the data from the mail survey to create one complete dataset.

### Weighting the Data

The demographic characteristics of the survey sample were compared to those found in the 2010 Census and the 2005-2009 American Community Survey (ACS) estimates for adults in the city. Sample results were weighted using the population norms to reflect the appropriate percent of those residents in the city. Other discrepancies between the whole population and the sample were also aided by the weighting due to the intercorrelation of many socioeconomic characteristics.

The variables used for weighting were respondent gender, age, tenure (rent versus own), housing unit type (attached versus detached), ethnicity and race. This decision was based on:

- The disparity between the survey respondent characteristics and the population norms for these variables
- The saliency of these variables in differences of opinion among subgroups
- The historical profile created and the desirability of consistently representing different groups over the years

The primary objective of weighting survey data is to make the survey sample reflective of the larger population of the community. This is done by: 1) reviewing the sample demographics and comparing them to the population norms from the most recent Census or other sources and 2) comparing the responses to different questions for demographic subgroups. The demographic characteristics that are least similar to the Census and yield the most different results are the best candidates for data weighting. A third criterion sometimes used is the importance that the community places on a specific variable. For example, if a jurisdiction feels that accurate race representation is key to staff and public acceptance of the study results, additional consideration will be given in the weighting process to adjusting the race variable. Several different weighting "schemes" are tested to ensure the best fit for the data.

The process actually begins at the point of sampling. Knowing that residents in single family dwellings are more likely to respond to a mail survey, NRC oversamples residents of multi-family dwellings to ensure they are accurately represented in the sample data. Rather than giving all residents an equal chance of receiving the survey, this is systematic, stratified sampling, which gives each resident of the jurisdiction a known chance of receiving the survey (and apartment dwellers, for example, a greater chance than single family home dwellers). As a consequence, results must be weighted to recapture the proper representation of apartment dwellers.

The results of the weighting scheme are presented in the figure on the following page.

| 2012 Westminster Citizen Survey Weighting Table |                              |                 |               |
|-------------------------------------------------|------------------------------|-----------------|---------------|
| Characteristic                                  | Population Norm <sup>1</sup> | Unweighted Data | Weighted Data |
| Housing                                         |                              |                 |               |
| Rent home                                       | 35%                          | 29%             | 35%           |
| Own home                                        | 65%                          | 71%             | 65%           |
| Detached unit <sup>2</sup>                      | 63%                          | 53%             | 62%           |
| Attached unit <sup>2</sup>                      | 37%                          | 47%             | 38%           |
| Race and Ethnicity                              |                              |                 |               |
| White                                           | 84%                          | 87%             | 81%           |
| Not White                                       | 16%                          | 13%             | 19%           |
| Hispanic                                        | 18%                          | 10%             | 14%           |
| Not Hispanic                                    | 82%                          | 90%             | 86%           |
| White alone, not Hispanic                       | 74%                          | 82%             | 74%           |
| Hispanic and/or other race                      | 26%                          | 18%             | 26%           |
| Sex and Age                                     |                              |                 |               |
| 18-34 years of age                              | 34%                          | 17%             | 33%           |
| 35-54 years of age                              | 39%                          | 33%             | 38%           |
| 55+ years of age                                | 27%                          | 50%             | 29%           |
| Female                                          | 51%                          | 58%             | 51%           |
| Male                                            | 49%                          | 42%             | 49%           |
| Females 18-34                                   | 17%                          | 11%             | 17%           |
| Females 35-54                                   | 20%                          | 19%             | 19%           |
| Females 55+                                     | 15%                          | 28%             | 15%           |
| Males 18-34                                     | 17%                          | 6%              | 17%           |
| Males 35-54                                     | 19%                          | 14%             | 19%           |
| Males 55+                                       | 12%                          | 22%             | 13%           |
| School District³                                |                              |                 |               |
| Jefferson County                                | 39%                          | 35%             | 39%           |
| Adams 12                                        | 31%                          | 33%             | 29%           |
| Adams 50                                        | 30%                          | 32%             | 31%           |

<sup>&</sup>lt;sup>1</sup> Source: 2010 Census

### **Analyzing the Data**

The electronic dataset was analyzed by NRC staff using the Statistical Package for the Social Sciences (SPSS). For the most part, frequency distributions and the "percent positive" (i.e., "very good" or "good," "strongly agree" or "somewhat agree," "very well" or "well," etc.) are presented in the body of the report. A complete set of frequencies for each survey question is presented in *Appendix B: Complete Set of Survey Responses*.

Also included are results by school district, fire service area and respondent characteristics (*Appendix C: Select Survey Responses Compared by Area of Residence* and *Appendix D: Select Survey Responses Compared by Respondent Demographic Characteristics*). Chi-square or ANOVA tests of significance were applied to these breakdowns of selected survey questions. A "p-value" of 0.05 or less indicates that there is less than a 5% probability that differences observed between groups are due to chance; or in other words, a greater than 95% probability that the differences observed in the selected categories of the sample represent "real" differences among those populations. Where differences between subgroups are statistically significant, they have been marked with grey shading in the appendices.

<sup>&</sup>lt;sup>2</sup> ACS 2005-2009

<sup>&</sup>lt;sup>3</sup> City of Westminster, Utility Billing data, March 2012

# Appendix G: List of Jurisdictions in the Benchmark Comparisons

When possible, comparisons of results were made to other jurisdictions in NRC's benchmark database both nationally and in the Front Range. The jurisdictions included in these comparisons are listed in the following tables along with the 2010 Census population.

#### **National Comparison Jurisdictions**

| Abilene, KS          | 6,844            |
|----------------------|------------------|
| Airway Heights, WA   |                  |
| Albany, GA           |                  |
| Albany, OR           | 50,158           |
| Albemarle County, VA | 98,970           |
| Albert Lea, MN       |                  |
| Alpharetta, GA       | 57,551           |
| Ames, IA             |                  |
| Andover, MA          | 8,762            |
| Ankeny, IA           | 45,582           |
| Ann Arbor, MI        |                  |
| Annapolis, MD        |                  |
| Apple Valley, CA     |                  |
| Arapahoe County, CO  |                  |
| Archuleta County, CO |                  |
| Arkansas City, KS    |                  |
| Arlington County, VA |                  |
| Arvada, CO           |                  |
| Asheville, NC        |                  |
| Ashland, OR          |                  |
| Ashland, VA          |                  |
| Aspen, CO            |                  |
| Auburn, AL           |                  |
| Auburn, WA           |                  |
| Aurora, CO           |                  |
| Austin, TX           | 790,390          |
| Baltimore County, MD | 805,029          |
| Baltimore, MD        |                  |
| Barnstable, MA       | 45,193           |
| Batavia, IL          |                  |
| Battle Creek, MI     | 52,347           |
| Bedford, MA          |                  |
| Bellevue, WA         | 122,363          |
| Beltrami County, MN  |                  |
| Benbrook, TX         | 21,234           |
| Bend, OR             | 76,639           |
| Benicia, CA          |                  |
| Bettendorf, IA       | 33,217           |
| Billings, MT         | 104,170          |
| Bloomington, IL      |                  |
| Blue Ash, OH         | 12,114           |
| Blue Springs, MO     |                  |
| Boise, ID            | 205,671          |
| Botetourt County, VA | 33,148           |
| Boulder County, CO   | 294 <b>,</b> 567 |
| Boulder, CO          | 97,385           |
| Bowling Green, KY    | 58,067           |
| Bozeman, MT          |                  |
|                      |                  |

| Branson, MO             |                 |
|-------------------------|-----------------|
| Brea, CA                |                 |
| Brevard County, FL      |                 |
| Brisbane, CA            |                 |
| Broken Arrow, OK        |                 |
| Brookline, NH           |                 |
| Brownsburg, IN          |                 |
| Bryan, TX               |                 |
| Burlingame, CA          |                 |
| Burlington, MA          |                 |
| Cabarrus County, NC     |                 |
| Calgary, Canada         |                 |
| Cambridge, MA           |                 |
| Cape Coral, FL          |                 |
| Cape Girardeau, MO      |                 |
| Carson City, NV         |                 |
| Cartersville, GA        |                 |
| Carver County, MN       |                 |
| Cary, NC                |                 |
| Casa Grande, AZ         |                 |
| Casper, WY              |                 |
| Castle Pines, CO        |                 |
| Cedar Falls, IA         |                 |
| Cedar Rapids, IA        |                 |
| Centennial, CO          | 100,377         |
| Centralia, IL           | 13,032          |
| Chambersburg, PA        |                 |
| Chandler, AZ            |                 |
| Chanhassen, MN          |                 |
| Charlotte County, FL    |                 |
| Charlotte, NC           |                 |
| Chesapeake, VA          | 222,209         |
| Chesterfield County, VA |                 |
| Cheyenne, WY            | 59,466          |
| Clark County, WA        |                 |
| Clay County, MO         |                 |
| Clayton, MO             |                 |
| Clear Creek County, CO  |                 |
| Clearwater, FL          | 107,685         |
| Clive, IA               |                 |
| Cococino County, AZ     | 134,421         |
| Colleyville, TX         | 22 <b>,</b> 807 |
| Collier County, FL      | 321,520         |
| Collinsville, IL        | 25,579          |
| Colorado Springs, CO    | 416,427         |
| Columbus, WI            |                 |
| Commerce City, CO       | 45,913          |
| Concord, CA             | 122,067         |
|                         |                 |

| Concord, MA                      | 17,668 | Flower Mound, TX        | 64,669  |
|----------------------------------|--------|-------------------------|---------|
| Conyers, GA                      |        | Flushing, MI            |         |
| Cookeville, TN                   |        | Forest Grove, OR        |         |
| Cooper City, FL                  |        | Fort Collins, CO        |         |
| Coronado, CA                     |        | Fort Worth, TX          |         |
| Corpus Christi, TX               |        | Fredericksburg, VA      |         |
| Corvallis, OR                    |        | Freeport, IL            |         |
| Coventry, CT                     | •      | Fridley, MN             | 0, 0    |
| Craig, CO                        |        | Fruita, CO              |         |
| Cranberry Township, PA           |        | Gainesville, FL         |         |
| Crested Butte, CO                |        | Gaithersburg, MD        | .,      |
| Crystal Lake, IL                 |        | Galt, CA                |         |
| Cumberland County, PA            |        | Garden City, KS         |         |
| Cupertino, CA                    |        | Gardner, KS             |         |
| Dakota County, MN                | 0 .0   | Geneva, NY              |         |
| Dallas, TX                       |        | Georgetown, CO          |         |
| Dania Beach, FL                  |        | Georgetown, TX          |         |
| Davidson, NC                     | -      | Gig Harbor, WA          |         |
| Davis, CA                        |        | Gilbert, AZ             |         |
| Daytona Beach, FL                |        | Gillette, WY            | 7 133   |
| De Pere, WI                      | , ,    | Gladstone, MI           |         |
| Decatur, GA                      |        | Goodyear, AZ            |         |
| DeKalb, IL                       | 0.000  | Grand County, CO        |         |
| Delaware, OH                     |        | Grand Island, NE        |         |
| Delray Beach, FL                 |        | Greeley, CO             |         |
| Denton, TX                       | · -    | Green Valley, AZ        |         |
| Denver, CO                       | 0.0    | Greer, SC               |         |
| Des Moines, IA                   |        | Guelph, Ontario, Canada |         |
| -                                |        | Gulf Shores, AL         |         |
| Destin, FL<br>Dewey-Humboldt, AZ |        | Gunnison County, CO     |         |
| Dorchester County, MD            |        |                         |         |
| • •                              |        | Hamilton, OH            |         |
| Dover, DE                        | •,     | Hampton, VA             |         |
| Dover, NH                        |        | Hanover County, VA      |         |
| Dublin, CA                       |        | Harrisonville, MO       |         |
| Dublin, OH                       |        | Hartford, CT            |         |
| Duluth, MN                       |        | Henderson, NV           |         |
| Duncanville, TX                  |        | Hermiston, OR           |         |
| East Providence, RI              |        | Herndon, VA             |         |
| Eau Claire, WI                   |        | High Point, NC          |         |
| Edmond, OK                       |        | Highland Park, IL       |         |
| Edmonton, Canada                 |        | Highlands Ranch, CO     |         |
| El Cerrito, CA                   |        | Hillsborough County, FL |         |
| El Paso, TX                      | • - •  | Hillsborough, NC        |         |
| Elk Grove, CA                    |        | Honolulu, HI            |         |
| Ellisville, MO                   |        | Hoquiam, WA             |         |
| Elmhurst, IL                     |        | Houston, TX             |         |
| Englewood, CO                    |        | Howell, MI              |         |
| Escambia County, FL              |        | Hudson, CO              |         |
| Escanaba, MI                     |        | Hudson, OH              |         |
| Estes Park, CO                   | 5, 5   | Hurst, TX               |         |
| Evanston, IL                     |        | Hutchinson, MN          |         |
| Fairway, KS                      |        | Hutto, TX               |         |
| Farmington Hills, MI             |        | Indian Trail, NC        |         |
| Farmington, NM                   |        | Indianola, IA           |         |
| Fayetteville, AR                 |        | Jackson County, MI      |         |
| Federal Way, WA                  |        | Jackson County, OR      |         |
| Fishers, IN                      |        | James City County, VA   |         |
| Flagstaff, AZ                    |        | Jefferson City, MO      |         |
| Florence, AZ                     | 17,054 | Jefferson County, CO    | 534,543 |
|                                  |        |                         |         |

| Jerome, ID       10,890       Mission Viejo, CA       93         Johnson County, KS       544,179       Mission, KS       93         Jupiter, FL       55,156       Missoula, MT       66         Kalamazoo, MI       74,262       Montgomery County, MD       97         Keizer, OR       36,478       Montgomery County, VA       94         Kettering, OH       56,163       Montpelier, VT       7         Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       25         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601         Lawrence, KS       87,643       Needham, MA       28 | ),323<br>5,788<br>1,777 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Jupiter, FL       55,156       Missoula, MT       66         Kalamazoo, MI       74,262       Montgomery County, MD       97         Keizer, OR       36,478       Montgomery County, VA       94         Kettering, OH       56,163       Montpelier, VT       7         Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       25         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                   | 5,788<br>1,777          |
| Kalamazoo, MI       74,262       Montgomery County, MD       97         Keizer, OR       36,478       Montgomery County, VA       94         Kettering, OH       56,163       Montpelier, VT       7         Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       25         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                | 1,777                   |
| Keizer, OR       36,478       Montgomery County, VA       94         Kettering, OH       56,163       Montpelier, VT       7         Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       25         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                        |                         |
| Kettering, OH       56,163       Montpelier, VT       7         Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       25         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                             | ,392                    |
| Kirkland, WA       48,787       Montrose, CO       19         Kutztown Borough, PA       5,012       Mooresville, NC       33         La Plata, MD       8,753       Morristown, TN       29         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| Kutztown Borough, PA       5,012       Mooresville, NC       32         La Plata, MD       8,753       Morristown, TN       29         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| La Plata, MD.       8,753       Morristown, TN       29         La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |
| La Porte, TX       33,800       Moscow, ID       23         La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |
| La Vista, NE       15,758       Mountlake Terrace, WA       19         Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Laguna Beach, CA       22,723       Munster, IN       23         Lakewood, CO       142,980       Muscatine, IA       22         Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| Lakewood, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| Lane County, OR       351,715       Naperville, IL       141         Larimer County, CO       299,630       Nashville, TN       601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| Larimer County, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| League City, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Lebanon, NH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Lee County, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Lee's Summit, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| Lexington, VA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| Lincolnwood, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Little Rock, AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Livermore, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| Lodi, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| Lone Tree, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| Long Beach, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Longmont, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| Los Alamos County, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| Louisville, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Lower Providence Township, PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| Lyme, NH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| Lynchburg, VA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| Lynnwood, WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| Lyons, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| Madison, WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Marana, AZ       34,961       Orange Village, OH       3         Maricopa County, AZ       3,817,117       Orland Park, IL       56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Marion, IA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| Maryland Heights, MO       27,472       Oviedo, FL       33         Mayer, MN       1,749       Palatine, IL       68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| McAllen, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| McDonough, GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| McMinnville, OR       32,187       Palm Springs, CA       44         Mecklenburg County, NC       919,628       Palo Alto, CA       64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| Mecklenburg County, NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Menlo Park, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Meridian Charter Township, MI       38,987       Park City, UT       7         Meridian, ID       75,092       Park Ridge, IL       37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |
| Merrill, WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Mesa County, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Mesa, AZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| Midland MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| Midland, MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Milton, GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| Minneapolis, MN382,578 Peters Township, PA17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1550                    |

| Petoskey, MI               | 5,670     | Seaside, CA                       | 33,025  |
|----------------------------|-----------|-----------------------------------|---------|
| Phoenix, AZ                | 1,445,632 | SeaTac, WA                        |         |
| Pinal County, AZ           | 375,770   | Sedona, AZ                        |         |
| Pinellas County, FL        | 916,542   | Sherman, IL                       |         |
| Piqua, OH                  | 20,522    | Shorewood, IL                     | 15,615  |
| Plano, TX                  | 259,841   | Shorewood, MN                     |         |
| Platte City, MO            | 4,691     | Shrewsbury, MA                    | 31,640  |
| Pocatello, ID              | 54,255    | Sioux Falls, SD                   | 153,888 |
| Port Huron, MI             | 30,184    | Skokie, IL                        | 64,782  |
| Port Orange, FL            | 56,048    | Smyrna, GA                        | 51,271  |
| Port St. Lucie, FL         | 164,603   | Snellville, GA                    | 18,242  |
| Portland, OR               | 583,776   | Snoqualmie, WA                    | 10,670  |
| Post Falls, ID             | 27,574    | South Haven, MI                   | 4,403   |
| Prescott Valley, AZ        | 38,822    | South Lake Tahoe, CA              | 21,403  |
| Provo, UT                  | 112,488   | South Portland, ME                | 25,002  |
| Pueblo, CO                 | 106,595   | Southlake, TX                     |         |
| Purcellville, VA           |           | Sparks, NV                        |         |
| Queen Creek, AZ            |           | Spokane Valley, WA                |         |
| Radford, VA                |           | Spotsylvania County, VA           |         |
| Rapid City, SD             |           | Springboro, OH                    |         |
| Raymore, MO                | 7.55      | Springfield, OR                   |         |
| Redmond, WA                |           | Springville, UT                   |         |
| Rehoboth Beach, DE         |           | St. Cloud, FL                     |         |
| Reno, NV                   |           | St. Louis County, MN              |         |
| Renton, WA                 |           | State College, PA                 |         |
| Richmond Heights, MO       |           | Stillwater, OK                    |         |
| Richmond, CA               |           | Stockton, CA                      |         |
| Rio Rancho, NM             |           | Sugar Grove, IL                   |         |
| Riverdale, UT              |           | Summit, NJ                        |         |
| Riverside, IL              |           | Sunnyvale, CA                     |         |
| Riverside, MO              |           | Surprise, AZ                      |         |
| Roanoke, VA                |           | Suwanee, GA                       |         |
| Rochester, MI              |           | Tacoma, WA                        |         |
| Rock Hill, SC              | **        | Takoma Park, MD                   |         |
| Rockville, MD              |           | Temecula, CA                      |         |
| Roeland Park, KS           |           | Tempe, AZ                         |         |
| Rolla, MO                  |           | Temple, TX                        |         |
|                            |           |                                   |         |
| Roswell, GA                |           | Thornton, CO<br>Thousand Oaks, CA |         |
| Rowlett, TX                |           | Thunder Bay, Canada               |         |
|                            |           | •                                 |         |
| Saco, ME                   |           | Titusville, FL                    |         |
| Salida, CO                 |           | Tomball, TX                       |         |
| Salt Lake City, UT         |           | Tualatin, OR                      |         |
| San Diego, CA              |           | Tulsa, OK                         |         |
| San Francisco, CA          |           | Tuskegee, AL                      |         |
| San Jose, CA               |           | Twin Falls, ID                    |         |
| San Juan County, NM        |           | Upper Arlington, OH               |         |
| San Luis Obispo County, CA |           | Upper Merion Township, PA         |         |
| San Marcos, TX             |           | Urbandale, IA                     |         |
| San Rafael, CA             |           | Valdez, AK                        |         |
| Sandy Springs, GA          |           | Vancouver, WA                     |         |
| Sandy, UT                  |           | Vestavia Hills, AL                |         |
| Sanford, FL                |           | Victoria, Canada                  |         |
| Santa Monica, CA           |           | Virginia Beach, VA                |         |
| Sarasota, FL               |           | Visalia, CA                       |         |
| Savannah, GA               | 136,286   | Wahpeton, ND                      |         |
| Scarborough, ME            |           | Wake Forest, NC                   |         |
| Scott County, MN           | 129,928   | Walnut Creek, CA                  |         |
| Scottsdale, AZ             | 217 285   | Washington City, UT               | 18.761  |

| Washington County, MN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 238,136          | Wilmington, NC      | 106,476 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------|
| Washoe County, NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | Wilsonville, OR     |         |
| Watauga, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Wind Point, WI      |         |
| Wentzville, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | Windsor, CO         |         |
| West Des Moines, IA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | Windsor, CT         | 28,237  |
| West Richland, WA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | Winnipeg, Canada    |         |
| Westlake, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | Winston-Salem, NC   |         |
| Westminster, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Winter Garden, FL   |         |
| Wheat Ridge, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Woodbury, MN        |         |
| White House, TN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Woodland, WA        |         |
| Whitehorse, Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Yellowknife, Canada |         |
| Whitewater Township, MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | York County, VA     |         |
| Wichita, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Yuma County, AZ     |         |
| Williamsburg, VA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Yuma, AZ            |         |
| Wilmington, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | . 55, . =           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
| <b>Front Range Compariso</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on Jurisdictions |                     |         |
| Arapahoe County, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                     | 572,003 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                     |         |
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### Appendix H: Strategic Plan Goals Summary Scores

The Strategic Goals Summary Scores presented in the body of the report represent the average percent positive of the questions included in the index. For example, the Safe and Secure Community index was comprised of respondents' feelings of safety from violent crimes, property crimes and fires. The percent of respondents rating each of these three items as very or somewhat safe would be averaged together to arrive at the summary score for Safe and Secure Community. The following table shows the individual questions comprising each summary score; the number of individual questions comprising a summary score varied from as few as two questions to more than 30 questions.

| Strategic Goal and Question                                                                  | Percent Positive           |
|----------------------------------------------------------------------------------------------|----------------------------|
| Overall Quality                                                                              |                            |
| Westminster as a place to live                                                               | Very good or good          |
| Westminster as a place to raise children                                                     | Very good or good          |
| Westminster as a place to retire                                                             | Very good or good          |
| The overall quality of life in Westminster                                                   | Very good or good          |
| Overall, how would you rate the quality of the services provided by the City of Westminster? | Very good or good          |
| The Federal Government                                                                       | Very good or good          |
| The State Government                                                                         | Very good or good          |
| The County Government                                                                        | Very good or good          |
| The City of Westminster                                                                      | Very good or good          |
| Overall, would you say the City is headed in the right direction or the wrong direction?     | Right direction            |
| I receive good value for the City of Westminster taxes I pay                                 | Strongly or somewhat agree |
| The Westminster government welcomes citizen involvement                                      | Strongly or somewhat agree |
| City Council cares what people like me think                                                 | Strongly or somewhat agree |
| City employee knowledge                                                                      | Very good or good          |
| City employee responsiveness                                                                 | Very good or good          |
| City employee courtesy                                                                       | Very good or good          |
| City employee overall impression                                                             | Very good or good          |
| Strong, Balanced Local Economy                                                               |                            |
| Westminster as a place to work                                                               | Very good or good          |
| Job opportunities in Westminster                                                             | Very good or good          |
| Beautiful and Environmentally Sensitive City                                                 |                            |
| Environmentally sensitive                                                                    | Strongly or somewhat agree |
| Financially sound                                                                            | Strongly or somewhat agree |
| Beautiful parks/open spaces                                                                  | Strongly or somewhat agree |
| Innovative and progressive                                                                   | Strongly or somewhat agree |
| Vibrant neighborhoods                                                                        | Strongly or somewhat agree |
| Safe and secure                                                                              | Strongly or somewhat agree |
| Business-friendly environment                                                                | Strongly or somewhat agree |
| How would you rate the physical attractiveness of Westminster as a whole?                    | Very good or good          |
| Financially Sustainable City Government Proving Exceptional Services                         |                            |
| Snow removal                                                                                 | Very good or good          |
| Street repair                                                                                | Very good or good          |

| Strategic Goal and Question                                              | Percent Positive  |
|--------------------------------------------------------------------------|-------------------|
| Street cleaning                                                          | Very good or good |
| Sewer services                                                           | Very good or good |
| Recycling drop off centers at City facilities                            | Very good or good |
| Police traffic enforcement                                               | Very good or good |
| Police protection                                                        | Very good or good |
| Fire protection                                                          | Very good or good |
| Emergency medical/ambulance service                                      | Very good or good |
| Land use, planning and zoning                                            | Very good or good |
| City Code enforcement                                                    | Very good or good |
| Animal management                                                        | Very good or good |
| Economic development                                                     | Very good or good |
| Parks maintenance                                                        | Very good or good |
| Libraries                                                                | Very good or good |
| Drinking water quality                                                   | Very good or good |
| Recreation programs                                                      | Very good or good |
| Recreation facilities                                                    | Very good or good |
| Trails                                                                   | Very good or good |
| Appearance of parks and recreation facilities                            | Very good or good |
| Preservation of natural areas (open space, greenbelts)                   | Very good or good |
| Municipal Court                                                          | Very good or good |
| Building permits/inspections                                             | Very good or good |
| Utility billing/meter reading                                            | Very good or good |
| Emergency preparedness                                                   | Very good or good |
| In general, how well informed do you feel about the City of Westminster? | Very well or well |
| Web site: current information                                            | Very good or good |
| Web site: appearance                                                     | Very good or good |
| Web site: online services offered                                        | Very good or good |
| Web site: ease of navigation                                             | Very good or good |
| Web site: search function                                                | Very good or good |
| Vibrant Neighborhoods in One Livable Community                           |                   |
| The overall quality of your neighborhood                                 | Very good or good |
| Crime                                                                    | Not a problem     |
| Vandalism                                                                | Not a problem     |
| Graffiti                                                                 | Not a problem     |
| Drugs                                                                    | Not a problem     |
| Too much growth                                                          | Not a problem     |
| Lack of growth                                                           | Not a problem     |
| Run down buildings                                                       | Not a problem     |
| Taxes                                                                    | Not a problem     |
| Availability of convenient shopping                                      | Not a problem     |
| Juvenile problems                                                        | Not a problem     |
| Availability of affordable housing                                       | Not a problem     |
| Availability of parks                                                    | Not a problem     |
| Traffic safety on neighborhood streets                                   | Not a problem     |

| Strategic Goal and Question                                    | Percent Positive      |
|----------------------------------------------------------------|-----------------------|
| Traffic safety on major streets                                | Not a problem         |
| Maintenance and condition of homes                             | Not a problem         |
| Condition of properties (weeds, trash, junk vehicles)          | Not a problem         |
| Safe and Secure Community                                      |                       |
| Violent crimes (e.g., rape, robbery, assault)                  | Very or somewhat safe |
| Property crimes (e.g., burglary, theft, vandalism, auto theft) | Very or somewhat safe |
| Fires                                                          | Very or somewhat safe |

### Appendix I: Survey Instrument

The survey instrument appears on the following pages.

# WESTMINSTER, CO 2012 CITIZEN SURVEY

### Prepared by:



## **Using Survey Results**

Results can be used to:

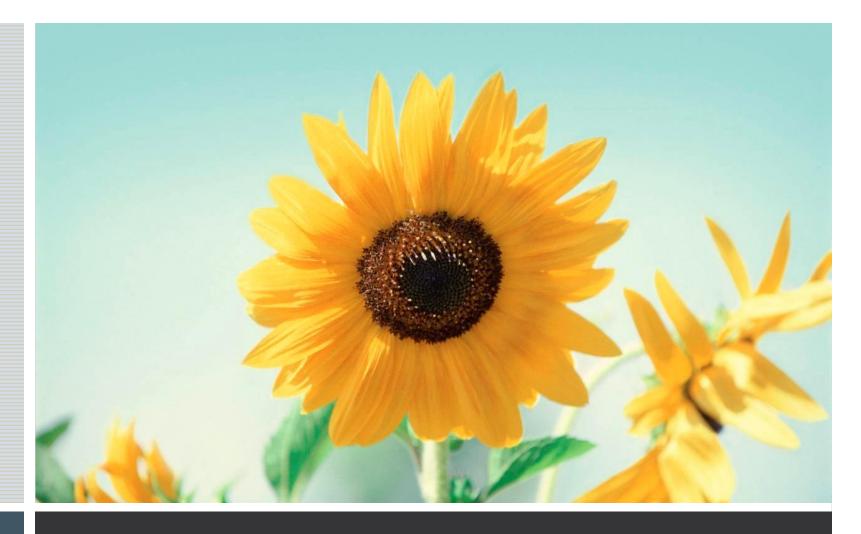
Monitor trends in resident opinion

Benchmark service ratings

Inform budget, land use, strategic planning decisions Measure government performance

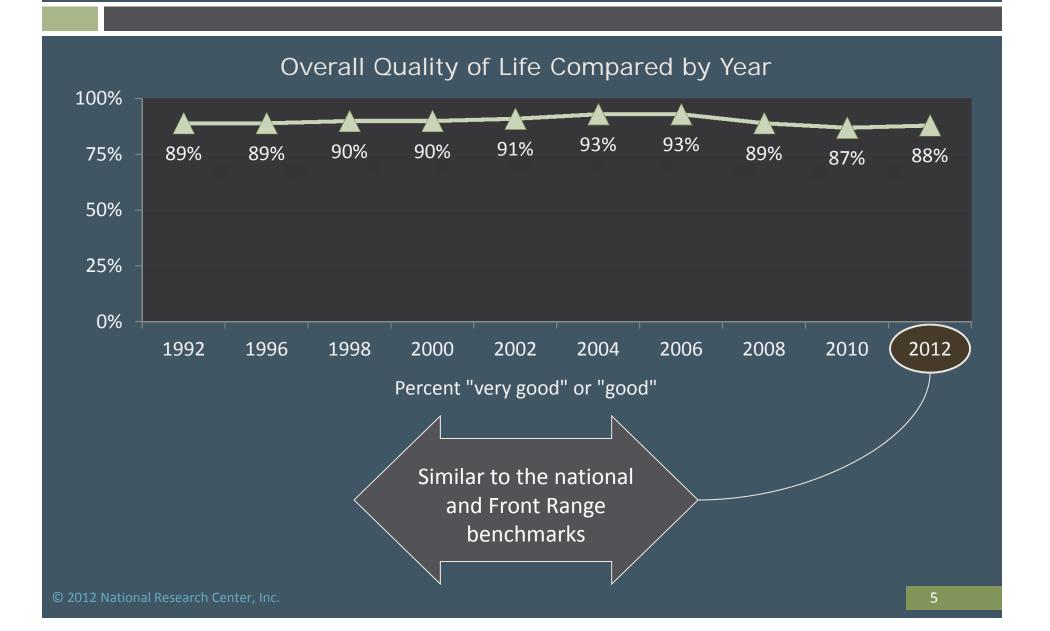
## Survey Methods and Results

- □ 11<sup>th</sup> iteration of the survey
- Mailed to 3,000 households
- 874 completed surveys; response rate of 30%
- Results were weighted by gender, age, tenure
- Margin of error is +/- 3 percentage points for the entire sample (874 completes)
- Comparisons by demographic and geographic subgroups
- Comparisons to previous survey results and to national and Front Range benchmark comparisons, when available

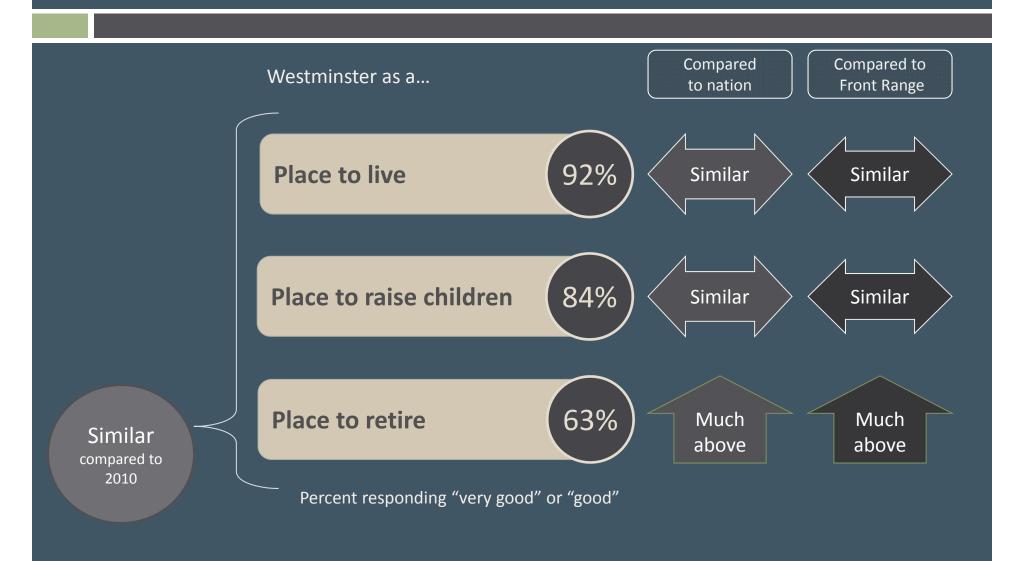


### Quality of Community and Government

## Overall Quality of Life



## Aspects of Quality of Life



# Overall Quality of City Services

83%

respondents rated the quality of City services as "very good" or "good"

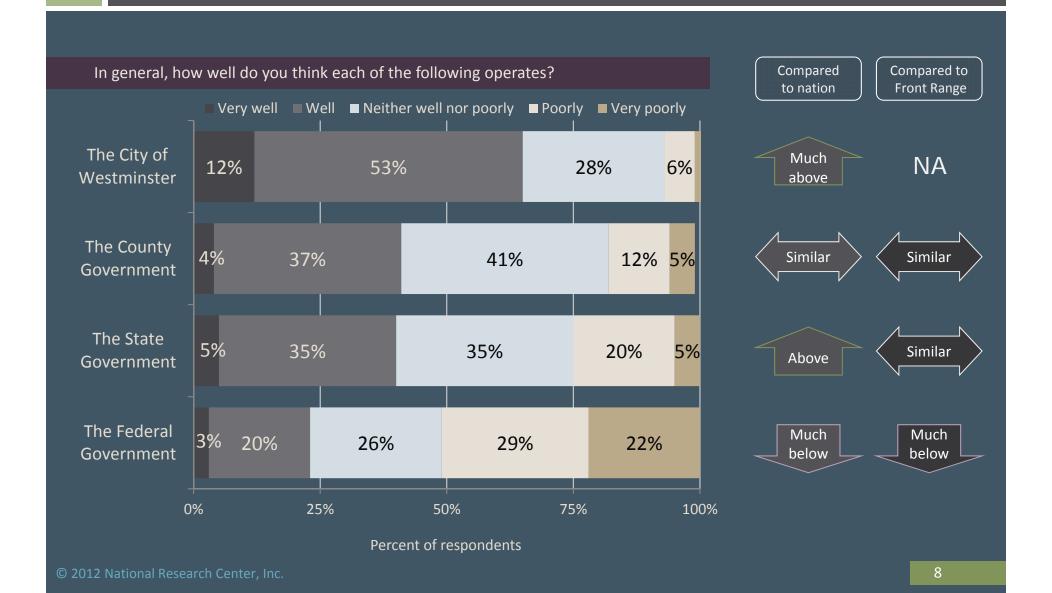
Similar compared to 2010

Compared to Front Range

Much above

Above

## Operation of Government



## City Government Direction

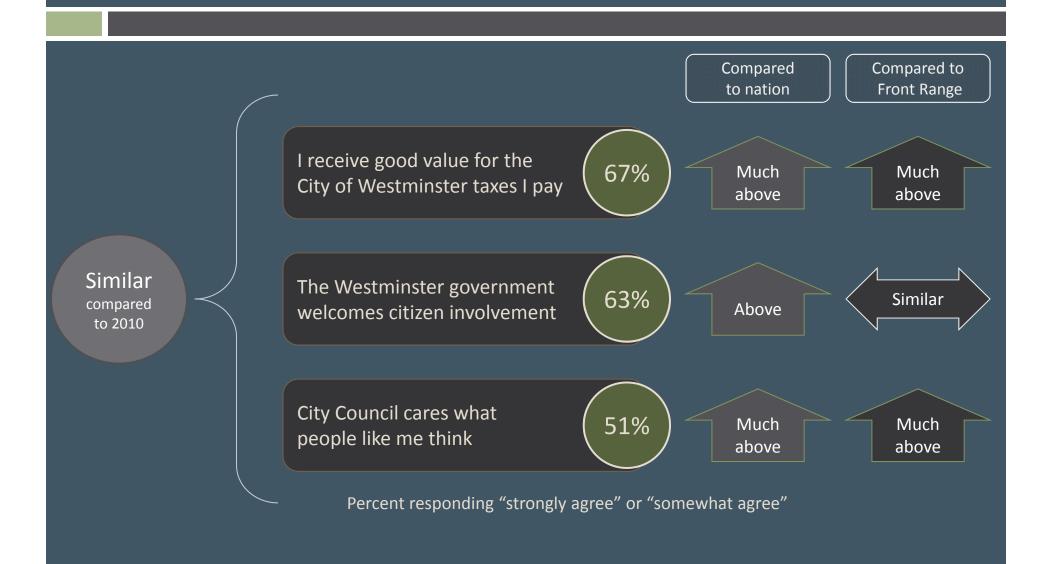


Similar compared to 2010

89%

thought the City was headed in the "right" direction

## **Public Trust**



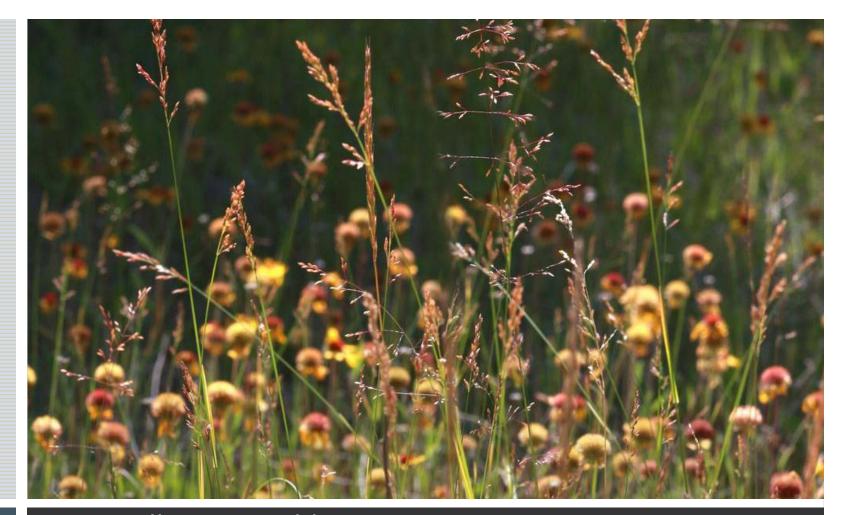
# City Employees



What was your impression of the Westminster city employee in your most recent contact? (Overall impression)\*



\*Asked only of the 38% of respondents who had had contact with a City employee in the last 12 months.

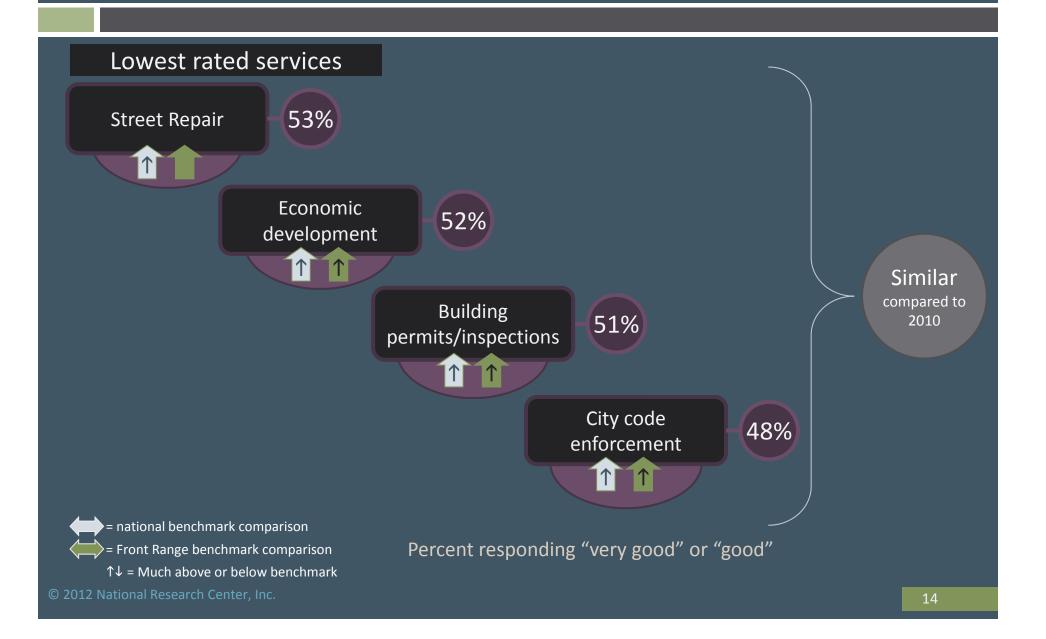


Financially Sustainable City Government Providing Exceptional Services

# Quality of City Services



# Quality of City Services



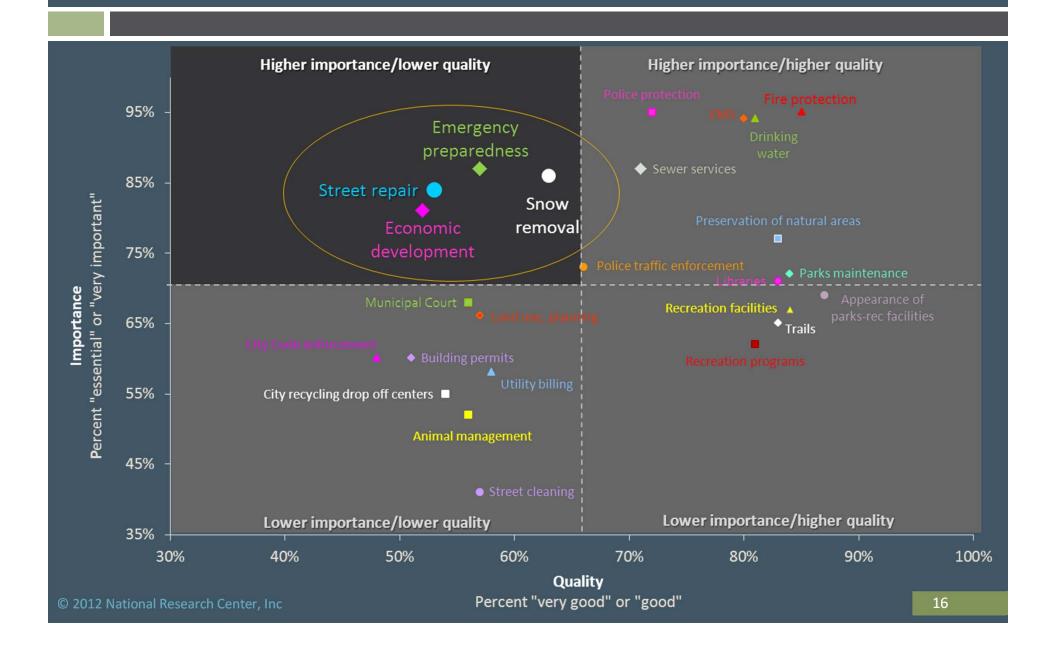
### Importance of City Services

### Services rated as most important:

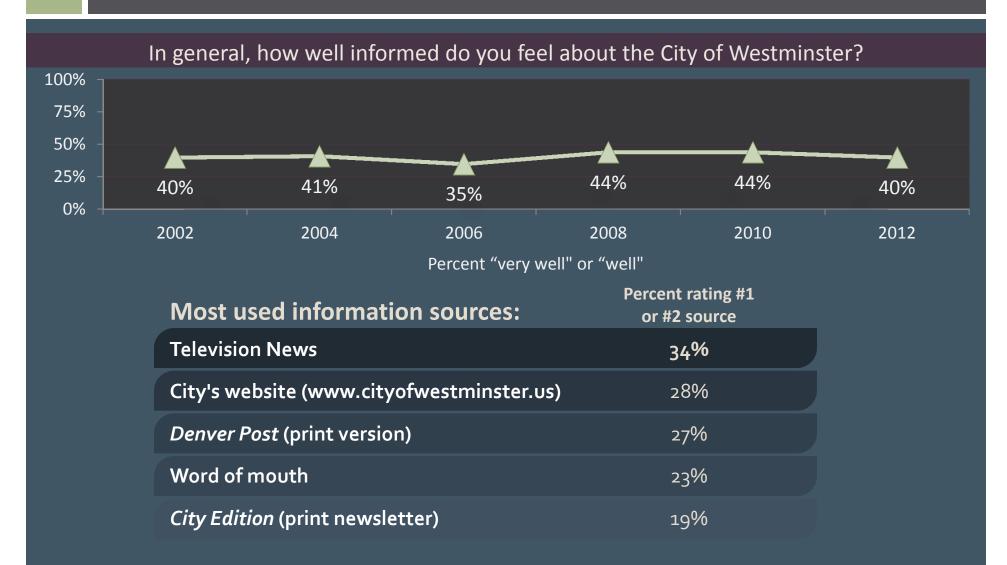
| Police protection                   | 95% |
|-------------------------------------|-----|
| Fire protection                     | 95% |
| Emergency medical/ambulance service | 94% |
| Drinking water quality              | 94% |

Percent responding "essential" or "very important"

### Comparison of Quality and Importance Ratings



# Informed About the City



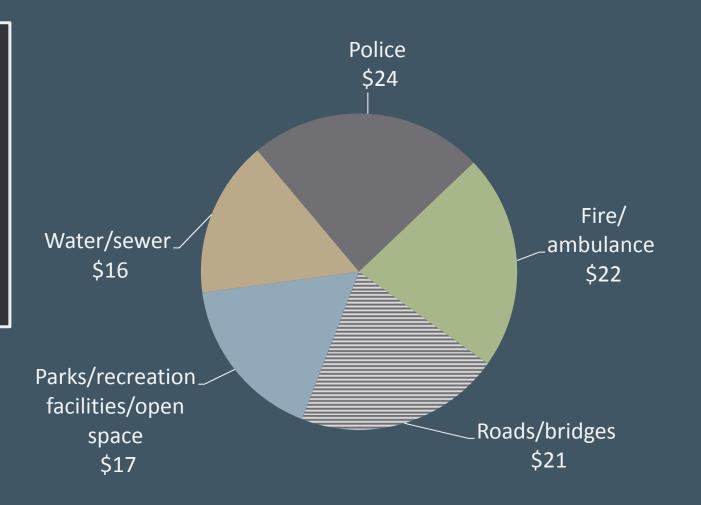
### Important Attributes for Living in Westminster

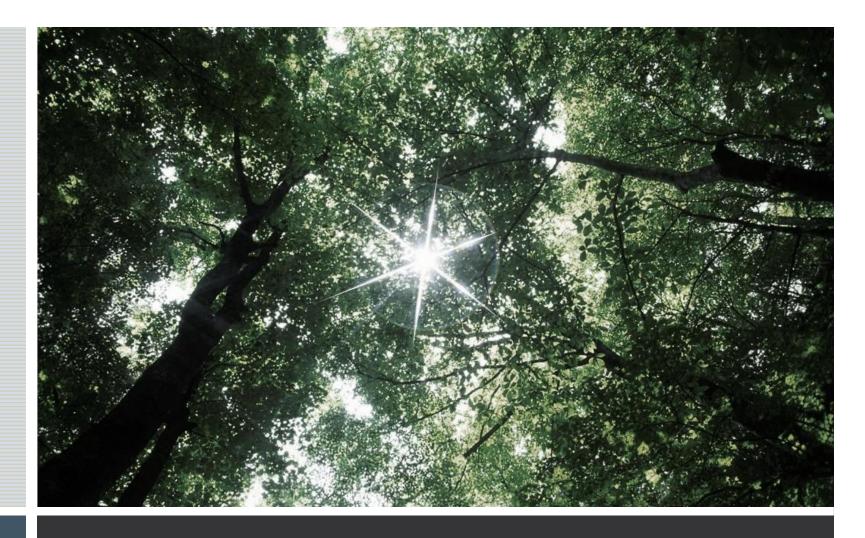
When thinking about why you choose to live in Westminster, please rate how important, if at all, each of the following attributes is to you as it relates to Westminster as a place to live.



### Allocation of Funding for City Services

If it were up to you
(and assuming each
costs about the same),
how would you
allocate \$100 among
each of the following
City services? (You can
allocate all \$100 to
one item, or spread it
among the items.)





Strong, Balanced Local Economy

## Working in Westminster

59%





rated Westminster as a place to work "very good" or "good"

Similar compared to 2010

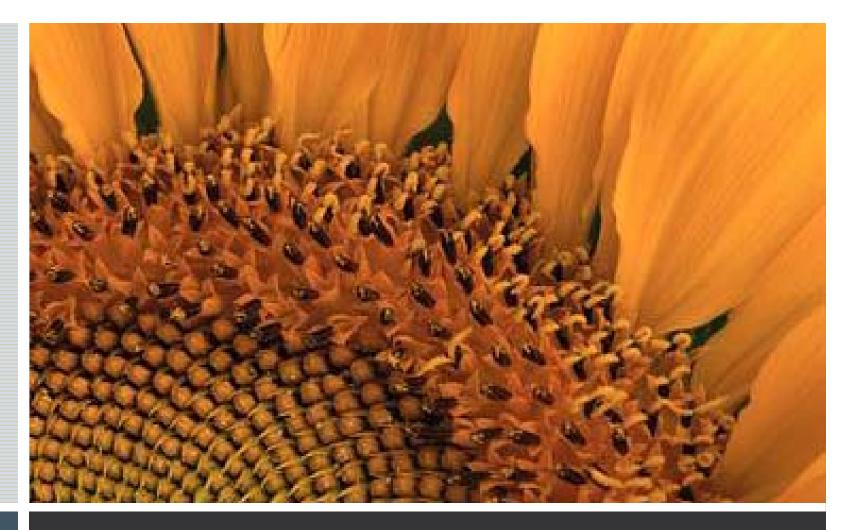
1 30%

rated job opportunities in Westminster "very good" or "good"

= national benchmark comparison

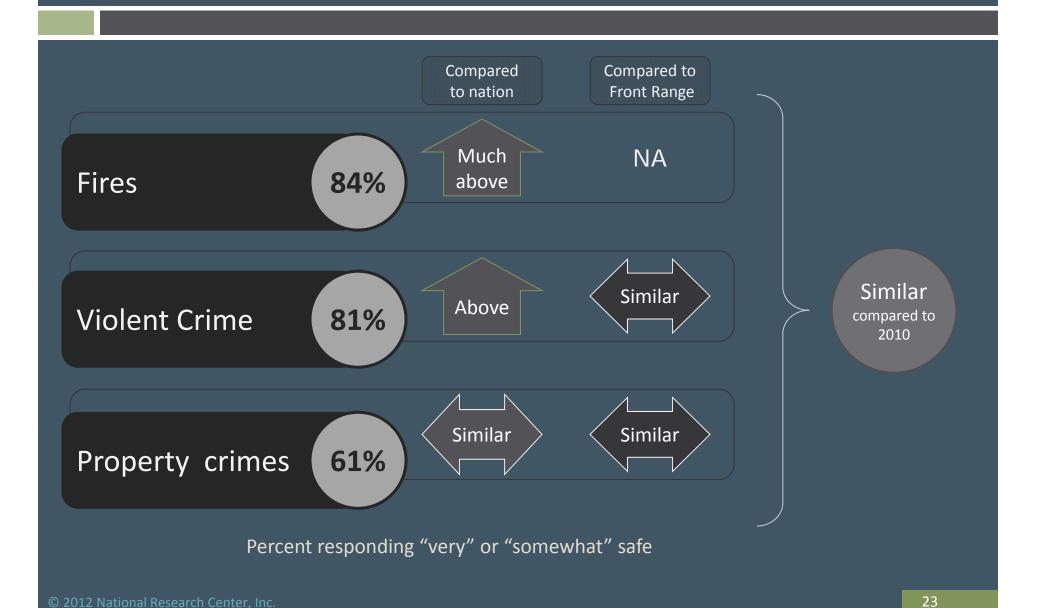
Front Range benchmark comparison

 $\uparrow \downarrow$  = Much above or below benchmark



### Safe and Secure Community

# Safety in Westminster



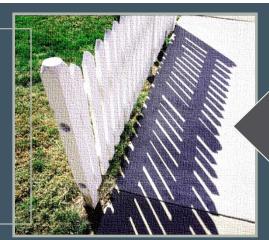


Vibrant Neighborhoods in One Livable Community

# Quality of Neighborhoods

79%

felt the quality of their neighborhood was "good" or better



Similar to the national benchmark\*

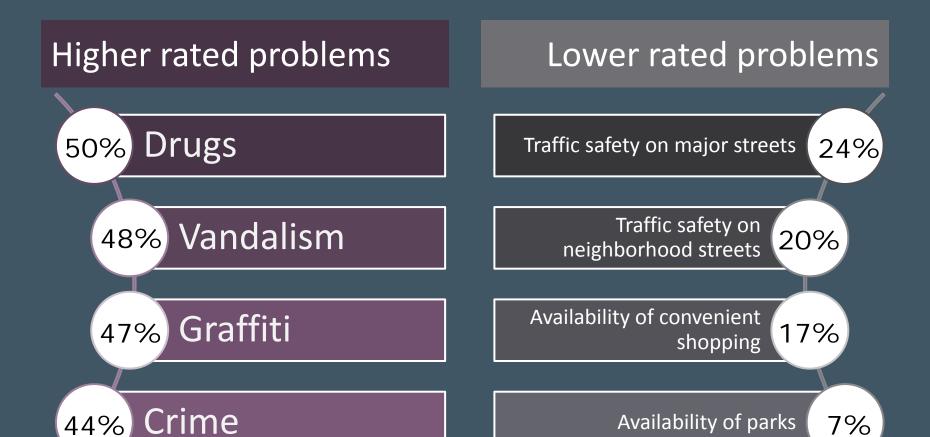
\*Front Range benchmark not available

### Overall Quality of Neighborhood by Year



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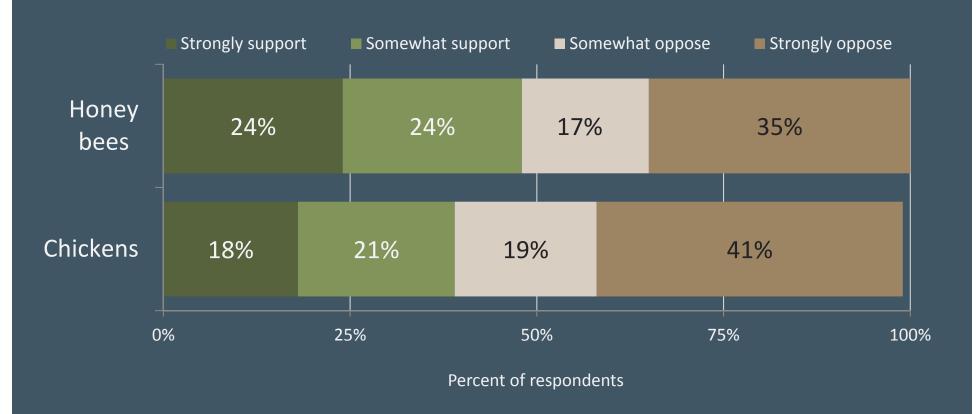
### Potential Problems for Westminster



Percent responding "major" or "moderate" problem

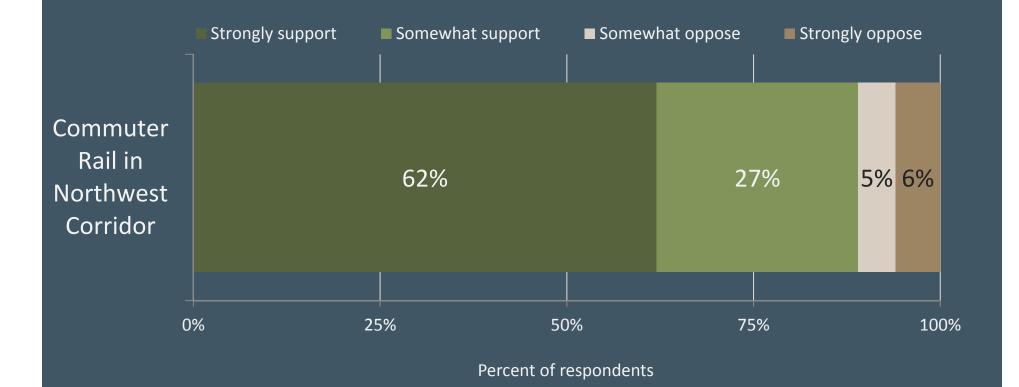
# Support for Urban Agriculture

### Support for or Opposition to Chickens and Honey Bees in Neighborhoods



# Support for Commuter Rail

### Support for or Opposition to Commuter Rail in Northwest Corridor





Beautiful and Environmentally Sensitive City

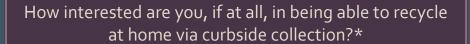
### Image of Westminster

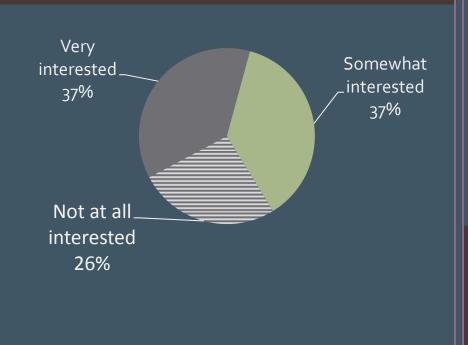
To what extent do you agree or disagree that each of the following statements describes your image of the City of Westminster?

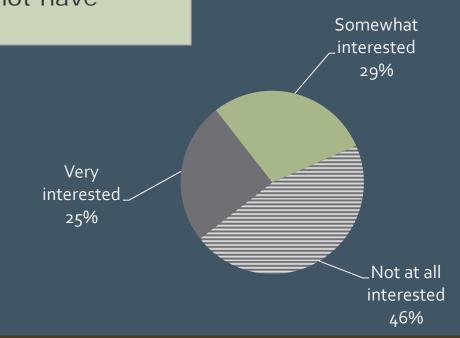
| Beautiful parks/open spaces   | 95% |
|-------------------------------|-----|
| Environmentally sensitive     | 88% |
| Financially sound             | 84% |
| Safe and secure               | 82% |
| Business-friendly environment | 82% |
| Innovative and progressive    | 79% |
| Vibrant neighborhoods         | 73% |

## Curbside Recycling

60% of respondents reported they did not have curbside recycling service at home



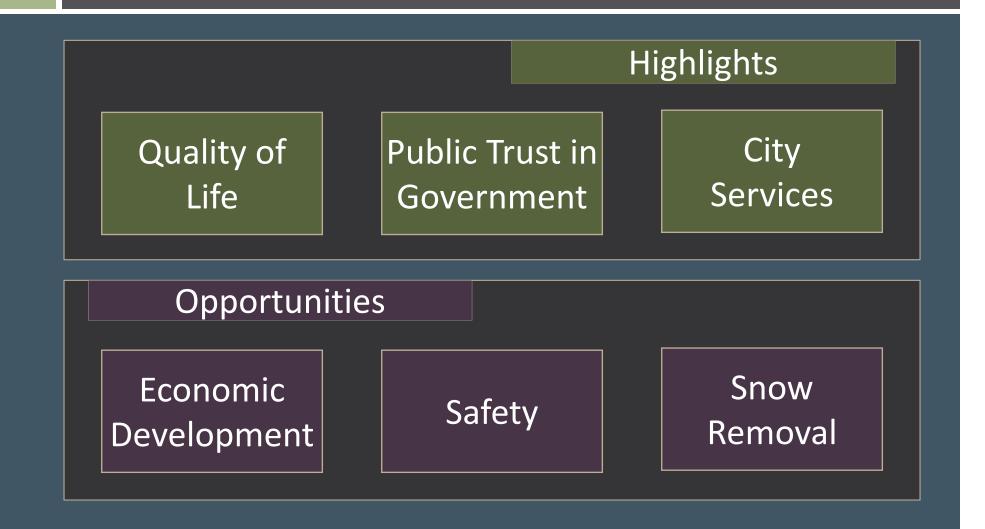




Depending on the hauler in your area, curbside recycling could increase your trash collection bill by a few dollars a month or so (exact costs are not yet known). Knowing this, how interested are you, if at all, in signing up for curbside recycling at your home?\*

\*Asked only of those who said they do not currently have curbside recycling at home

### Conclusions for the 2012 Survey



### Westminster Improvements Over Time



### THANK YOU!



Laurie Urban, Research Associate Laurie@n-r-c.com 303-226-6990



#### **Staff Report**

#### City Council Study Session Meeting February 3, 2014



SUBJECT: Proposed 2015/2016 Budget Development and Services Analysis Process

PREPARED BY: Barbara Opie, Assistant City Manager

#### **Recommended City Council Action**

Review the proposed process and schedule for the services analysis and 2015/2016 Budget development and review. Provide Staff with direction on any modifications to the process and/or schedule as desired by City Council.

#### **Summary Statement**

As part of the two-year budget development process, Staff will begin development of the Proposed 2015/2016 Budget over the next several months. Commencing in 2010, City Council and Staff utilized a core services process to inventory and prioritize the programs and services provided to Westminster residents and businesses. This inventory continues to be a valuable tool in managing the City's limited resources. For 2015/2016, Staff is proposing a level of service analysis utilizing the City services inventory to facilitate budget development and planning of programs and services.

Staff will utilize the City services inventory, level of service analysis, City Council's Strategic Plan goals and objectives, and citizen requests/feedback throughout the course of developing the Proposed 2015/2016 Budget. As in past years, Staff proposes to update City Council throughout the summer to provide Council and public input at earlier opportunities in the development of the proposed budget.

Staff requests feedback from City Council on the proposed review process and schedule for the level of service analysis and the proposed 2015/2016 Budget outlined in this Staff Report.

**Expenditure Required:** \$0

**Source of Funds:** N/A

#### **Policy Issue**

• Does City Council concur with Staff's recommended review process and schedule outlined within this Staff Report as it relates to the level of service analysis and the proposed 2015/2016 Budget development?

#### **Alternatives**

- City Council could provide a different time line for the review process. Staff recommends concluding the review and returning for formal action in October, pursuant to the timeline provided in the City Charter for budget adoption. The proposed budget must be presented to City Council by September 15, presented for formal adoption by the second Monday in October, and must be adopted by the fourth Monday in October per the City Charter. The timeline proposed within this Staff Report is intended to provide City Council time to review and contemplate any recommended changes, gather citizen and business community feedback, while meeting this October deadline.
- City Council could provide a different process for the level of service analysis and/or 2015/2016 Budget development. In the schedule proposed, the City Council reviews of the proposed level of service analysis, Human Services Board recommended funding, Proposed 2015 Operating Priorities, City Council's proposed 2015/2016 Budget, and other elements of the budget, may be moved forward or back by one or two weeks without significant ramifications if other dates work better for City Council. The schedule has the level of service analysis returning with the proposed updates early in the summer, allowing Council time to review and contemplate the changes prior to final decisions needed associated with any budget adjustments in July and August. This schedule also allows time for Staff to conduct further research on items should Council desire additional information.

#### **Background Information**

#### City Services Inventory

In November 2009, the City commenced a "core service" inventory and discussion. Staff prepared an inventory of City-provided services and programs for City Council's review, which was then prioritized with City Council during 2010. This prioritized inventory assisted City Council in adopting a balanced 2011 and 2012 budget, positioning the City in a sustainable financial position for the future. The goal of this work was to more clearly identify what services are essential to the community and what services can no longer be afforded with the current limited resources. This process was made more difficult with the organization already being lean as a result of ongoing reductions throughout the past decade. The initial core services process included a comprehensive inventory of services and programs provided by the City of Westminster as well as identification of criteria to utilize in prioritizing the core services inventory (now called the City services inventory). The core services assessment was completed in concert with the strategic planning process, allowing City Council and Staff to ensure services were appropriately aligned with the Strategic Plan. Based on direction received from City Council during the 2010 summer, Staff provided options for City Council's consideration in balancing the 2011/2012 Budget.

In order to balance the 2011 budget, the City had to reduce staffing by 72.833 FTE (or 7.4%) and made a number of service adjustments. The budget decisions and adjustments made in 2010 for the 2011 budget and beyond were designed to put the City into a sustainable budgetary position. That is

exactly what has happened. The revenue outlook for 2014 looks positive and is projected to cover operating and capital costs.

While adjustments to staffing levels and services were difficult, one thing for the City remains – the emphasis on the City's mission to deliver exceptional value and quality of life. This remains constant for the organization. While there were very difficult decisions to make, the core services prioritization process assisted City Council and Staff in being strategic with the City's limited resources.

Per City Council's objective "Focus on core city services and service levels as a mature city with adequate resources" under the Financially Sustainable City Government Providing Exceptional Services goal, Staff updated the City services inventory during 2013 as part of the mid-year budget review for the Adopted 2014 Budget. The update to the City services inventory ensured that it remains accurate in reflecting services and programs provided by the City; that document was distributed to City Council in November 2013 with the department overview presentations.

The City services inventory and level of service work has been integrated into the organization as funding and resource allocation decisions are made now and into the future. The City needs to remain nimble in addressing changing community needs, federal or state mandates, and limited financial and staff resources. The City services inventory and level of service process is not a one-time project.

Staff is commencing a level of service analysis in preparation for the 2015/2016 Budget. The following components will be included within this analysis:

- Staff will review the current City services inventory to ensure it still accurately reflects City services and programs. The City services inventory will be updated accordingly for use during the budget development process.
- Staff will identify programs/services to conduct level of service analyses. These analyses are intended to look forward to 2015/2016 service demands, evaluate current funding levels and determine if modifications might be needed given the City's limited resources (both financial and staffing). A summary of these analyses will be shared with City Council per the proposed schedule outlined within this Staff Report. Any proposed changes to levels of service will be presented to City Council for consideration. This will provide City Council an opportunity earlier in the budget development process to consider any proposed programmatic level of service changes (if any) and/or proposed reallocation of resources (if any) and provide Staff with feedback and/or request additional research.

#### Proposed Level of Service & Proposed 2015/2016 Budget Review

As development of the 2015/2016 Budget commences, Staff is working to ensure timely and adequate opportunities for City Council and the public to provide input. The public will continue to have several opportunities to provide input throughout the development process. In addition to the formal budget development process and associated public meetings/hearings, citizens will also have the opportunity for input throughout the year including the following:

- Conversations with the Mayor and City Council at Mayor and Council outreach events (such as We're All Ears, Mayor/Council desserts and/or breakfasts, etc.);
- Telephone calls with the Mayor, City Council or the City Manager's Office;
- Traditional mail communications (c/o City Manager's Office, 4800 W. 92<sup>nd</sup> Avenue, Westminster, CO 80031);
- E-mail communications with the Mayor, City Council or the City Manager's Office (c/o westycmo@cityofwestminster.us); and/or

• Electronically through WestyCOnnect, Access Westminster, City Web page, and Facebook communications.

For the level of service analysis and 2015/2016 Budget development, Staff recommends the process and schedule outlined below. All of the dates below are on regularly scheduled Monday night City Council Meetings or Study Sessions, with the exception of the proposed budget retreat dates. <u>Staff is seeking City Council's input on this proposed timeline and review process</u>.

- April 21 Study Session: Recap of Strategic Plan Achievements and Identification of Short-Term Challenges Traditionally at the Strategic Plan Retreat, City Council and Department Heads revisit progress made on the Strategic Plan goals and objectives as well as discuss potential issues in the short and long term that might impact achieving City Council's vision for the City. Staff would like to utilize time at this Study Session to review progress made on City Council's Strategic Plan and discuss short-term (3-5 years) challenges confronting the City. The Strategic Plan provides important guidance to Staff in preparing their work plans for the coming years and associated budgets, ensuring that we are working in concert to accomplish City Council's vision for the City. This Study Session will help ensure Staff understands City Council's short term concerns and vice versa.
- May 5 Study Session: Level of Service Review The level of service review is intended to provide City Council an overview of program/service analyses conducted and review any recommended changes in services, if any. Staff would like to review recommended updates and service delivery changes (if applicable) with City Council at this May 5<sup>th</sup> Study Session and receive guidance from City Council on proposed changes. At this meeting, Staff will highlight any proposed significant program/service delivery changes that might be appropriate to highlight at the first public meeting on the proposed budget on June 9 to obtain community feedback. Staff will seek City Council's feedback on items to highlight at that June 9 public meeting (if applicable).
- June 9 City Council Meeting: First Public Meeting on the Proposed 2015/2016 Budget This is the first opportunity for residents and businesses to provide formal input on and/or make requests for the Proposed 2015/2016 Budget at a City Council meeting. Traditionally, no formal presentations have been made by Staff at this meeting. However, in light of the level of service analysis process, Staff recommends a brief presentation to include the following: brief financial update, overview of the City services inventory process and how Level of Service analyses complements it, and then highlight a few proposed program/service delivery changes (if applicable) to obtain community feedback. In addition, any items identified for further review will be posted as a discussion topic on WestyCOnnect until the final public hearing on September 8 to gather community feedback. Should no program/service delivery changes be identified at the May 5 Study Session, then no formal presentation is proposed for the June 9 public meeting.
- <u>July 21 Study Session: Review Proposed 2015 Operating Priorities, Human Services Board (HSB) Funding Recommendations for 2015, and City Council's Proposed 2015 Budget During the traditional two-year budget development process, Staff brings to City Council in July the proposed operating priorities identified for the first year of the proposed two-year budget. This allows City Council an opportunity early in the budget development process to provide feedback to Staff on the proposed operating budget. Additionally, the HSB will complete their review of funding requests and have recommendations for City Council's consideration for the 2015</u>

funding cycle by this date. Staff also proposes to bring the City Council's Proposed 2015 Budget for consideration and feedback.

- <u>July 28 City Council Meeting: Second Public Meeting on the Proposed 2015/2016 Budget</u> This is the second opportunity for residents and businesses to provide input on and/or make requests for the Proposed 2015/2016 Budget at a City Council meeting. No formal presentations are proposed for this meeting. Staff will simply gather community feedback and research accordingly.
- August 18 Study Session: Review Proposed 2016 Operating Priorities, Proposed 2015/2016 Capital Improvement Program (CIP) Priorities and City Council's Proposed 2016 Budget Staff recommends bringing to City Council in August the proposed operating priorities identified for the second year of the proposed two-year budget. This allows City Council to take into consideration proposals associated with the second year of the budget based on knowledge of the first year's proposed budget and provide feedback to Staff. Staff also plans to bring to City Council the proposed CIP identifying capital projects for 2015/2016 and obtain feedback. Finally, Staff proposes to bring the City Council's Proposed 2016 Budget for consideration and feedback at this Study Session.
- August 28 Delivery of the Proposed 2015/2016 Budget Document The proposed budget document will be made available to City Council and the public. Staff will provide City Council a printed copy or provide the document electronically.
- September 8 City Council Meeting: Public Hearing on the Proposed 2015/2016 Budget at the City Council Meeting This is the final formal opportunity for residents and businesses to provide input and/or requests on the Proposed 2015/2016 Budget. As noted previously in this Staff Report, while this provides the final formal hearing for input, public input is welcomed throughout the year as it relates to the upcoming budget/fiscal year. At this meeting, Staff will provide a brief power point presentation on the Proposed 2015/2016 Budget and share with City Council and the public any relevant updates on the City's current financial status.
- <u>City Council Review of the Proposed 2015/2016 Budget</u> Based on the budget review process utilized over the summer months, Staff recommends concluding the budget development process with a budget retreat. Pursuant to items traditionally covered at the budget retreat, Staff recommends reviewing the following:
  - o Financial update on the City's revenue projections for year-end 2014 and projections for 2015/2016;
  - o Human resources materials on the proposed 2015/2016 Pay Plan, proposed reorganizations, position reclassifications and benefits, as applicable;
  - o Proposed operating priorities for 2015 and 2016, particularly highlighting any changes pursuant to Council feedback during the summer (if any);
  - o Proposed Capital Improvement Program priorities for 2015 and 2016, particularly highlighting any changes pursuant to City Council feedback from August (if any);
  - O Any citizen requests received throughout the year by City Council and Staff, including those made at the September 8 public hearing on the Proposed 2015/2016 Budget, comments made on WestyCOnnect, Facebook, etc.
  - Staff requests that City Council identify a date that will work best for this budget retreat.
     Staff anticipates needing a full day or two evenings to conduct the budget retreat.
     Staff recommends selecting a date in September as proposed in order to allow time for Staff to

prepare required documents for official budget adoption in October. Per the City Charter, the proposed budget must be introduced by the second Monday in October and adopted by the fourth Monday in October. As such, retreat date options include the following:

- 1) Thursday, Sept 18 from 6-9:30 PM and Friday, Sept 19 from 6-9:30 PM
- 2) Saturday, Sept 20 from 8 AM-4 PM
- 3) Tuesday, Sept 23 from 6-9:30 PM and Wednesday, Sept 24 from 6-9:30 PM
- 4) Saturday, Sept 27 from 8 AM-4 PM
- 5) Monday, Sept 29 (5<sup>th</sup> Monday) from 6 PM-9:30 PM and Tuesday, Sept 30 from 6 PM-9:30 PM
- October 13 City Council Meeting: Resolution and First Reading of the Budget Ordinance
   Adopting the 2015/2016 Budget Based on the direction Staff receives from City Council at the
   Proposed 2015/2016 Budget Retreat in September, Staff will prepare a resolution and ordinance to
   adopt the 2015 and 2016 Budgets. First reading is proposed for this first meeting in October.
- October 27 City Council Meeting: Second Reading of the Budget Ordinance Adopting the 2015/2016 Budget - Assuming City Council approves on first reading the ordinance adopting the 2015 and 2016 Budgets, the second reading is proposed for the second meeting in October.

Concurrent with the general budget development process, the Human Resources Division in the General Services Department undertakes a comprehensive review and analysis of the City's Employee Total Compensation Package. This includes significant survey and market review of the City's benchmark positions plus a comprehensive benefits survey. Staff's review of the benchmark positions provides a labor market assessment for all 'regular' positions in the organization because all of the non-surveyed job classifications are internally aligned to specific benchmark classifications. The results of the benchmark review are utilized to ensure the City remains competitive within the job market for local government positions. Staff utilizes both Colorado Municipal League and Mountain States Employers Council survey information to verify and supplement the compensation review of positions. The Cities of Arvada, Aurora, Boulder, Broomfield, Denver, Fort Collins, Lakewood, Longmont and Thornton, along with related special districts that offer comparable services to citizens in those communities, make up Westminster's survey group. The benefit package is also surveyed to ensure medical, dental, pension, Medicare, life, long term disability (LTD), and survivor income benefits (SIB) remain competitive. This survey also includes an analysis of leave benefits, as well as any additional supplemental benefits such as tuition reimbursement, etc. A thorough review of the benefit packages offered by the City's market competitors will be conducted this spring. A summary of the salary and benefits survey information will be provided to City Council with the proposed budget document in August. In addition, Human Resources will return to Council early this spring with an overview of the City's Total Compensation philosophy and practice.

Staff will be in attendance at Monday's Study Session to receive feedback from City Council on the proposed review process for the level of service analysis and the proposed timeline and process for the Proposed 2015/2016 Budget development as outlined. <u>If City Council wants to make significant changes to this process as outlined, Staff requests direction at this time as the budget development is very involved and Staff would need sufficient time to plan for substantial changes to the development process.</u>

In addition, City Council is requested to bring their personal calendars to Monday's Study Session to identify a date for the budget retreat.

Action on the budget meets all five of the City's Strategic Plan goals: Strong, Balanced Local Economy; Safe and Healthy Community; Financially Sustainable City Government Providing Exceptional Services; Vibrant Neighborhoods in One Livable Community; and Beautiful and Environmentally Sensitive City.

Respectfully submitted,

J. Brent McFall City Manager



#### **Staff Report**

#### City Council Study Session Meeting February 3, 2014



**SUBJECT:** Westminster Station Transit Oriented Development Area Overview and Update

**Prepared By:** Sarah Nurmela, Senior Urban Designer

Steve Baumann, Assistant City Engineer

John Burke, Senior Engineer

#### **Recommended City Council Action**

Staff will provide an overview of the Westminster Station Transit Oriented Development (TOD) Area planning process, deliverables associated with the Westminster Station Intergovernmental Agreement (IGA) with the Regional Transportation District (RTD), and capital improvement projects in process for this area. Confirm whether Council approves of the planning process and vision for the TOD Area since the final phase of plan development is ready to commence.

#### **Summary Statement**

- In 2009, RTD announced that the Eagle P3 Project would include a spur line, bringing commuter rail to South Westminster (roughly 71<sup>st</sup> Avenue and Irving Street). The spur was labeled the Northwest Electrified Segment (NWES). Staff worked with RTD to promote the implementation of the City's future land planning goals for the area. One critical component of this effort is the implementation of a land plan and road network conducive to transit oriented development patterns and land uses (rather than large areas of surface parking). The Westminster Station is identified as a Focus Area in the recently adopted Comprehensive Land Use Plan (November 11, 2013). Planning for the focus area is underway and included an initial concept approved by City Council in 2011, public outreach in 2012 and a cohesive station area plan that is anticipated to be complete in 2014.
- Staff negotiated with RTD for over 2½ years to develop the Northwest Rail Electrified Segment Westminster Station Intergovernmental Agreement, which was entered into June 26, 2012 (see Attachment B). The IGA calls for the parking facility, access roads, bus loading and unloading facilities and the north plaza to be removed from RTD's agreement with their concessionaire, Denver Transit Partners (DTP), and allows for the City's construction of these elements of the project. The IGA also describes payments of approximately \$10 million by RTD to the City to reflect RTD's estimated cost for station and parking lot land purchases and DTP's reduced scope of work. The IGA also includes provisions related to the on-going responsibilities for operations and maintenance of the infrastructure, a portion of which will be the City's responsibility.

- In addition, the City entered into an IGA with RTD for the City's Local Agency Contribution (LAC) for the FasTracks Northwest Rail Electrified Segment (NWES) on June 26, 2012. The RTD FasTracks financial plan approved in 2004 requires a LAC of 2.5% of the cost of the NWES in the form of cash, permit fee waivers, right-of-way dedication and/or other in-kind contributions. This amount is being split between Westminster and unincorporated Adams County. The payments must be completed on or before the date of revenue service commencement for NWES. At this point, only one segment of the Northwest Rail Corridor is funded to the level where it will be completed within the original FasTracks construction schedule.
- This Staff Report and presentation is intended to provide City Council background on this project
  area, what commitments have been made to RTD through IGAs, identify some key policy and
  financial determinations that will be brought before City Council this year, and receive direction from
  City Council on the proposed planning process and vision for the TOD Area since the final phase of
  plan development is ready to commence.

**Expenditure Required:** The total improvements are estimated to cost approximately \$45 million.

Source of Funds: RTD payments per the IGA, General Capital Improvement Fund, Stormwater

Fund, Urban Drainage and Flood Control District Funds, Adams County Open Space Funds, DRCOG Transportation Improvement Program (TIP) Funds,

and Adams County General Funds

#### **Policy Issues**

Does City Council concur with the vision established thus far for the TOD Area? Should the City continue planning efforts to guide the vision and development of transit-supportive uses around the proposed Westminster Station?

#### **Alternatives**

- The City could choose to not continue to develop a cohesive plan with a policy framework and development regulations for the TOD Area. Planning and construction of the station facilities and Little Dry Creek Park would continue. The Comprehensive Plan and Municipal Code would continue to provide the regulatory direction for the TOD Area, which includes a land use designation for Mixed Use Center. The Mixed Use Center designation allows a wide range of transit-supportive and mixed-use development including residential, office and retail as well as requires a higher intensity of development. Zoning in the area includes R-1, R-4, C-1, B-1 and M-1, much of which would require rezoning to PUD in order to redevelop a property. Staff does not recommend this route for two key reasons: (1) a more specific plan that provides a greater variability and a more context-sensitive approach to land use designations in the TOD Area could result in the potential loss of the area's character, ability to retain or attract unique businesses, particularly as the area transitions and evolves over the next 20 to 30 years; and (2) the plan regulatory structure will set in place both land use and zoning for properties within the TOD Area. This will allow expedited development review and incentivize redevelopment in the area. Without this, a more cumbersome development process that could entail Comprehensive Plan and/or zoning amendments could act as a disincentive to new development.
- The City could choose to change direction or reevaluate the vision for development around the Westminster Station and within the TOD Area. This could include altering the planning area boundaries or establishing a different vision or direction for all or some of the planning area. If this alternative were to be pursued, one result could entail existing property and business owners being removed or added to the planning area. Based on the input received thus far from outreach with stakeholders and community members, this will include property and business owners who are interested and excited for property values to rise and opportunity for sale and/or redevelopment of their property. This will also include other property or business owners that may be satisfied with not being within the planning area in order to ensure they are not impacted by new development or regulation. Another result of this alternative could entail creating a modified vision for all or some of the TOD Area. If modification of the planning area were to be pursued, Staff would advise that creating a significant critical mass of transit-supportive development around a station area is essential in achieving a vibrant district. Mixed-use, higher intensity development fosters pedestrian activity, particularly when coupled with active ground floor uses like shops, dining and services. As a result, reducing the area encompassed by the plan is not recommended. Altering the vision for all or a portion of the area should be pursued with caution, particularly for land area within a five-minute walk or quarter mile of the station. The current vision for the TOD Area embraces the area's character as a working district while also inviting opportunity for intensification and community building in and around the station.

#### **Background Information**

The Westminster Station Transit Oriented Development Area (TOD Area) is located in south Westminster around the FasTracks commuter rail station planned for approximately 71<sup>st</sup> Avenue and Irving Street. The TOD Area encompasses approximately 135 acres to the north and south of the planned

FasTracks station and rail corridor. The northern portion of the TOD Area includes land bounded by Lowell and Federal boulevards to the west and east,  $72^{nd}$  Avenue to the north and the BNSF rail corridor to the south. The southern portion of the TOD Area is a planned 33.3-acre regional park (Little Dry Creek Park and Open Space). Land use planning for the northern portion of the TOD Area began in 2007 with an initial concept plan for transit-oriented mixed-use development around the station. Planning for the area continued to evolve over the next four years, which resulted in a Draft Illustrative Concept Plan for the TOD Area in late 2011 (Attachment A). With City Council approval of the land use direction and vision for the TOD Area, Staff initiated the preparation of a cohesive Station Area Plan to guide land use, urban design, circulation, and plan implementation.

The following background provides an overview and status update of the City's efforts to plan, finance and construct the FasTracks Westminster Station and surrounding infrastructure and transit-oriented development.

#### FasTracks Northwest Rail Corridor Funding

Westminster Station is located along the RTD FasTracks Northwest Rail Corridor that is ultimately planned to extend from Denver Union Station to Longmont, passing through North Denver, unincorporated Adams County, Westminster, Broomfield, Louisville, unincorporated Boulder County and Boulder. Provision of commuter rail service along the FasTracks Northwest Rail Corridor was enabled by the November 2004 passage of a 0.4% sales tax measure by voters within the RTD service area. The Northwest Rail Corridor was one of five new railways included in the FasTracks program that was designed to provide radial service between downtown Denver and strategic points around the periphery of the Denver Metro Area. Two stations were approved by RTD for Westminster: 70<sup>th</sup>/Lowell and Church Ranch. Over the next five years, RTD and affected Northwest Corridor jurisdictions prepared an Environmental Evaluation to resolve a variety of issues such as the rail technology to be utilized and the final locations of train stations. In Westminster, those stations included the Westminster Station at approximately 71<sup>st</sup> Avenue and Irving Street, 88<sup>th</sup> Avenue and Harlan Street, and Church Ranch just north of the Shops at Walnut Creek. The 88<sup>th</sup> Avenue and Harlan Street Station would need to be built with non-RTD funds.

By 2010, due to sales tax revenues not meeting projections and escalating costs for construction materials, among other issues, it was determined that the funding mechanisms for full implementation of the Northwest Rail Corridor would not support the project completion. Alternative avenues for funding various portions of the FasTracks system were pursued, which included the public-private partnership known as the Eagle P3 Project. The Eagle P3 Project included design, construction, financing, operation and maintenance of RTD's East Rail Line to Denver International Airport, the Gold Line to Arvada, a Northwest Rail segment to Westminster Station (NWES), and a Commuter Rail Maintenance Facility in Denver. Just under half of the Eagle P3 Project was funded by a Federal Transit Authority New Starts Grant, although no federal funds were appropriated to the NWES segment.

#### Inter-Governmental Agreements between City and RTD

The City initiated negotiations with RTD to develop agreements necessary for work on the NWES segment in Westminster. Three inter-governmental agreements (IGAs) were made including a Utility Relocation IGA (approved by City Council in July 2011); a Local Agency Contribution (LAC) IGA approved in June 2012, which requires a 2.5 percent match from local government for transit improvements; and a Station IGA, also approved in June 2012.

The Station IGA requires the City to build a parking structure, access roads, bus loading and unloading facility, and the transit plaza on the north side of the rail corridor. RTD will provide the City nearly \$10 million to help pay for these improvements. The Station IGA also delineates responsibility for ongoing operations and maintenance of station infrastructure (see Attachment B for the Station IGA). As part of the Station IGA, the City is obligated to deliver all station support infrastructure described in the agreement, including 350 parking spaces by early 2016, when the station is expected to initiate operation. The City is also obligated to provide land in which to construct 575 additional parking spaces by the time at which utilization of RTD parking meets or exceeds 85 percent consistently for a six month period, at which time the parties shall meet to determine a plan to expand the parking facility to increase the RTD parking to not less than 925 spaces. The IGA states the parties shall jointly determine whether expansion shall be in the form of additional structured parking or additional surface parking and that parties shall use best efforts to implement structured parking. RTD shall provide funding for capital expenditures associated with the additional RTD spaces and a pro rata share of funding for common elements in a parking facility expansion. Any land necessary to expand the parking facility to include the additional 575 spaces shall be acquired by the City since RTD has provided all of the land acquisition funding originally within their project scope to accommodate 925 spaces to the City as part of the Station IGA. Funding for the additional land and construction of 575 spaces is not included with the current budget identified for this project; Staff is working to incorporate space within the City's current property for the parking garage for future expansion.

In addition, the FasTracks financial plan assumes and requires a 2.5% local agency contribution (LAC) from local jurisdictions in the district in consideration for the construction of transit improvements that will benefit them and their citizens. The City will receive credit for expenses associated with acquisition of platform parcels, project permit and design review fees, sales and use tax rebates associated with RTD contractors for NWES work, utility tap fees (capped at \$120,000), any utility relocations the City performs for RTD, temporary construction easements, other funds from outside sources, and Little Dry Creek Storm Water Drainage project improvements capped at \$2.0 million.

The City entered a LAC IGA with RTD in June 2012. The total LAC required for the NWES is \$3,422,500, which is to be shared equally between the City and Adams County; the City's LAC is \$1,711,250.

Adams County assisted the City in acquiring the Barnum Publishing property located within the Little Dry Creek drainage improvement project. The Barnum property's western segment partially overlaps with the station platform and was a critical acquisition in moving the NWES forward. As part of the financial assistance provided by Adams County for the Barnum property, the City agreed to utilize any LAC overmatch towards Adams County's share of the LAC. Per the LAC IGA with RTD, any overmatch by the City will be credited towards Adams County's LAC for the NWES in an amount not to exceed \$1.5 million. As such, if Adams County's portion of the LAC is applied to the City, Westminster will be responsible potentially for \$3,211,250 of the total LAC associated with the NWES. No funds have been budgeted for the City's LAC; Staff is diligently tracking and documenting costs associated with the project to be applied to the LAC.

The City is responsible to fulfill its entire LAC to RTD on or before the later of March 31, 2016 or the date of revenue service commencement for NWES. The City may fulfill the LAC by making a lump sum or annual cash payments or by accepting credit against the LAC in lieu of payment from RTD for items outlined.

#### Station Design

The Westminster Station platform is located midway between the Irving and Hooker Street alignments along the Burlington Northern Sante Fe (BNSF) rail corridor. Station components include the rail platform, located to the south of the BNSF tracks, and a bus facility, vehicle drop-off and a parking structure located to the north of the rail corridor. A pedestrian tunnel will provide access from the north to the southern boarding platform.

#### Initial RTD Station Design

RTD's initial plan for the station (**Attachment C**) included a 15.5-acre surface parking field east of the station and abutting Federal Boulevard, a bus facility and vehicle drop-off directly north of the platform area, and a utilitarian pedestrian tunnel under the tracks that terminated at a 15-foot vertical retaining wall. Access to the pedestrian tunnel from the commuter rail platform was via 355-foot-long, enclosed ramps or stairs. No direct access to the station was provided to/from the 33.3-acre Little Dry Creek Park or the unincorporated Adams County Goat Hill neighborhood to the south.

#### City of Westminster Station Design

As shown in the initial RTD plan, parking and station operations dominated the immediate station area, providing little opportunity for connectivity and interaction with transit-supportive development, existing communities and future amenities. City staff focused on improving these connections and fostering future transit-oriented development with a revised station design. The station and the surrounding area are envisioned as a key amenity and neighborhood asset within the south Westminster and immediate station areas. Station design was focused on creating an amenity and setting for future development, a safe and attractive transit environment for patrons, and key connections to new development, transit and open space. The revised station plan is illustrated in **Attachment D**. As shown in the illustrations, the north transit plaza acts as the central organizing element of the station. The plaza is designed to provide a visually dramatic descent to a spacious 26-foot wide pedestrian tunnel connecting transit patrons to the south-boarding station platform. The plaza's amphitheater form provides a venue for both formal and informal public events and gathering. High quality design and attention to enhanced landscaping, public art and pedestrian and bicycle amenities further underline the plaza as a park space and amenity for the immediate TOD Area.

Other key improvements beyond the initial RTD plan include the parking structure and bus facility, organized along Westminster Station Drive. This new street will act as a major gateway into the TOD Area from a new traffic signal at Federal Boulevard. Additional street connections to the station will ultimately include extensions of Irving Street, Hooker Street and Grove Street from 71<sup>st</sup> Avenue south to Westminster Station Drive. These streets will serve as the backbone for new transit-oriented development, an enhanced public realm, and vehicle and bus access to the station. Staff is currently in the process of negotiating with property owners to acquire land necessary to complete the rail station supporting improvements.

#### Station Platform and South Plaza

As mentioned previously, access to the commuter rail line is via a platform located on the south side of the BNSF tracks. Improved design of the station platform, staging area/southern plaza and access to the Little Dry Creek Park and neighborhoods to the south has been developed as part of the City's station planning process. The design of these facilities provides enhanced visibility of the Station and greater connectivity and access to the station. An elevator to access the station platform was also added as part of these planned improvements. As shown in **Attachment E**, the platform and south station design includes a dramatic canopy structure that adds height, visibility and weather protection to the station platform.

Smaller platform canopies mimic the design of the larger structure. South of the station, a pedestrian bridge connects over Little Dry Creek to a small parking area and the neighborhoods to the south. This portion of the station and Little Dry Creek Park facility will be completed in 2016, and as funding allows.

# Little Dry Creek Park and Open Space

Planning for the Little Dry Creek Park and Open Space was initiated in 2007. The approximately 33.3acre park and open space incorporates improvements to the Little Dry Creek drainage basin between Lowell and Federal Boulevard. These various parcels were acquired by the City and Adams County over a several year period at a cost of \$5,440,385. The new and improved drainage and water quality facilities within the park will serve new development in the TOD Area. Little Dry Creek will be reconstructed and realigned through the area. The park will also serve as a community resource and amenity, with regional ties as well. The Little Dry Creek Trail connects southeast to the Clear Creek and South Platte trails into Denver and northwest to the Rocky Flats Wildlife Refuge. This portion of the Little Dry Creek trail will be a part of the federal Refuge to Refuge Trail connecting the Rocky Mountain Arsenal Wildlife Refuge, Two Ponds Wildlife Refuge and Rocky Flats Wildlife Refuge. Included in the Master Park Plan are three major components: (1) a recreation area with playground, xeriscape garden and amphitheater on the western edge nearest Lowell Boulevard; (2) the transit area with direct access to the commuter rail station in the center area of the site; and (3) an environmental area that will include a fishing lake, open space, wetland plantings and educational pavilions on the eastern edge nearest Federal Boulevard. In addition, future plans call for the installation of a new road along the southern edge of the park and open space (tentatively called Creekside Drive) that will provide additional access to the park and open space as well as access to the Westminster Station from a parking lot and bridge. The current budget for this project is confined to the drainage improvements and not for the final recreation area along the western edge. The drainage improvements project includes installation of native grasses throughout the site and some landscaping associated with the environmental area with a lake along the eastern edge. The future recreation area, xeriscape garden and amphitheater will be proposed for future budget years.

It should be noted that the original plan for the Westminster Station did not involve the level of stormwater drainage improvements that are ultimately being constructed. The original plan left the BNSF railroad tracks within the 100-year floodplain, leaving the potential for the tracks to be under up to four feet of water in a 100-year flood situation. RTD and DTP's original plan contemplated that the area would become flooded and trains inoperable whereby a bus bridge (where train riders would exit the train and board buses) would be utilized. This was unacceptable to the City and the Urban Drainage and Flood Control District as well. While RTD does not have funding available to assist the City with addressing the additional costs associated with removing the tracks from the 100-year floodplain, the City will receive up to \$2.0 million credit towards the 2.5% LAC for mitigating this hazard along with constructing other floodplain improvements in the area.

# Vision for Transit-Oriented Development

# Existing Context

The TOD Area is situated at the southeastern end of the City, just north of unincorporated Adams County. Existing development in the area occupies land north of the rail corridor (with the Little Dry Creek drainage basin to the south). Development is comprised primarily of single-story commercial and industrial uses, with smaller-scale development located along the periphery and larger-scale uses closer to the rail corridor. Uses in the TOD Area are mostly non-residential and include retail, general and professional office and commercial uses, auto/service and industrial uses. Together, these uses comprise just under half the developable land area (exclusive of rights-of-way) in the TOD Area, with another 15 percent occupied by residential and the remainder vacant. Major property owners in the TOD Area

include the City of Westminster, JDRE Holdings (Nolan RV), Adams County Housing Authority and KEW Realty Corporation—most of these larger, more significant land holdings are located along the rail corridor adjacent to the station.

#### Vision

As described in the Comprehensive Plan, the Westminster Station Area is envisioned as a significant development and community building opportunity within the City. As described in the Comprehensive Plan Focus Area description for the TOD Area (Attachment F), the area will act as a node of energy and activity around the station. Development will include a mix of higher intensity retail, office and residential uses with an emphasis on active ground floor uses along key connections to the station. A walkable, pedestrian-oriented public realm and appropriately-sized street grid are envisioned to complement and accommodate this higher intensity of development. Connections to surrounding streets and neighborhoods, access and circulation by multiple modes, and an attractive, engaging public realm are all emphasized.

#### Planning Process

In order to achieve the vision that City Council, the community and City staff have developed for the Westminster Station TOD Area, a complete planning document that provides the overall vision, land use and urban design guidance, circulation and transit connectivity, and a clear path to implementation is essential. The plan will include a complete policy framework for land use, circulation, parking, green space and urban design; development standards and design guidelines; and a plan for implementation.

# Public Outreach and Key Issues

The Planning Division initiated work on the Westminster Station TOD Area Plan in early 2012. The first phase of the planning and refinement of the TOD Area vision included a substantial public outreach effort. The outreach featured two stakeholder meetings (with business and property owners, residents, development industry representatives, and agencies active in the area), a neighborhood open house (attended by over 150 people) and a neighborhood meeting with the Progressive Home Owners Association (HOA). Each meeting provided an introduction to the TOD Area vision along with a conceptual urban design plan (Attachment A), potential land uses, circulation and station design, and parks and open space plans.

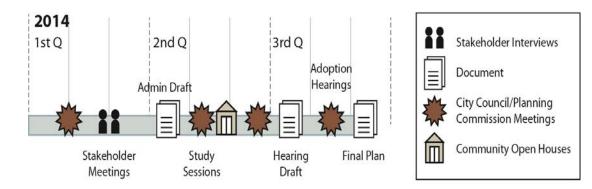
In general, all participants in the process were excited to see planning for the area commence and were hoping to see the TOD Area emerge as a community destination within south Westminster. Community members supported the proposed intensity of development and mix of uses adjacent to the station; providing open spaces and a focal community gathering space within this framework was important for many. Key concerns expressed were primarily over the likelihood of development within the current economic climate and how the project would be phased over time. Stakeholder participants expressed specific concern over implementation of the plan and how businesses and property owners would be affected—in particular, if they would be able to continue their operations once a plan was adopted and whether they would be impacted by construction in the area. A summary of this round of outreach is attached as **Attachment G**.

Additional input gathered since this first round of outreach has included property owners inquiring about the likelihood of eminent domain and takings of their property; loss of value due to designation or even illustrative concepts showing parks and right-of-way over their property; and the impact of potentially becoming a nonconforming land use or structure upon plan implementation. While some of these concerns are indicative of the need for additional communication about how the City intends to encourage

transit-supportive development in the area (not utilizing eminent domain or forcing sale of properties), there are key issues to address in the approach to plan implementation.

# Next Steps

The next step in the planning process is focused on a second round of public outreach to solicit feedback focused on the land use and implementation elements of the plan. Meeting with stakeholders (property and business owners in particular) is a key focus of this outreach effort. Neighborhood meetings are also planned in order to capture a wider audience and perspective from the surrounding community. City staff will return to City Council in a future study session to summarize the input received in this second round and discuss key policy direction and plan implementation. It is anticipated that a Draft Westminster Station TOD Area Plan will be completed by late summer of this year (2014), as reflected in the timeline below:



#### Other Key Decision Points Pending between City and RTD

As noted, the City's vision for this area is substantially different from the original station design approved by RTD. The Station IGA between the City and RTD allows the City to implement an alternative approach to RTD's base plan for commuter and bus access, parking, and pedestrian areas that will support the proposed Westminster Station commuter rail station. Through their contract with DTP, RTD has retained the responsibility for certain elements of the station plan including the track work, the station platform and the pedestrian tunnel that serves it. The IGA also has procedures through which the City can request upgrades (betterments) of the RTD elements of the station at a negotiated cost with DTP.

City Council approved on December 10, 2012, the first "betterment" for the design and construction of the City designed pedestrian tunnel that will serve the Westminster Station commuter rail platform. The cost to the City for this betterment was \$453,375. This betterment substitutes a precast concrete arch structure for the cast-in-place concrete box culvert that was in the RTD base plan. The original RTD box culvert, in combination with enclosed stairs and ramps at the southern end, would have provided a completely unappealing, subterranean path from the north side of the tracks to the south side and the station platform with very limited visibility to the tunnel. That culvert would have been a 20-foot-wide by 12-foot-high rectangular shape that is commonly used for drainage crossings. While it is completely serviceable, it is the utilitarian choice for this application and made sense for the RTD plan for stations that look and operate the same throughout their system.

The City's design for the tunnel features a curved 12 foot tall ceiling and will be 26 feet wide. Staff has submitted plans to RTD, DTP and BNSF for approval of the north plaza retaining wall that is connected

with this betterment of the pedestrian tunnel. BNSF informed Staff that the retaining wall needs to be reinforced to withstand a potential third rail should one ever be installed on this line, and BNSF review of this design change is causing delays and is likely to increase the cost associated with this component of the project. Most significantly, Staff is concerned that these additional negotiations may cause further delays that may negatively impact DTP, which could potentially fall back to the City. The IGA has serious penalties associated (liquidated damages for each and every day of delays impacting revenue service equal to \$8,965 per day) and Staff is diligently working with RTD, DTP and BNSF to ensure any potential delays are avoided.

In addition, the City has submitted a second betterment proposal with RTD and DTP for the station platform that includes a modification to the southern end of the pedestrian tunnel, opening it to the Little Dry Creek drainage way and future park. The City's design includes an attractive platform overlooking the park with a "signature" arched shade structure. Initial cost estimates from DTP for this betterment have been substantially higher than both RTD and City Staff estimated. The City hired an independent cost estimator who has extensive experience working with RTD on light rail projects to assist with the City's cost estimates. Staff continues to work with RTD in hopes of closing the significant divide between DTP's estimates but anticipates that an important decision point will be before City Council within the next few months for consideration of this second betterment proposal. Staff will return to City Council once construction details and pricing is completed by RTD and DTP.

#### **Budget Overview**

The total budget for all of the improvements proposed with the north and south station project is estimated at \$44.7 million. The City has been successful in partnering with RTD, Adams County (transportation and open space), Urban Drainage Flood Control District, and DRCOG. Together, it is estimated that these groups will contribute approximately \$16.7 million, or approximately 37% of the total cost. Staff is optimistic that several of these partners will come to the table for additional financial support and continues to pursue these avenues. To date, a total of \$36.9 million has been identified and/or allocated by the City and its partners. The project is almost evenly divided in costs; the north side of BNSF tracks is estimated to cost \$22.2 million and the south side is estimated to cost \$22.5 million. Staff is working diligently to reduce costs, refining cost estimates and seeking additional funding opportunities to address the remaining \$7.8 million shortfall that remains in fully funding this project. Staff will return with ideas for funding the remaining later this summer. For example, the City is working with a nearby homebuilder who wants the over 300,000 cubic yards of fill that must be removed from the site. Providing a nearby location to haul the fill could save the City \$1 million.

#### Solicitation for Parking Garage Contractor and Land Developer

In order to meet the contractual time commitment to deliver the required parking spaces to RTD by the third quarter of 2015, Staff proceed to issue a Request for Proposals (RFP) in mid-August, 2013. The RFP sought proposals from either a general contractor or team comprised of a contractor and land developer to design and construct a parking garage through a design/build process. The RFP was sent directly to over 80 architectural, construction, and development companies as well as being posted through the City's standard bid solicitation process. A total of five submittals were received, two of which proposed to construct multi-story mixed use buildings on the City owned property, concurrent with construction of the parking garage.

Staff chose to interview four of the prospects. Three of the interviews have been completed with the remaining one to occur February 3, 2014. Upon completion of the interviews, Staff expects to select a preferred candidate and proceed with negotiations on a contract to be presented to City Council for consideration by the end of March or April. Subject to City Council approval, the design of the structure

could begin in April/May that would lead to completion of the parking garage by the third quarter of 2015, meeting RTD's deadline per the Station IGA.

Staff will be in attendance at Monday's Study Session to provide an overview of the Westminster Station TOD and receive direction on whether City Council concurs with Staff's proposed planning process and vision for the TOD Area and whether the final phase of plan development should commence.

The Westminster Station TOD supports all five of the City Council's Strategic Plan goals of Strong, Balanced Local Economy; Safe and Healthy Community; Financially Sustainable City Government Providing Exceptional Services; Vibrant Neighborhoods in One Livable Community; and Beautiful and Environmentally Sensitive City.

Respectfully submitted,

# J. Brent McFall City Manager

#### Attachments

Attachment A: 2011 Illustrative Concept Plan for the TOD Area

Attachment B: Westminster Station IGA with RTD Attachment C: RTD's Base Westminster Station Plan

Attachment D: Revised Westminster Station Plan by the City of Westminster Attachment E: South Platform/Plaza Station Design by the City of Westminster Attachment F: Comprehensive Plan Focus Area description for the TOD Area Attachment G: Westminster Station TOD Area Plan 2012 Outreach Summary



Westminster Station Transit Oriented Development Project

DRAFT Illustrative Development Concept

# CITY OF WESTMINSTER NORTHWEST RAIL ELECTRIFIED SEGMENT WESTMINSTER STATION INTERGOVERNMENTAL AGREEMENT

THIS NORTHWEST RAIL ELECTRIFIED SEGMENT WESTMINSTER STATION INTERGOVERNMENTAL AGREEMENT (this *IGA*) is made and entered into this 26<sup>th</sup> day of June, 2012 (the *Effective Date*) by and between the CITY OF WESTMINSTER (the *City*), a home-rule municipal corporation of the State of Colorado organized pursuant to Article XX of the Colorado Constitution, and the REGIONAL TRANSPORTATION DISTRICT (*RTD*), a political subdivision of the State of Colorado organized pursuant to the Regional Transportation District Act, C.R.S. 32-9-101, *et seq*. The City and RTD may hereinafter be referred to individually as a *Party* and collectively as *Parties*.

#### **RECITALS**

- A. RTD is statutorily authorized to develop, maintain, and operate a mass transportation system for the benefit of the inhabitants of the district.
- B. The City is authorized by its Charter and RTD is authorized by its enabling statute to enter into this IGA.
- C. Pursuant to the Colorado Constitution, Article XIV, Section 18(2)(a), and C.R.S. § 29-1-201, et seq. the Parties may cooperate or contract with each other to provide any function, service or facility lawfully authorized to each, and any such contract may provide for sharing of costs.
- **D.** RTD is authorized to implement the multimodal public transportation expansion plan that was adopted by RTD's Board of Directors (the *Board*), approved by voters on November 2, 2004, and approved by the Denver Regional Council of Governments as per the requirements of C.R.S. § 32-9-107.7 (*FasTracks Plan*).
- **E.** RTD proposes to construct the Northwest Rail Electrified Segment (*NWES*), which consists of commuter rail transit connecting Denver Union Station in Denver with a station located near W. 70<sup>th</sup> Avenue & Irving Street in the City of Westminster that is the subject of this IGA (the *Station*), as the initial phase to the Northwest Rail Corridor identified in the FasTracks Plan and more fully described in the Final Environmental Evaluation dated May 18, 2010 (the *EE*) and the RTD FasTracks Northwest Rail (NWR) Project, Phase 1 Nationwide Permit No. 14, Department of the Army (DA) Permit # NWO-2005-80771-DEN (the *404 Permit*).
- **F.** RTD and Denver Transit Partners, LLC (*DTP* or the *Concessionaire*) entered into a Concession and Lease Agreement on July 9, 2010 (as amended, the *Concession Agreement*), pursuant to which the Concessionaire is to design, construct, operate and maintain, among other elements of the FasTracks Plan, the Station and to construct the relocation of the City's utilities affected by implementation of the NWES.

- G. The Concession Agreement requires that the Station be implemented on real property to be acquired by RTD for that purpose and requires that the Station include, at a minimum, the Permanent Bus Facilities (defined below); surface parking containing approximately 350 parking spaces implemented so as not to preclude the ability to expand to 925 spaces by the year 2030; a pedestrian underpass (the *Pedestrian Underpass*) linking the transit plaza to the commuter rail passenger side platform (the *Platform*); a transition plaza to facilitate movement of transit patrons from the Pedestrian Underpass to surface parking, the Permanent Bus Facilities and adjacent streets; and all associated access and circulation infrastructure, all in compliance with the Concession Agreement and generally as depicted in the NWES Station Plans (defined below) (the *Base Plan*).
- H. In order to foster transit-oriented development in the area, the City desires to modify the Base Plan and implement the Westminster Station Project, generally as depicted on Exhibit B, and the City has agreed to design and construct in connection therewith a parking facility comprising structured and/or surface parking areas (the *Parking Facility*); the Permanent Bus Facilities; a transition plaza, including the Retaining Wall (defined below), connecting the Parking Facility and Permanent Bus Facilities to the Pedestrian Underpass (the *North Plaza*); and all necessary associated access and circulation infrastructure, including roadways, and other necessary infrastructure associated with each of them (the *Associated Infrastructure*), all in accordance with this IGA, (collectively, the *City Project*).
- I. RTD requires certain property interests in property owned or to be acquired by the City in order to implement the NWES, as further described in Section 2 of this IGA, and the City has agreed to convey such property interests to RTD in accordance with the terms of this IGA.
- J. RTD has agreed to pay to the City the RTD Funding (defined below) and the RTD O&M Costs (defined below), the aggregate of which represents the capital construction, real property, and operation and maintenance costs that RTD will not incur as a result of the City implementing the City Project.
- K. The City supports RTD's efforts to design and construct the NWES and RTD supports the City's efforts to design and construct the City Project and each have agreed to coordinate and cooperate to ensure the timely completion of the City Project through the terms of this IGA.

#### **AGREEMENT**

**NOW**, **THEREFORE**, in consideration of the foregoing premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

#### 1. GENERAL.

1.1 Recitals. The recitals set forth above are incorporated herein by this reference.

- **1.2 Definitions.** Capitalized terms shall have the meanings prescribed to them in this IGA. In addition, the following capitalized terms shall have the meanings set out below.
- a. **Betterment** means any element of the NWES Drainage or Pedestrian Underpass Interface that is (i) requested by the City (whether on its behalf or on behalf of a third party) and that is (ii) not included in the Base Plan, as more specifically defined in the NWES Station Plans, and (iii) is not otherwise required by Law or by the RTD Design Requirements or City Design Requirements.
- b. Bus Facilities Transit Amenities means five passenger shelters and benches necessary for the Permanent Bus Facilities design to comply with the RTD Bus Transit Facilities Guidelines and Criteria to be installed in the immediate vicinity of the bus bays.
  - c. **CDOT** means the Colorado Department of Transportation.
- d. *City Design Requirements* means the City of Westminster Storm Drainage Design And Technical Criteria, the Westminster Municipal Code, and the 2009 International Building Code and the Standards and Specifications for the Design and Construction of Public Improvements, in each case as adopted by the City, and any variances thereto granted by the City.
- e. *City Drainage* means the storm water, water quality collection and conveyance piping infrastructure associated with drainage for the Parking Facility, Permanent Bus Facilities, North Plaza, the Federal Boulevard grade-separated crossing, and the Drainage Project.
- f. *Communications Manhole* means an underground vault to be installed in the North Plaza in which power and communication cables from the Platform are collected and disbursed in conduit to RTD Safety and Security Equipment and Fare Collection Equipment.
- g. Fare Collection Equipment means two ticket validators, two ticket vending machines, two smartcard readers and two shelters.
- h. Force Majeure means fire; explosion; action of the elements; strike; interruption of transportation; rationing; shortage of labor, equipment or materials; court action; illegality; unusually severe weather; act of God; act of war; terrorism; or any other cause that is beyond the control of the City (including the failure of RTD or the Concessionaire to perform any task that is prerequisite to the City performing under this IGA) so long as that cause could not have been prevented by the City while exercising reasonable diligence.
- i. *Interim Bus Facilities* means four bus bays, one Type I driver relief station (as that term is defined in the RTD Design Criteria), and four pedestrian shelters, including the Bus Facilities Transit Amenities.

- j. Law means laws, regulations, orders, codes, directives, permits, approvals, decisions, decrees, ordinances or by-laws having the force of law and any common or civil law, including any amendment, extension or re-enactment of any of the same, and all other instruments, orders and regulations made pursuant to statute.
- **k.** *NWES Drainage* means the storm water, water quality collection and conveyance piping infrastructure, including any necessary protective encasements, associated with drainage for the NWES and the City Project, including the BNSF Drainage (defined below), all in compliance with and in accordance with the NWES Station Plans.
- I. **NWES Station Plans** means those portions of the Advanced Basic Engineering Track, Drainage, Station and Civil Design Plans (Rev. March 31, 2010) for NWES included in Book 2, Volume 3, Appendix 3-A of Attachment 19 (Concessionaire's Proposal) to the Concession Agreement that address the Station, attached hereto as Exhibit A.
- m. Pedestrian Underpass Interface means that portion of the Pedestrian Underpass implemented on the Plaza Property (defined below), including the interface between the north end of the Pedestrian Underpass and the Retaining Wall and North Plaza, as more particularly identified in Exhibit B-2.
- n. Permanent Bus Facilities means a bus transfer facility containing six bus bays, one Type III driver relief station (as that term is defined in the RTD Design Criteria), and associated infrastructure, including the Bus Facilities Transit Amenities.
- o. *Plaza Transit Amenities* means seven benches; five trash receptacles; the Fare Collection Equipment; ten bicycle racks; and twenty bike storage lockers to be installed in the North Plaza.
- p. Retaining Wall means a retaining wall necessary to allow for the grade difference between the Burlington Northern Santa Fe (BNSF) right-of-way and the North Plaza, including the headwall above the Pedestrian Underpass Interface, to be built by the City within the approximate limits shown on Exhibit B-2.
- q. RTD Design Requirements means the NWES Station Plans, the EE, the 404 Permit, the RTD Bus Transit Facility Guidelines and Criteria (Rev. Feb. 2006), the RTD Transit Access Guidelines (Rev. Jan. 2009), the RTD Parking Management Program (Rev. 2008), and applicable provisions of Attachment 7 (Design, Construction and Rolling Stock Requirements), Attachment 19 (Concessionaire's Proposal) to the Concession Agreement and, with respect to the Retaining Wall, any applicable design and construction requirements of BNSF.
- r. RTD Funding means the aggregate of (i) \$6,940,000 plus (ii) the capital credit amount of \$3,000,000 identified in the executed Change Order plus (iii) the amount of RTD's contribution to the acquisition of the Plaza Property as determined in accordance

with Section 2.2.b(i) plus (iv) \$120,000 for tap fees that would have been required for the Base Plan.

- s. RTD O&M Costs means the aggregate of (i) \$960,646, the amount identified in the executed Change Order that represents the base annual operations and maintenance costs associated with the Base Plan, expressed in 2010 dollars, that would have been incurred by RTD to operate and maintain the Base Plan over the term of the operating period of the Concession Agreement, net of deductions by RTD for resultant increases in operations and maintenance costs resulting from the implementation of the City Project and (ii) indexation of the base annual costs in accordance with Section 8.3 (Payment of RTD O&M Costs).
- t. *RTD Parking* means not less than 350 segregated and contiguous parking spaces reserved for transit use to be constructed in the Parking Facility, as may be expanded in accordance with Section 3.1.d, and, if applicable any temporary parking provided by the City in accordance with 3.1.c.
- u. RTD Transit Elements means, collectively, the Permanent Bus Facilities (or Interim Bus Facilities, as applicable); the Communications Manhole; the Fare Collection Equipment; the Plaza Transit Amenities; the RTD Parking; the RTD Safety & Security Equipment; the Pedestrian Underpass Interface; and any other transit equipment or amenities owned or controlled by RTD and installed on the Station Property.
- v. RTD Safety & Security Equipment means RTD emergency telephones and security cameras installed in the Parking Facility, Permanent Bus Facilities and/or the North Plaza in order for RTD to monitor its facilities.
- w. *Traffic Improvements* means all traffic improvements associated with the City Project, including Traffic Mitigations, pedestrian access, vehicular traffic signalization and controls and associated vehicular access and circulation infrastructure and signage.
- x. *Traffic Mitigations* means those traffic improvements required by CDOT and the EE to mitigate traffic impacts attributed by the Base Plan, as described below:
- i. Construction of a new signalized intersection at Federal Boulevard and the Station access (south of 70th Avenue) to serve the Station;
- ii. Prohibiting the left turn from eastbound 71st Avenue to northbound Federal Boulevard; and
- **iii.** Re-striping the existing southbound right turn lane at W. 70th Avenue and Federal Boulevard to a shared through/right turn lane to provide additional southbound through capacity and become a right turn lane at the entrance to the Station and Parking Facility.

- y. URA means the RTD Eagle Project Utility Relocation Agreement executed by the Parties dated June 2, 2011.
- 1.3 Scope of the IGA. This IGA governs RTD's and the City's respective rights and obligations as each pertains to the implementation of the City Project and the exchange of property necessary to implement the NWES. RTD's and the City's rights and obligations with respect to the implementation of the NWES in Westminster City limits shall be governed by the Northwest Rail Electrified Segment City of Westminster Local Agency Contribution IGA (the Local Agency Contribution IGA), which shall be executed by the Parties as soon as is reasonably possible following the Effective Date. Relocation of Cityowned utilities, including the Sanitary Sewer relocation, shall be governed by the URA.

#### 1.4 Order of Precedence.

- a. In the event of any conflict between the terms or provisions of applicable Law, the IGA, the City Design Requirements and the RTD Design Requirements, the order of precedence (in order from highest to lowest, where the terms or provisions of a higher precedence document shall govern in the event of a conflict with a lower precedence document) shall be as follows:
  - i. applicable federal and state Law;
  - ii. this IGA;
  - iii. applicable local and municipal Law;
  - iv. the exhibits to this IGA; and
  - v. the City Design Requirements and RTD Design Requirements.
- b. In the event of any conflict, ambiguity or inconsistency between or among any of the terms or provisions within this IGA, or between two or more documents having the same precedence under Section 1.4a, the most stringent requirement shall take precedence.
  - 1.5 Exhibits. The exhibits to this IGA are an integral part hereof. The provisions of this IGA shall prevail over the provisions of the exhibits to the extent of any inconsistency. The following exhibits are attached hereto and incorporated herein by this reference:
    - Exhibit A Base Plan
    - Exhibit B Westminster Station Overall 50% Construction Plans, City of Westminster (Rev. 06-20-11)
    - Fxhibit B-1 Interim Bus Facilities Site
    - Exhibit B-2 North Plaza Retaining Wall Site Plan
    - Exhibit C Base Plan Right of Way Plans
    - Exhibit C-1 Legal Description for NW-10

- Exhibit D Form of Special Warranty Deed
- Exhibit E Form of Temporary Construction Easement
- Exhibit F RTD Staging Area
- Exhibit G Station Design and Construction Responsibilities Matrix
- Exhibit H Westminster Station Schedule
- Exhibit I Westminster Station Operations and Maintenance Responsibilities Matrix
- Exhibit IA Snow Removal Lines of Demarcation

#### 2. REAL PROPERTY

- **2.1 Platform and Parking Facility**. The City owns (i) property upon which the Platform Parcels (defined below) are anticipated to be situated and (ii) the property on which the City intends to construct the Parking Facility, and if necessary, the Interim Bus Facilities (defined below) (the *Parking Facility Property*).
- 2.2 Real Property Transactions. The Parties shall acquire land, permanent easements, and access rights that are required to implement the NWES and the City Project as follows:
- a. Platform and Pedestrian Underpass. The City shall convey to RTD those portions of the properties identified as NW-11 and NW-12 on Exhibit C that are necessary for RTD to implement the Platform and southwestern portion of the Pedestrian Underpass (the *Platform Parcels*). RTD shall, at its sole cost, provide legal descriptions for the Platform Parcels not later than 30 days from the Effective Date. The City shall convey the Platform Parcels to RTD via special warranty deed(s), substantially in the form attached hereto as Exhibit D, not later than 60 days from the Effective Date; provided, if the City is unable to complete conveyance of a fee interest in the Platform Parcels to RTD by such date, the City shall convey a permanent and exclusive easement to RTD to be effective not later than 60 days from the Effective Date. Upon conveyance of fee interest in the Platform Parcels, RTD shall count the value of the Platform Parcels as a credit against the City's local agency contribution to the NWES, in accordance with the Local Match IGA.
  - b. Pedestrian Underpass Interface and North Plaza.
    - i. Plaza Property. The City, including by and through the Westminster Economic Development Authority (WEDA), shall acquire, in accordance with applicable laws, property sufficient for RTD to implement the Pedestrian Underpass Interface and for the City to implement the North Plaza (the Plaza Property). The City shall

- acquire the Plaza Property by April 15, 2013. The City shall convey to RTD, at no cost to RTD, not less than an easement for the Pedestrian Underpass Interface in accordance with Section 2.2g.
- RTD Funding for the Plaza Property. The City shall obtain an appraisal ii. for the Plaza Property, RTD shall have the right to review the NW-10 appraisal report and request modifications if the appraisal fails to represent the RTD acquisition of NW-10, as defined in Exhibit C-1, for the Base Plan. After appraisal reports for the Plaza Property have been received by the City, the Parties shall meet to determine (A) a formula to be applied to the final acquisition costs for the Plaza Property for purposes of determining RTD's funding contribution to the Plaza Property and (B) a maximum settlement offer amount for the Plaza Property that the City shall not exceed without RTD's prior written approval. In determining the RTD funding formula, the Parties shall negotiate with the intent that RTD would reimburse the City for the market value of NW-10, damages, documented appraisal costs (incurred by the City and the property owner) for NW-10, and reasonable attorneys' fees, relocation expenses and other costs, in each case only to the extent RTD would have incurred such expenses if RTD were to acquire NW-10. Once the RTD funding formula and maximum settlement offer have been determined, the Parties shall coordinate and cooperate with one another in the exchange of information necessary to accomplish the City's acquisition of the Plaza Property in an open and transparent manner. The City shall share with RTD correspondence, including owner appraisals for NW-10, between the City and the property owner (in each case to the fullest extent permitted by law). If the City and the property owner fail to reach agreement on the fair market value of the Plaza Property, the Parties shall meet to agree to the extent and substance of the petition in condemnation and the City, including by and through WEDA, shall file the agreed petition requesting, as a minimum, that the City obtain a judgment condemning the Plaza Property in fee simple and that the court issue an order of immediate possession of the Plaza Property, as that term is used in the Colorado eminent domain statutes and case law, in all cases in accordance with applicable law. The City shall promptly inform RTD of developments in the case and provide copies of pleadings, orders or other documents filed with the court. Following receipt of a rule and order from the court or stipulated settlement, the City shall apply the RTD funding formula to the total acquisition costs eligible for RTD reimbursement, and the City shall provide written notice to RTD of RTD's funding responsibility, providing with such notice a copy of the award or stipulated settlement, the City's calculations showing the

- RTD funding responsibility claimed in the notice, and documentation supporting the costs claimed.
- iii. BNSF Permissions. The City shall be responsible to obtain from BNSF, at its sole cost and risk, any right-of-way access permits or other real property permissions, whether temporary or permanent, that BNSF may require if any portion of the North Plaza encroaches into BNSF right-of-way.
- c. Bus Facilities Property. The City shall, acquire (i) all or part of the property identified as NW-7, and NW-9 on Exhibit C that is necessary for implementation of the Permanent Bus Facilities or (ii) sufficient alternative real property sufficient to implement the Permanent Bus Facilities (in either case, the Bus Facilities Property).
- d. Development Agreement. In lieu of acquiring the Bus Facilities Property, the City shall be entitled to enter into a development agreement with a third party for development of the Bus Facilities Property, provided, however that the City shall provide RTD the opportunity to review and approve any terms of such development agreement that impact the Permanent Bus Facilities or other improvements necessary for RTD transit purposes, including design plans and specifications developed in association therewith. The development agreement shall not relieve the City of its obligations under this IGA nor be inconsistent with or cause the City to be in breach of the terms of this IGA.

# e. Sanitary Sewer and BNSF Drainage.

- i. Sanitary Sewer. The City shall acquire property rights, including a temporary construction easement, within the properties identified as NW-7, NW-9 and NW-13 on Exhibit C, in each case as may be necessary for DTP's relocation of the City's sanitary sewer on those parcels (the *Sanitary Sewer*). The City shall acquire the Sanitary Sewer parcels not later than 9 months following the later of: execution by the City of the Design of Relocation Acceptance Letter, as that term is used in the URA, for the Sanitary Sewer relocation west of Federal Blvd and receipt by the City of legal descriptions for the Sanitary Sewer parcels based upon the Relocation Plans, as that term is defined in the URA, that were approved in connection with the above-referenced DRAL. Release of the City's existing Sanitary Sewer easement will be handled in accordance with the URA unless the Parties agree otherwise.
- ii. **BNSF Drainage**. The City shall acquire an easement for drainage, grading and drainage facilities for the benefit of BNSF that includes access for construction, inspection, maintenance and reconstruction of drainage facilities within the properties identified as NW-7 and NW-9 in Exhibit C as may be necessary for implementation of drainage from the BNSF rights of way (the **BNSF Drainage**). RTD and the City shall coordinate the design of the BNSF drainage to minimize the size of the required BNSF Drainage easement. RTD shall provide legal descriptions for the BNSF Drainage easement not later than July 15, 2012. The City shall acquire such property

rights not later than 12 months following receipt of legal descriptions from RTD. The City shall coordinate the form and substance of the BNSF Drainage easement with BNSF.

- f. Station Property. The Parking Facility Property, the Bus Facilities Property, the Plaza Property and any other property that the City acquires in order to fulfill its obligations under this IGA may collectively be referred to herein as the *Station Property*.
- RTD Transit Elements Easement. The City shall enter into an easement agreement (the RTD Easement) with RTD to govern the RTD Transit Elements installed on the Station Property and that shall include, to the extent necessary, the right of vehicular (including RTD buses and maintenance vehicles) and pedestrian ingress and egress thereto. The RTD Easement shall not be inconsistent with the terms of this IGA and shall, among other things, address the division of RTD's and the City's rights and responsibilities with respect to ongoing maintenance and capital repair costs of the RTD Transit Elements. The Parties shall use best efforts to negotiate and agree the RTD Easement within one year of the Effective Date and the RTD Easement shall be executed by the Parties no later than the January 1, 2014 or the date upon which the first RTD Transit Element is inspected and accepted by RTD, whichever is earlier. Legal descriptions for the RTD Easement shall be prepared by RTD and be based upon an RTD survey of completed construction of each of the RTD Transit Elements and an accessible pedestrian walkway between the Pedestrian Underpass Interface and the Parking Facility to be built by the City. The Parties agree legal descriptions may be appended to the RTD Easement by addendum, as and when necessary. The RTD Easement shall not be recorded until all necessary legal descriptions have been appended to the RTD Easement.

# h. Temporary Construction Easements.

- i. Staging Area. The City shall provide to the Concessionaire (or its subcontractor), at no cost to the Concessionaire, a temporary construction easement, the form of which is attached hereto as Exhibit E, on the Parking Facility Property in the location shown on Exhibit F (the Staging Area). The construction easement shall be executed and effective not later than 30 days after the Effective Date. To the extent that the City and RTD agree to additional staging areas on City property, RTD shall credit the value of such additional staging area temporary construction easements, as agreed between the City and RTD, toward the City's local agency contribution in accordance with the Local Agency Contribution IGA.
- ii. Pedestrian Underpass TCE. The City shall provide to the Concessionaire (or its subcontractor), at no cost to the Concessionaire, a temporary construction easement, the form of which is attached hereto as Exhibit E, on the North Plaza Property within the limits of property described on Exhibit C-1 (the *Pedestrian Underpass TCE*). The Pedestrian Underpass TCE shall be executed and effective no later than April 15, 2013.

- iii. BNSF Drainage TCE. The City shall, to the extent it is not included in the BNSF Drainage easement, acquire a temporary construction easement for initial construction for the benefit of the Concessionaire within the properties identified as NW-7 and NW-9 in Exhibit C as may be necessary for implementation of the BNSF Drainage. The BNSF Drainage temporary construction easement shall be effective not later than the effective date of the BNSF Drainage easement.
- i. City Parking License. RTD and the City shall enter into a revocable license (the *Parking License*) governing the City's use of not more than 250 spaces of the RTD Parking for parking by the general public between the hours of 6:00 p.m. and 6:00 a.m., seven days per week and at other times as the Parties may agree in the Parking License, and, if applicable, the City's use of the full amount of the RTD Parking from the date that the Parking Facility is accepted by RTD and the City until the date that NWES revenue service to the Station commences.
- 3. THE CITY PROJECT. The City Project shall be implemented in accordance with, and RTD, the City and the Concessionaire shall perform each of the duties assigned to them on, Exhibit G. In addition, the City Project and the Park Project, as that term is defined below, shall be implemented in accordance with the following:

### 3.1 The Parking Facility.

- a. Location. The Parking Facility shall be designed and constructed in the approximate location depicted on Exhibit B.
- b. Temporary Parking. The City shall ensure that the Parking Structure is operational and open to the public by the date established in the Station Schedule or the City shall provide, at the City's cost, temporary parking and all necessary and associated access and circulation infrastructure until the Parking Structure is operational and open to the public. Any temporary parking shall provide not less than 350 spaces for the exclusive use of RTD and its patrons, subject to Section 2.2.i of this IGA. If temporary parking is required to be implemented, each of the Parties rights and obligations with respect to the Parking Facility shall apply with full force and effect to the temporary parking.
- c. Parking Facility Expansion. Commencing with commuter rail revenue service to the Station, RTD shall conduct monthly park-n-Ride utilization surveys for the RTD Parking and, at such time as the RTD Parking meets or exceeds 85% utilization consistently for a six month period, the Parties shall meet to determine a plan to expand the Parking Facility to increase the RTD Parking to not less than 925 transit spaces. The Parties shall jointly determine whether the Parking Facility expansion shall be in the form of additional structured parking or additional surface parking; provided, the Parties shall use best efforts to implement as structured parking substantially all of the additional RTD Parking. RTD shall provide funding for capital expenditures associated with the addition of any RTD Parking spaces and a pro rata share of funding for any common elements in connection with the Parking Facility expansion but any expansion of the Parking Facility by

the City or a third party for uses not required by RTD, and attendant increases in maintenance costs, if any, shall be at the sole cost of the City or a third party. Any land necessary to expand the Parking Facility to include an additional 575 spaces, whether by the addition of structured or surface parking, shall be acquired by the City at the City's sole cost. The Parties contemplate entering into an agreement governing the design and construction of the Parking Facility expansion, and address a division between the Parties of increased maintenance responsibilities and costs resulting from the Parking Facility expansion.

#### 3.2 The Bus Facilities.

- a. Location. The City shall design and construct the Permanent Bus Facilities in the approximate location depicted on Exhibit B.
- b. Interim Bus Facilities. The City shall have the option of implementing the Interim Bus Facilities in the approximate location shown on Exhibit B-1 in lieu of the Permanent Bus Facilities, provided (i) the Permanent Bus Facilities shall be fully constructed and operational in the location shown on Exhibit B by the date on which commuter rail revenue service for the Northwest Rail Corridor commences; (ii) costs associated with subsequently implementing the Permanent Bus Facilities and removing the Interim Bus Facilities shall be borne by the City and (iii) the City shall reimburse RTD for any increase in costs incurred in operating and maintaining the Permanent Bus Facilities in lieu of the Interim Bus Facilities. The City shall notify RTD in writing of its decision to implement either the Permanent Bus Facilities or the Interim Bus Facilities by July 1, 2013. If the City elects to implement the Interim Bus Facilities, each reference in this IGA to the Permanent Bus Facilities shall be deemed to refer to the Interim Bus Facilities, unless the context clearly requires otherwise.

# 3.3 The North Plaza.

The City shall design and construct the North Plaza in the approximate location depicted on Exhibit B.

#### 3.4 Associated Infrastructure.

- a. **NWES Drainage**. RTD shall implement NWES Drainage to interface with the City Drainage at the northerly BNSF right of way line and the southerly BNSF right of way line. Any change from the NWES Station Plans to the NWES Drainage that is requested by the City and that is not required by federal, state or local Law shall be considered a Betterment and handled in accordance with Section 5.4 (*Betterments*).
- b. Little Dry Creek Storm Water Drainage Project. The City is responsible for the costs associated with the Drainage Project (as that term is defined in the Local Agency Contribution IGA); provided, the City shall be entitled to a credit against its local agency contribution in accordance with the Local Agency Contribution IGA. The City shall

interface the City Drainage with the NWES Drainage at the southerly BNSF right of way line.

# 4. COORDINATION.

#### 4.1 Schedule.

- a. The City Project shall be implemented in accordance with, and the Parties agree to use best efforts to adhere to all dates and durations identified in Exhibit H.
- Following conveyance of the Pedestrian Underpass TCE, RTD shall relocate b. the Sanitary Sewer, demolish the building installed upon the Plaza Property, relocate utilities in the Plaza Property that are in conflict with the Pedestrian Underpass Interface and otherwise perform work necessary for RTD and the City to construct the Pedestrian Underpass and Retaining Wall. Subject to the terms of applicable utility agreements, the City agrees to issue relocation notices to affected utility owners requesting utility relocation or removals resulting from the City Project. RTD shall provide the City 30 days' advance written notice of the date that the Plaza Property will be made available to the City for purposes of constructing the Retaining Wall and the City shall complete the Retaining Wall by the date, or within the duration, shown on Exhibit H (the Retaining Wall Completion Date). The Parties shall use all reasonable efforts to coordinate construction schedules so as to perform work concurrently on the Plaza Property with the intent of maintaining the final completion date for the structural elements of the Retaining Wall. If, despite the reasonable efforts of all Parties and diligent prosecution of the Work by the City in compliance with this IGA, the City fails to complete and obtain acceptance by DTP and BNSF (as applicable) of the structural elements of the Retaining Wall by the Retaining Wall Completion Date and such failure is a result of RTD's failure to provide access to the Plaza Property by the date, or within the duration, shown on Exhibit H, the City shall be relieved of its obligation to pay liquidated damages under Section 9.3(a)(i) for each day beyond the Retaining Wall Completion Date that the City requires to complete the structural elements of the Retaining Wall, but in no case shall the City be entitled to relief from the payment of liquidated damages for any number of days in excess of the number of days by which RTD delayed in providing access to the Plaza Property.
  - 4.2 Coordination among the Parties and with Contractors. The City agrees to coordinate and cooperate with, and to contractually require the City's consultants, contractors and subcontractors and each of their respective consultants, contractors and subcontractors that are engaged in the City Project work (collectively, City Contractors) to coordinate and cooperate with, RTD and the Concessionaire and any other RTD consultants, contractors and subcontractors and each of their respective consultants, contractors and subcontractors engaged in the NWES work (collectively, RTD Contractors) concerning the performance of RTD's obligations hereunder. RTD agrees to coordinate and cooperate with the City and the City Contractors concerning the performance of the City's obligations.

- 4.3 Coordination Meetings. The Parties, and, as appropriate, the City Contractors and RTD Contractors, shall have design coordination meetings not less than once every two weeks (or at such intervals as the Parties may deem appropriate) until completion of design of the Parking Facility, the Permanent Bus Facilities, the North Plaza, the City Drainage, the NWES Drainage, the Pedestrian Underpass Interface, the Retaining Wall and the Traffic Improvements. The Parties, and, as appropriate, the City Contractors and RTD Contractors, shall have construction meetings not less than once per week or as needed. Authorized representatives of the Parties shall be present at coordination meetings. The City shall provide minutes for coordination meetings within five calendar days of the meeting.
- 4.4 Design and Construction Interface. The City shall coordinate with RTD and the Concessionaire to integrate the City Project and Drainage Project throughout design and construction of NWES as described in Exhibit G. The Parties shall exchange schedule progress updates on a monthly basis in a Primavera P6 (.xer file) format. RTD and the City shall closely coordinate design of the City Drainage and the NWES Drainage in an effort to ensure that neither Party's designs will, if implemented, preclude the implementation of the other Party's designs. In accordance with Section 5.2, the Parties shall closely coordinate design of the Pedestrian Underpass Interface with the Retaining Wall and North Plaza and the City Drainage with the NWES Drainage and the BNSF Drainage.
- Concessionaire Duties. The City acknowledges that the Concessionaire will be contractually obligated to perform each of RTD's obligations under this IGA, except for the following: to acquire any real property or provide legal descriptions under Section 2 (Real Property); to perform monthly park-n-Ride utilization surveys or participate in the Parking Facility expansion under Section 3 (The City Project); to perform any duties specifically assigned to RTD in Exhibit G; to review and approve City Project designs except as specifically assigned in Exhibit G; to perform any duties specifically assigned to RTD in Exhibit I; to credit Local Match or make payments to the City under Section 8 (Local Agency Contribution and RTD Contribution to the City Project); to procure and maintain insurance under Section 16 (Insurance); to participate in the resolution of disputes between RTD and the City, provided that the Concessionaire shall assist and cooperate with RTD in the resolution of any such dispute in accordance with the Concession Agreement. RTD shall not be relieved of its obligations or responsibilities under this IGA by reason of its obligations being carried out by the Concessionaire nor will the City be in any way liable to the Concessionaire or be in any way bound by the terms of the Concession Agreement.
- 4.6 Concession Agreement Change Order. RTD and the Concessionaire will execute a change order to the Concession Agreement (the *Change Order*), incorporated herein by this reference, removing from and/or modifying the Concessionaire's scope of work responsibility for design, construction, operation and maintenance (each, as applicable) of those elements of the Base Plan that the City by this IGA has elected to undertake and, if applicable, adding to the Concessionaire's scope of work any Betterments, in each case, as more specifically defined in the Change Order. RTD shall provide the City with a copy of

the executed Change Order within 30 days of execution. The City specifically acknowledges and agrees that if the City undertakes changes to Exhibit B that result in increased costs to the Concessionaire such change will be treated as a Betterment and the RTD Funding and/or the RTD O&M Costs shall be adjusted accordingly.

**4.7 Project Liaisons.** The project liaisons for the City and RTD, respectively, are identified in Section 10 (*Notices*). The City's project liaison shall coordinate the exchange of documentation, plan review and approval, construction inspection and any other similar activities with the City required under this IGA. RTD's project liaison may coordinate the exchange of documentation, plan review and approval, construction inspection and any other similar activities with RTD required under this IGA although the Concessionaire and the City may directly coordinate such activities, provided that RTD's project liaison is copied on all correspondence between the City and the Concessionaire.

#### 5. DESIGN REQUIREMENTS.

- 5.1 Design Criteria. The City shall ensure that the Parking Facility, Permanent Bus Facilities, North Plaza, Retaining Wall and Associated Infrastructure to be implemented by the City and identified in Exhibit G are designed in accordance with (i) applicable federal, state and local Laws, (ii) the City Design Requirements, (iii) the RTD Design Requirements, and (iv) the terms of this IGA. RTD shall ensure that the NWES Drainage and the Pedestrian Underpass Interface are designed in accordance with (i) applicable federal, state and local Laws, (ii) the NWES Station Plans, (iii) the City Design Requirements, including variances granted therefor, and (iv) the terms of this IGA.
- **5.2 Design Plan Review and Approval.** The Parties shall review and approve design plans as follows:
- a. City Design Plans. The City shall, to the extent it has not already done so, provide RTD with City Project design plans (in AutoCAD or Microstation) and specifications (in .pdf format) at the 30%, 50% and 100% design level. The City shall ensure that any design criteria necessary for RTD to implement the RTD Parking Management Program and the Bus Transit Facilities Guidelines are incorporated into the Parking Facility design by no later than the time that 50% design therefor is completed. RTD shall have the right to review and approve the City Project design plans and specifications for compliance with the RTD Design Requirements and the terms of this IGA. The Concessionaire shall have the right to comment on design plans and specifications for any elements of the City Project that the Concessionaire is responsible to maintain under Exhibit I and I-A; provided, the City shall have no obligation to incorporate Concessionaire comments that are unrelated to the Concessionaire's operation and maintenance responsibilities.
- b. RTD Design Plans. RTD shall, to the extent it has not already done so, provide the City with design plans (in AutoCAD or Microstation) and specifications (in pdf format) at the 60% and 100% design level for the NWES Drainage, the Communications

Manhole, the Pedestrian Underpass Interface and other plans and specifications that may be necessary for the City to carry out its obligations under this IGA. The City shall have the right to review and approve the NWES Drainage plans for compliance with the NWES Station Plans and Laws. The City shall have the right to review and approve the design plans and specifications for the Pedestrian Underpass Interface for compliance with (i) the requirement that the alignment of the Pedestrian Underpass match the center line of the Hooker Street extension identified on Exhibit B and (ii) with City Design Requirements.

- c. Review Time. Each Party shall have twenty calendar days to submit comments or approvals, if applicable, to design plans and specifications provided by the other Party.
- d. Plan Approvals. Design plan approvals shall not be unreasonably withheld, conditioned or delayed by either Party.
- e. Other NWES Plans. City review and approval of other NWES project design plans and specifications shall be governed under the Local Agency Contribution IGA.
- f. Utility Relocations. The City's review of design plans for utility relocations, including the Sanitary Sewer relocation, shall be governed by the URA.
- g. Design Review Disputes. If either Party alleges that a design submittal does not comply with the requirements of this IGA or alleges that the other Party (including its Contractors) is unreasonably withholding design approval despite compliance with the requirements of this IGA, the alleging Party shall dispute such allegation, and such dispute shall be resolved, in accordance with Section 11 (*Disputes*) of this IGA. RTD shall require the Concessionaire to assist and cooperate with RTD and the City in the resolution of any such dispute.
- **5.3 Design Changes.** Any material change to RTD-approved City Project design plans and specifications shall be submitted to RTD, clearly indicating the nature of and reason for the change, for RTD's review and approval. RTD shall have ten calendar days to submit approval or rejection of any such post-approval design changes.

#### 5.4 Betterments.

a. Evaluation. Before agreeing to construct a Betterment, RTD will evaluate the Betterment to determine whether its implementation is technically feasible and has no adverse impact to the Project with respect to schedule, budget and safety and security. If RTD determines that there is such an adverse impact, RTD may, in its sole discretion, deny the City's request for the Betterment. Upon the City's request, RTD shall require the Concessionaire to provide a cost estimate for any Betterment requested by the City; provided that if the City determines not to proceed with such Betterment, the City shall pay to RTD an amount equal to the costs incurred by the Concessionaire in preparing the cost estimate.

b. Payment. The City (or any third party that has agreed with the City in advance to be responsible for payment) shall pay all expenses incurred, including without limitation, incremental design, sales or use taxes associated with the construction of the Betterment, delay and/or maintenance costs to RTD of the Betterment. If RTD agrees to implement a Betterment, RTD shall, at the City's direction, either deduct the estimated capital cost of the Betterment from the RTD Funding or the City shall deposit the total capital cost of the Betterment work with RTD prior to commencement of work. If the negotiated price is on an actual cost basis, RTD shall notify the City whenever the capital cost of such Betterment work reaches 80% of the estimated cost specified for the Betterment. If the actual costs exceed the estimated cost, RTD will not proceed unless the increase in cost is agreed by the City and paid by the City to RTD prior to progressing with the work.

#### 6. CONSTRUCTION REQUIREMENTS.

- 6.1 Compliance. The City Project, the NWES Drainage and the Pedestrian Underpass Interface shall be constructed in accordance with the 100% approved design plans and specifications and with the EE, the 404 and applicable federal, state and local Laws. The Parties shall not commence construction on any element identified in Exhibit G until plans therefor have been reviewed and approved (as applicable) by the other Party.
- 6.2 City Project Construction Contracts. The City's contract(s) for the construction of the City Project shall include indemnification as required by Section 15 (Indemnification), insurance coverage as required by Section 16 (Insurance), and payment and performance bonds equal to not less than the greater of 100% of the value of the City's construction contracts for the City Project or such value as is required to comply with C.R.S. § 38-26-101, et seq. RTD shall be named an obligee on each payment and performance bond procured in favor of the City for the City Project.
- **6.3 Permitting.** The City shall apply and pay for applicable permits necessary for construction, operation and maintenance (as applicable) of the City Project. Permits to be acquired by the Concessionaire to implement the NWES shall be acquired in accordance with the Local Agency Contribution IGA. Utility relocation permits shall be obtained in accordance with the URA.
- 6.4 Sales and Use Taxes. The RTD Contractors shall not be exempt from the requirement to pay applicable City sales and use taxes as may be required by Section 4-2-2 of the Westminster Municipal Code; however, in accordance with the Local Agency Contribution IGA, the City shall rebate to RTD the City's 3% general sales and use taxes required to be paid by RTD Contractors under Section 4-2-2 of the Westminster Municipal Code.
- 6.5 Start Work. Each Party shall notify the other Party in writing of the date for the start of work for any portion of its part of the NWES or City Project, as applicable. Each Party shall invite the other Party to pre-construction conferences.

#### 6.6 Final Inspection and Acceptance.

- a. RTD shall inform the City when each of the NWES Drainage, the Pedestrian Underpass Interface and any Betterments have been completed and are ready for final inspection. Final inspections shall be attended by RTD, the City, and the Concessionaire. The City shall be responsible for directing DTP to perform corrective work relating to deficiencies, provided the City shall give such direction in writing and shall provide a copy to RTD. Once corrective work is complete, RTD shall notify the City and the City shall have fourteen calendar days to give written notice of acceptance or rejection of the applicable work. If the City does not accept or reject the corrective work within such fourteen day period, such work shall be deemed accepted by the City.
- **b.** Construction and final inspection of the NWES will be governed by the Local Agency Contribution IGA.
- c. Utility relocations shall be constructed, inspected and warranted in accordance with the URA.
- d. The City shall notify RTD when all or a portion of the RTD Transit Elements to be implemented by the City are complete and ready for inspection. Final inspection of these RTD Transit Elements shall be attended by RTD, the City, and the Concessionaire, as appropriate. The City shall be responsible for directing any corrective work relating to deficiencies with respect to these RTD Transit Elements. Once corrective work is complete, the City shall notify RTD and RTD shall have fourteen calendar days to give written notice of acceptance or rejection of the applicable work. If RTD does not accept or reject the corrective work within such fourteen day period, such work shall be deemed accepted by RTD.
- 6.7 As-Built Drawings. The City shall provide RTD as-built drawings for the Parking Facility, the Permanent Bus Facilities, the North Plaza and Associated Infrastructure built by the City. RTD shall provide the City as-built drawings for the NWES Drainage, the Pedestrian Underpass Interface and any Betterments. RTD shall provide as-built drawings for the utility relocations in accordance with the URA.
- 6.8 Warranty. The City shall warranty those RTD Transit Elements identified as being constructed by the City on Exhibit G for a period of not less than one year from date of acceptance by RTD. RTD shall warranty the NWES Drainage and any Betterments for a period of not less than one year from date of acceptance by the City.
- 6.9 Construction Acceptance Disputes. If either Party alleges that a completed construction does not comply with the requirements of this IGA or alleges that the other Party (including its Contractors) is unreasonably withholding construction approval despite compliance with the requirements of this IGA, the alleging Party shall dispute such allegation, and such dispute shall be resolved, in accordance with Section 11 (Disputes) of

this IGA. RTD shall require the Concessionaire to assist and cooperate with RTD and the City in the resolution of any such dispute.

# 7. OWNERSHIP, OPERATIONS AND MAINTENANCE.

- 7.1 Responsibilities. Except as otherwise provided in this IGA, the City Project shall be operated and maintained in accordance with, and RTD and the City shall perform each of the duties assigned to each of them on, Exhibit I and Exhibit I-A. RTD shall ensure that the Concessionaire performs each of the duties assigned to it on Exhibit I and Exhibit I-A.
- 7.2 Third Party Agreements. Nothing herein shall preclude the City from entering into a development agreement with a third party that provides for such third party to own and maintain the Parking Facility and/or the property upon which the Permanent Bus Facilities are installed, in each case subject to RTD's prior approval of the development agreement.

# 7.3 Operations and Maintenance following the Concession Agreement Expiration or Termination.

- a. Not later than January 31, 2044, RTD and the City shall meet to negotiate an IGA to govern the Parties' rights and obligations with respect to the performance of, and/or payment for, the operation, maintenance and capital repair of the Parking Facility, Permanent Bus Facilities, North Plaza and Pedestrian Underpass Interface following the expiration of the Concession Agreement (the *O&M IGA*). The Parties currently anticipate that the performance of operation and maintenance responsibilities shall remain substantially unchanged, but that reimbursement between the Parties for costs incurred in performing such activities shall be renegotiated to more accurately reflect costs anticipated to be incurred in 2045 and subsequent years. The Parties shall exchange then-current documentation, including maintenance plans and actual costs incurred therefor, necessary to establish each Party's costs eligible for reimbursement from the other Party. The Parties shall make best efforts to execute the O&M IGA, which shall be effective as of January 1, 2045, prior to completion of the budget authorization process of each of the Parties.
- b. In the event of early termination of the Concession Agreement, RTD and the City shall amend this IGA either to identify a substitute Concessionaire or to remove the Concessionaire and require RTD to assume all delegated Concessionaire duties identified in Section 4.5 (*Concessionaire Duties*); provided all other rights and obligations of the Parties, including obligations to make payment to the other Party, shall remain unchanged unless mutually agreed by the Parties. For the avoidance of doubt, the amount of RTD Funding and RTD O&M Costs required to be paid by RTD to the City under this IGA in the event of an early termination of the Concession Agreement shall remain unchanged.

# 8. LOCAL AGENCY CONTRIBUTION AND RTD CONTRIBUTION TO THE CITY PROJECT.

8.1 Local Agency Contribution. As consideration for the conveyance of the Platform Parcels to RTD, RTD shall, in accordance with the provisions of the Local Agency

Contribution IGA, credit toward the City's NWES local agency contribution \$4.50 per each square foot conveyed to RTD, which amount represents the agreed fair market value of the Platform Parcels.

# 8.2 Right of Way and Capital Expenditures.

- a. RTD Funding Payment. Subject to Section 4.6 (Concessionaire Change Order) and as consideration for the City's performance of certain of RTD's obligations to implement the Station and to provide property for the Project under the Concession Agreement and to provide to RTD property interests as described herein, RTD agrees to pay to the City the RTD Funding in accordance with Section 8.2.d.
- b. Capital Improvement Program Account. The City shall create a separate account (the *Capital Improvement Program Account*) and shall deposit funds appropriated by the City for the purposes of this IGA and shall track all City expenditures and RTD Funding payments associated with the City Project.
- c. Invoicing. No more than monthly, the City shall submit to RTD an invoice evidencing the City's costs incurred since the previous invoice period for design and construction costs associated with implementation of the RTD Transit Elements to be built by the City, the Retaining Wall and the North Plaza. The invoice shall include a monthly progress report indicating the percentage of work completed on each element of the City Project, a Capital Improvement Program Account report evidencing deposits and expenditures since the previous report, supporting documentation and a certified statement from the City's prime construction contractor that its subcontractors have been paid for all time and materials invoiced to the City for the City Project.
- d. Payment. Within 30 days of receipt of the City's invoice, RTD shall pay undisputed amounts claimed in the City's invoice until such time as RTD has paid the RTD Funding; provided, (i) that portion of the RTD Funding that is attributable to tap fees shall be credited against the City's Local Agency Contribution in accordance with the Local Agency Contribution IGA and (ii) RTD shall retain 5% of the RTD Funding until such time as the RTD Transit Elements to be built by the City, the Retaining Wall and the North Plaza are inspected and accepted by RTD. Within 30 days of final inspection and acceptance by RTD of the RTD Transit Elements to be built by the City, the Retaining Wall and the North Plaza, RTD shall pay to the City the remainder of the RTD Funding.

# 8.3 Payment of RTD O&M Costs.

a. RTD O&M Costs. As compensation to the City for costs incurred in maintaining, and performing capital maintenance of, the RTD Parking, the Permanent Bus Facilities, the Retaining Wall and the North Plaza, RTD shall make monthly payments to the City, the aggregate of which shall equal the RTD O&M Costs.

- b. Indexation. Each calendar year, commencing on January 1, 2017, RTD shall index the base annual RTD O&M Costs of \$34,309 in accordance with Section 1 of Part G of Attachment 11 (Service Payments) to the Concession Agreement, where:
  - i.  $BASP_n$  equals the aggregate RTD O&M Costs (including indexation) in calendar year n;
  - ii. BAISP<sub>NWESbase</sub> equals \$34,309; and
  - iii. each of BAISPEChase, BAISPGLbase, and ABANISPn equal \$0.
- c. Invoicing and Payment. RTD shall notify the City of the aggregate RTD O&M Costs to be paid to the City in that calendar year. In each calendar year from January 31, 2017 until January 1, 2045, the City shall become entitled to payment of the RTD O&M Costs calculated in accordance with this Section 8.3 (Payment of RTD O&M Costs) for that calendar year. Within 30 days following the last date of each calendar month, the City shall submit to RTD an invoice for the RTD O&M Costs, and, within 30 days of receipt of the City's invoice, RTD shall pay undisputed amounts claimed until such time as RTD has paid the RTD O&M Costs due in that calendar year.
  - 8.4 Condition Precedent to Payment of RTD Funding and RTD O&M Costs. The effectiveness of this Section 8 (Local Agency Contribution and RTD Funding Contribution to the City Project) shall be subject to the fulfillment of the following conditions: (i) the Board shall have approved and appropriated funds for the NWES; (ii) RTD and the City shall have duly authorized and executed the Local Agency Contribution IGA; and (iii) the Concessionaire shall have obtained a conditional letter of map revision from the Federal Emergency Management Agency and a flood plain development permit from Adams County and/or the City (as applicable) for the NWES. Until such time as each of these conditions has been fulfilled, costs that a Party incurs with respect to this IGA are at that Party's sole risk and expense.

#### 9. DELAYS; LIQUIDATED DAMAGES.

9.1 City Delays. The City shall notify RTD of any potential failure to reach the milestone dates or durations identified in Exhibit H and the City shall specify the circumstances resulting in such a delay in performance and whether the delay is caused by Force Majeure. The City shall work to mitigate any potential delays or claims as a result of any such potential or actual failure to reach said milestones. If a City delay that would otherwise trigger RTD's step-in rights under Section 9.2 or require the payment by the City of liquidated damages under Section 9.3 is caused by Force Majeure, RTD shall provide a day-for-day extension of agreed milestone dates or durations, provided that the City (a) makes best efforts to mitigate such Force Majeure and (b) continues to diligently perform its obligations under this IGA in an attempt to meet each milestone date required by Exhibit H.

RTD Step-In Rights. Subject to Section 9.1, if the City fails to meet any of the milestone dates or durations identified in Exhibit H and RTD determines that the City will thereafter be unable to complete the Parking Facility, the Interim Bus Facilities and/or Permanent Bus Facilities (excluding the Bus Facilities Transit Amenities), the North Plaza and/or the Associated Infrastructure for which the City is responsible by the later of the applicable completion date identified in Exhibit H or March 31, 2016, RTD will be entitled to carry out, or arrange to have carried out, the work necessary either to implement the Base Plan or to complete the City Project (in RTD's sole discretion), including acceleration and delay costs (each as applicable), at the cost and expense of the City. In such event, RTD shall notify the City that it intends to exercise its right under this Section 9.2 and shall provide the City with 60 days to cure or provide a plan to cure the breach or breaches identified in the RTD step-in notice. If after the 60-day cure period has elapsed, the City shall have failed to cure or provide a plan that, in RTD's sole discretion, is adequate to cure, RTD shall exercise its step-in rights and shall thereafter have no obligation to make payments toward the RTD Funding for work performed after the date of the final step-in notice. The City shall, to the extent it has not already done so, immediately grant to RTD the RTD Easement and any other temporary construction easements necessary for RTD to complete the Base Plan or the City Project on the Station Property. RTD shall be entitled to draw and retain the full amount of the City's payment and performance bond as full or partial payment therefor. The right of RTD to retain the unpaid balance of the RTD Funding and draw upon the payment and performance bond is not intended to constitute a penalty, but is intended to be, and shall constitute, liquidated damages to compensate RTD for the cost of procuring and paying for the work and for other costs incurred by RTD in reliance upon the City's agreement to enter into the transactions contemplated hereby. The Parties acknowledge that it is difficult to ascertain the amount of actual damages that would be incurred by RTD in such circumstances, and that such liquidated damages are a reasonable estimate of the presumed actual damages that would be incurred by RTD. RTD agrees that if it exercises it step-in rights under this Section 9.2, that the City shall have no obligation to pay liquidated damages under Section 9.3.

#### 9.3 Liquidated Damages.

- a. Recognizing that time is of the essence in completing the City Project, that completion of certain elements of the City Project are necessary for commencement of revenue service of the NWES, and that in the event of failure to complete those elements of the City Project it would be difficult to determine the exact amount of the loss suffered by RTD due to the City's failure to complete such work, if:
  - i. the City shall fail to obtain final inspection and acceptance by RTD, the Concessionaire and BNSF, as applicable, of the Retaining Wall by the Retaining Wall Completion Date and such failure, despite the exercise of best efforts on the part of the Concessionaire to minimize and mitigate the effects of such failure in accordance with the Concession Agreement, prevents the Concessionaire from commencing revenue

service to the Station on March 31, 2016, subject to Section 4.1b of this IGA; or

- ii. the City shall fail to acquire the North Plaza Property and provide access thereto to the Concessionaire by April 15, 2013 and such failure, despite the exercise of best efforts on the part of the Concessionaire to minimize and mitigate the effects of such failure in accordance with the Concession Agreement, prevents the Concessionaire from commencing revenue service to the Station on March 31, 2016; or
- iii. the City shall fail to obtain final inspection and acceptance by RTD of all pedestrian connections between the Pedestrian Underpass and adjacent public rights of way that are necessary for RTD patrons to reach the Pedestrian Underpass on or before the later of March 31, 2016 and the date that the Concessionaire is certified and ready to commence revenue service to the Station and RTD, as a result of the City's failure, directs DTP to postpone commencement of revenue service to the Station,

the City shall pay to RTD as liquidated damages and not as penalty an amount for each and every day of delay calculated by reference to the amount of revenue service payments due and payable to the Concessionaire for delivery of such service, to wit, an amount equal to \$8,965.00 per day; provided further that, other than as provided for in this IGA, any failure to perform will not be considered excusable.

- b. The obligations of the City under this Section 9.3 are not intended to constitute a penalty, but are intended to be, and shall constitute, liquidated damages to compensate RTD for the cost of delay in completion of the City Project incurred by RTD in reliance upon the City's agreement to perform such work in accordance with the terms herein.
  - 9.4 The City shall assign to RTD liquidated damages that the City contractually requires the City Contractors to pay to the City on terms and conditions similar to the liquidated damage obligations to which the City is obligated under this Section 9 (*Delays; Liquidated Damages*).
  - 9.5 RTD reserves the right to deduct liquidated damages from amounts due the City under this IGA or, at RTD's option, to collect liquidated damages directly from the City.
  - 9.6 Nothing in this Section 9 (*Delays; Liquidated Damages*) shall be interpreted as limiting, in any way, RTD's right to proceed against the City for actual losses incurred by RTD due to the City's failure to perform any obligations identified in this IGA that are not governed by Section 9.3.
  - 10. NOTICES. The Parties shall, whenever feasible, utilize Aconex for correspondence and exchange of documentation related to this IGA. Communications required by this IGA

shall also be effective if made in writing, via U.S. First Class Post, e-mail or facsimile, to the following individuals (or their delegates), who shall be the project liaisons for their respective organizations:

To the City:

City of Westminster

City Engineer

4800 West 92<sup>nd</sup> Avenue Westminster, CO 80031

Copies to:

City of Westminster Deputy City Manager 4800 West 92<sup>nd</sup> Avenue Westminster, CO 80031

City of Westminster

Director of Community Development

4800 West 92<sup>nd</sup> Avenue Westminster, CO 80031

To RTD:

**Greg Straight** 

Eagle Project Design/Build Manager

1670 Broadway, Suite 2700 Denver, Colorado 80202 Phone: 303-299-6906 Fax: 303-831-9249

e-mail: Greg.Straight@rtd-fastracks.com

Project liaisons may be changed or additions made at the discretion of each Party by written notice to the other Party.

- 11. DISPUTES. Disputes shall be initially resolved between the project liaisons. If the project liaisons are unable to resolve the dispute, they shall document the basis for the dispute, either independently or collectively, and forward such information to their senior management in accordance with the following escalation priorities: (i) Eagle Project Director and the City's Director of Community Development, (ii) RTD's Assistant General Manager for Capital Programs and the City's Deputy City Manager, and (iii) RTD's General Manager and Westminster's City Manager. Prior to the filing of any legal action in Adams County District Court, the Parties shall attempt to resolve the dispute through non-binding mediation before an objective third party to be selected by mutual agreement of the Parties.
- 12. APPROVAL BY CITY COUNCIL. This IGA is expressly subject to, and shall not be or become effective or binding on the City or RTD until approved by the Westminster City Council (City Council).

- 13. APPROPRIATION BY CITY COUNCIL AND THE BOARD. This IGA does not commit any present funding by the City for the City Project or by RTD for operations and maintenance costs. Implementation of this IGA implies future financial commitments by both Parties subject to approval by the Board and the City Council and subject to each entity's legally required budgeting, authorization, and appropriation process. Any and all obligations of the City and RTD under and pursuant to this IGA which require funding are subject to prior annual appropriations of funds expressly made by the City Council and the Board, respectively, for the purposes of this IGA. Nothing herein shall be construed by either Party as a multiple fiscal year obligation as described by Article X, Section 20 of the Colorado Constitution.
- 14. LIABILITY. As between the Parties, and without either the City or RTD waiving any of the rights and protections provided under the Colorado Governmental Immunity Act, sections 24-10-101 to 120, C.R.S., each Party hereto shall be responsible for its own negligence and that of its agents and employees in the performance of this IGA. If either Party is given notice of claim or suit against or involving the other arising from the implementation of this IGA or the design or construction of the NWES, it agrees to give the other Party prompt written notice of such claim or suit. Nothing in this IGA shall be deemed or construed as a waiver by either Party of its rights and protections under the Colorado Governmental Immunity Act, as amended.

#### 15. INDEMNIFICATION.

# 15.1 Indemnification by the City Contractors.

- To the fullest extent permitted by law, the City shall contractually require the City's construction contractor(s) to indemnify, defend and hold the City, including its agents and employees, RTD, including its directors, employees, the RTD Contractors and each of their agents and employees, (collectively, the Indemnitees) harmless from and against all claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from the performance of the work described in this IGA, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the work itself) including the loss of use resulting therefrom, but only to the extent caused by the negligent act or omission of, or breach of contract by, the indemnifying City contractor, any of its subcontractors or sub-subcontractors, suppliers of equipment or materials, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this Section 15.1a.
- b. In any and all claims against the Indemnitees, the indemnification obligation under Section 15.1a shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the indemnifying City contractor or

its subcontractors, sub-subcontractors, or suppliers of equipment or materials under the workers' compensation act, disability benefit acts or other employee benefit acts.

15.2 The Contractor's indemnification hereunder shall apply without regard to whether acts or omissions of one or more of the Indemnified Parties hereunder would otherwise have made them jointly or derivatively negligent or liable for such damage or injury, excepting only that the indemnifying City contractor shall not be obligated to so protect, defend, indemnify, and save harmless if such damage or injury is due to the sole negligence of one or more of the Indemnitees.

# 15.3 By RTD's Contractors.

- a. With respect to Concessionaire activities undertaken in connection with City utility relocations, the City shall be indemnified in accordance with Article 22 (Indemnification) of the URA.
- b. With respect to Concessionaire activities undertaken in connection with the implementation of the NWES within City limits, RTD shall require the Concessionaire to indemnify, save, and hold harmless the City, its directors, employees, the City Contractors, and agents against any and all claims, damages, liability and court awards including costs, expenses, and attorney fees incurred as a result of any act or omission by the Concessionaire, or its employees, agents, subcontractors, or assignees, and arising out of the terms of this IGA to the same extent and limits to which the Concessionaire indemnifies RTD; provided, the Concessionaire's indemnification obligations shall not extend to damage to City property in connection with the Concessionaire's snow removal activities where such damage can be attributed to normal wear-and-tear or is caused in whole or in part by the acts or omissions of the City or its contractors in installing, maintaining, and/or replacing the City property.
- c. RTD shall require any other RTD Contractors that perform NWES construction within City limits to indemnify, save, and hold harmless the City, its directors, employees, the City Contractors, and agents against any and all claims, damages, liability and court awards including costs, expenses, and attorney fees incurred as a result of any act or omission by the Concessionaire, or its employees, agents, subcontractors, or assignees, and arising out of the terms of this IGA to the same extent and limits to which the relevant RTD Contractor indemnifies RTD.

#### 16. INSURANCE.

16.1 RTD shall obtain and maintain an Owner Controlled Insurance Program (OCIP) (where RTD is *Owner*) for the construction phase of the NWES. The OCIP provides coverage for RTD, the Concessionaire and certain of its subcontractors for: General Liability with limits of liability of no less than \$2,000,000 per occurrence and aggregate; Workers Compensation as required by statute; Employers Liability; and an excess or Umbrella policy. RTD shall also procure coverage for Builder's Risk, Pollution Liability and, if necessary, Railroad Protective Liability, each with limits of liability not less than

\$1,000,000 per occurrence and aggregate. The City, its officers and employees shall be named an additional insured on the OCIP General Liability policy to cover the RTD Contractors whenever present upon property owned or controlled by the City. OCIP insurance coverage shall satisfy any insurances required under the Sanitary Sewer or Staging Areas temporary construction easements. RTD shall provide certificates of insurance to the City prior to commencement of construction on NWES within City limits.

#### 16.2 City Insurance.

- a. The City shall maintain (and/or require any City Contractors performing construction activities hereunder to maintain): (a) Commercial General Liability (Bodily Injury and Property Damage) insurance with limits of liability of not less than \$1,000,000 per occurrence and aggregate, including Product and Completed Operations Liability Insurance (or the equivalent, if in a policy form reasonably acceptable to RTD); (b) automobile liability insurance covering owned, non-owned and hired automobiles in an amount not less than \$1,000,000; and (c) Workers' Compensation insurance as required by Law. The City shall cause RTD, its governing body, and its respective officers, employees and authorized agents to be named as additional insured on the general liability insurance.
- **b.** The City shall also maintain (and/or cause any City Contractors performing design activities to maintain) professional liability coverage for design professionals in a form reasonably acceptable to RTD and with limits of liability not less than \$1,000,000 per occurrence and aggregate.
- c. Where the City or the City Contractors are required to obtain insurance under (a) and (b) of Section 16.2 of this IGA, Owner shall cause a certificate (or certificates) evidencing the insurance required to be delivered to RTD as a condition precedent to commencement of work on the City Project by the City and by every party required to provide such insurance, and shall cause such insurance to be maintained in full force and effect until the City Project is completed. Each certificate shall be endorsed to provide RTD with 60 days' prior written notice of cancellation of the insurance coverage relating thereto. If requested by RTD from time to time, the City shall provide RTD with verification by a properly qualified representative of the insurer that the City's and/or the City's Contractors' insurance complies with this paragraph and shall cause all other parties required to provide insurance pursuant to this paragraph to do the same. All City Contractors shall be required to have commercial insurance from a provider with a Best's A- rating.
- d. Without in any way limiting any applicable indemnification under Article 16, the City shall have the right to comply with and satisfy any or all of its insurance obligations under this IGA in lieu of obtaining the applicable insurance policy(ies) by notifying RTD of the City's election to be self-insured as to the applicable insurance coverage. The same coverages and limitations prescribed by Section 16.2 shall apply. If

requested by RTD at any time, the City shall provide RTD with a letter of such self-insurance in a form reasonably acceptable to RTD.

#### 17. MISCELLANEOUS.

NWES - Westminster Station IGA

- 17.1 Merger. This IGA represents the entire agreement between the Parties with respect to the subject matter hereof and all prior agreements, understandings or negotiations with respect to the subject matter of this IGA shall be deemed merged herein. No representations, warranties, promises or agreements, express or implied, shall exist between the Parties, except as stated herein.
- 17.2 Amendment. No amendment to this IGA shall be made or deemed to have been made unless in writing duly executed and delivered by the Party to be bound thereby.
- 17.3 Governing Law. This IGA shall be interpreted and enforced according to the Laws of the State of Colorado, the ordinances of the City, the applicable provisions of federal Law, and the applicable rules and regulations promulgated under any of them. Venue for any action hereunder shall be in Adams County District Court, Brighton, Colorado.
- 17.4 Term and Termination. This IGA shall commence on the Effective Date and shall remain in effect until terminated (a) in writing by the Parties, (b) by court order, or (c) automatically on December 31, 2044. All provisions of this IGA that provide rights or create responsibilities for the Parties after termination shall survive termination of this IGA.
- 17.5 Authority. The Parties represent that each has taken all actions that are necessary or that are required by its procedures, bylaws, or applicable Law to legally authorize the undersigned signatories to execute this IGA on behalf of the Parties.
- 17.6 Severability. To the extent that this IGA may be executed and performance of the obligations of the Parties may be accomplished within the intent of the IGA, the terms of the IGA are severable, and should any term or provision hereof be declared invalid or become inoperative for any reason, such invalidity or failure shall not affect the validity of any other terms or provision hereof.
- 17.7 Waiver. The waiver of any breach of a term hereof shall not be construed as a waiver of any other term, or the same term upon a subsequent breach.
- 17.8 No Third Party Beneficiaries. It is expressly understood and agreed that enforcement of the terms and conditions of this IGA, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties hereto, and nothing contained in this IGA shall give or allow any such claim or right of action by any other or third person under this IGA. It is the express intention of the Parties to this IGA that any person or entity other than the Parties receiving services or benefits under this IGA be deemed an incidental beneficiary only.

- 17.9 Changes in Law. This IGA is subject to such modifications as may be required by changes in city, state or federal Law, or their implementing regulations. Any such required modification shall automatically be incorporated into and be part of this IGA on the effective date of such change as if fully set forth herein.
- **17.10 Independent Contractors.** The Parties hereto are independent contractors and not partners or joint venturers of one another.
- 17.11 Charges and Penalties. The City shall not pay or be liable for any claimed interest, late charges, fees, or penalties of any nature, except as required by this IGA.
- 17.12 Paragraph Headings. The captions and headings set forth in this IGA are for convenience of reference only and shall not be construed so as to define or limit its terms and provisions.
- 17.13 Counterparts. This IGA may be executed in counterparts. Signatures on separate originals shall constitute and be of the same effect as signatures on the same original. Electronic and faxed signatures shall constitute original signatures.

(signature page to follow)

IN WITNESS WHEREOF, the City and RTD have executed, through their respective lawfully empowered representatives, this IGA as of the day and year above written.

ATTEST:

CITY OF WESTMINSTER

Ву: 🚄

City Clerk - AFPATY

L Brent McFa

City Manager, City of Westminster

APPROVED AS TO LEGAL FORM FOR WESTMINSTER:

Bv:

Martin R. McCullough

City Attorney

APPROVED AS TO LEGAL FORM FOR RTD:

Dy: \_\_\_\_\_

Jenny Ø. Barket

Associate General Counsel

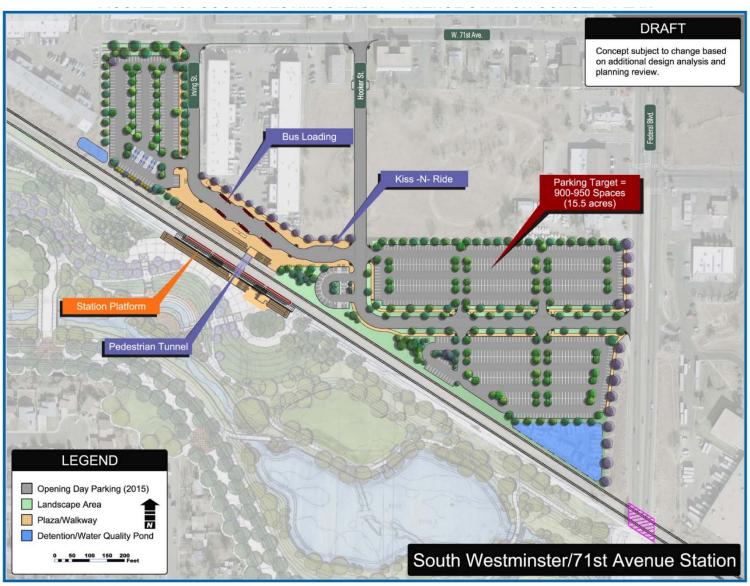
REGIONAL TRANSPORTATION DISTRICT

Phillip A. Washington

General Manager



### ATTACHMENT C

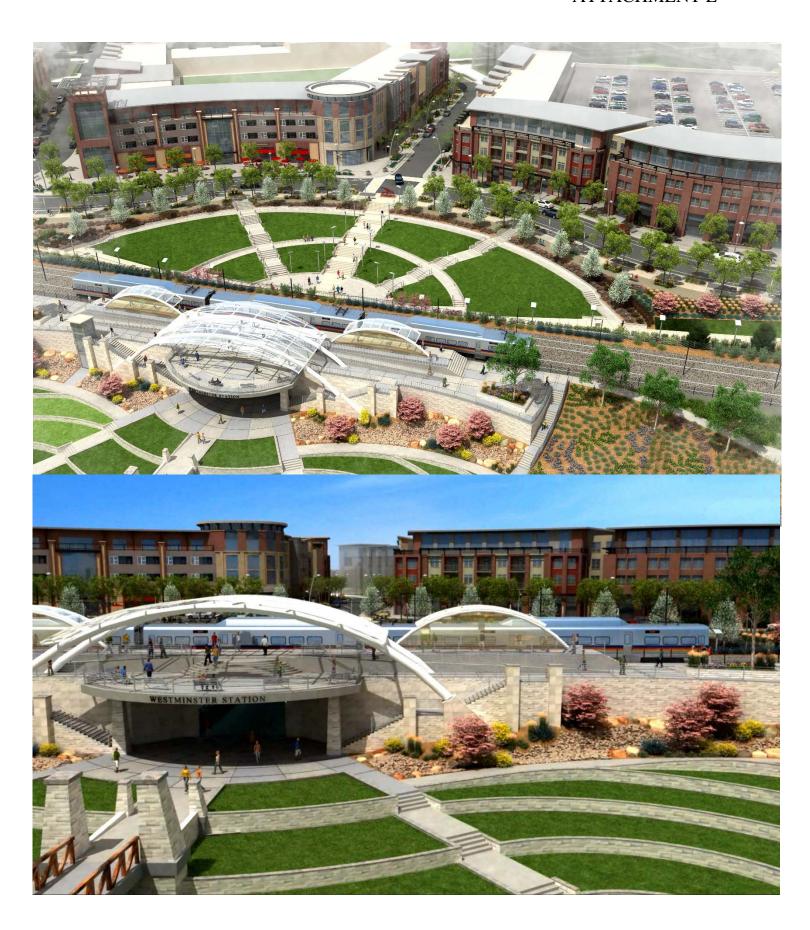


Source: NWR Corridor Project Team, 2009.

### ATTACHMENT D



### ATTACHMENT E











Above, existing views within the site, including, from the top, the view looking south down Hooker Street, development along 72nd Avenue, and industrial and commercial developments in the district. To the right, the view from above shows the extensive open space area that will be located just south of the district.

#### 3.2 WESTMINSTER STATION FOCUS AREA

The Westminster Station Focus Area is strategically located in the northwest portion of the greater Denver metro area, just a half-mile south of the US 36 and Federal Boulevard interchange. The 135-acre focus area is anchored by the future RTD FasTracks commuter rail station (Westminster Station), which will provide impetus for transit-supportive mixed-use development within the focus area when it opens in 2016. The 37.5-acre Little Dry Creek Park and Open Space is planned for the southern portion of the focus area, providing a key amenity for the surrounding South Westminster community. The park will also provide connectivity to the regional trail network via Little Dry Creek Trail, which is part of the planned Refuge to Refuge Trail connecting the Rocky Mountain Arsenal and Rocky Flats National Wildlife refuges.



Westminster Station is envisioned as a vibrant district that will act as a node of energy and activity around the station (Figure 3-3). The focus area will comprise a mix of higher intensity retail, office and residential development with an emphasis on active ground floor uses along key connections to the station. A walkable, pedestrian-oriented public realm and appropriately-sized street grid is envisioned to complement this higher intensity of development. Connections to surrounding streets and development, access and circulation by multiple modes, and an attractive, varied public realm are all emphasized. Planning for the focus area is underway, and has included an initial concept approved by City Council in 2011, public outreach in 2012 and a cohesive station area plan that is anticipated to be complete in 2014.



Figure 3-3: Westminster Station Focus Area Illustrative Concept







Above, an illustrative view of the station looking south into the planned Little Dry Creek Park and Open Space. Transit riders will need to cross south through the tunnel in order to access the train ticketing and platform. Below, an illustrative view of the north transit plaza that will become a community gathering and event space.





Above, an illustrative view looking east of the north transit plaza and development along Westminster Station Drive, showing the scale and orientation of potential new development. Below, an illustrative view showing conceptual development facing onto the north plaza and along Westminster Station Drive and Hooker Street.



Access to both rail and bus transit will be an important component of the Station Area's success.

## GOALS

- **F-G-3** Establish a vibrant, mixed-use district that acts as a neighborhood and community destination.
- **F-G-4** Provide a multimodal circulation network that prioritizes access to transit and connectivity throughout the focus area.
- **F-G-5** Create a well-defined, engaging public realm.

#### POLICIES

- **F-P-10** Foster a mix of retail, office and residential uses within the station area, with the highest intensity of use located adjacent to the station.
- F-P-11 Ensure development is designed to foster an active ground floor pedestrian environment, particularly along key connections to the station.
- **F-P-12** Provide a range of public spaces, parks and plazas to serve the district and foster community gathering and events.
- **F-P-13** Integrate the station into the design and function of the public realm with a station plaza and event space.
- **F-P-14** Design the station and platform elements to create a distinctive landmark within the Little Dry Creek Park and Westminster Station Area.
- **F-P-15** Provide safe and comfortable connections to the station and to the Little Dry Creek Park.
- **F-P-16** Improve internal circulation with a connected street grid. Emphasize connectivity to surrounding streets where possible.
- F-P-17 Emphasize access to the transit station for all modes of travel. Provide adequate parking facilities for vehicles and bicyclists and ensure pedestrian crossings are safe and well-defined.
- **F-P-18** Establish clear gateways into the site off of Federal Boulevard and 72nd Avenue designed to attract users to the site and create a unique identity.
- **F-P-19** Use streetscape design, public art and wayfinding elements to create a distinct identity for the area.



# **Community Outreach Summary**

April 26, 2012



Public outreach for the Westminster Station Transit Oriented Development (TOD) Area Specific Plan is comprised of four components: stakeholder meetings with business owners, property owners and developers; neighborhood-wide open houses; focused neighborhood and organization briefings; and a project website, www.westminsterTOD.com. Outreach for the plan began in March 2012 with two stakeholder meetings, a community open house, neighborhood organization briefing and an updated project website. This summary provides an overview of comments and concerns raised at each meeting and event.

### **Stakeholder Meetings**

Two stakeholder meetings were held on March 13, 2012. The meetings included over 25 stakeholders, divided into two groups: business and property owners and development and construction industry representatives.

#### **Business and Property Owners**

A meeting with 17 business and property owners in and directly adjacent to the TOD Planning Area was held on March 13, 2012. The meeting provided a forum for participants to comment on any opportunities or challenges they observed regarding information presented for the TOD Area plan. City staff presented the key plan concepts for the TOD Area, including the concept plan, land uses and station and park design. Overall, participants concurred that investment in the area is needed and that the train station and resulting development would enhance their property values. Key challenges that were expressed during the meeting included overall development potential in the TOD Area, impacts to existing businesses and properties with implementation of the plan, and station-related impacts. In some cases, specific questions were asked of staff regarding plan implementation and impacts, to which staff will follow up in response.

Concerns for development potential and success were focused on the overall health of the real estate market and how initial development, particularly retail, would fare during the first few years. Several people encouraged the City to provide development incentives and felt that the drainage master plan was a good start.

Issues regarding implementation of the plan were focused on impacts to property values, taxation, and ability to refinance. Several property owners were concerned that implementation of the TOD Plan zoning could raise property assessment value and consequently, property taxes. Others felt that having the plan show a park or street across their property would be detrimental to property values and the potential for resale or refinancing. Questions regarding implementation also included whether businesses would be able to make improvements and whether property owners would need to comply with new guidelines and standards.

Finally, a few concerns were expressed regarding Station operation and infrastructure. Several stakeholders voiced concern regarding the phasing and impacts of infrastructure improvements in the area. As these improvements would be implemented, there could be significant impact to physical and perceived access to existing uses. Property owners wanted to be well-informed and advised of these types of improvements. An additional issue regarding station operation was that of parking—the Goat Hill residential neighborhood directly to the south of the Little Dry Creek Park and Westminster Station could be significantly impacted by commuters parking within the neighborhood in order to avoid potential parking fees and traffic associated with the City's planned parking structure.

While many concerns were brought up during the meeting, most stakeholders felt that the potential gain from the planning and new development in the TOD Area would be of benefit to them. Several stakeholders requested "how-to" information regarding sale, redevelopment and improvements of their properties. City staff agreed that this would be a helpful tool to add into the project website.

#### **Developer and Construction Industry Representatives**

A meeting with 10 development and construction industry representatives was held on March 13, 2012. Similar to the first stakeholder meeting, City staff presented the key plan concepts for the TOD Area, including the concept plan, land uses and station and park design. Stakeholders expressed interest in the development potential within the Station Area, but also posed several challenges. Stakeholders felt that key opportunities presented in the plan include the area's urban renewal designation, shared use of the parking structure and the impetus gained by new redevelopment of existing older affordable housing proposed by the Adams County Housing Authority.

One of the primary challenges in the area would be that of land assembly, as many parcels in the TOD Area are smaller. Stakeholders felt that the City needs to be proactive in assembling property and making initial infrastructure improvements to incentivize development. Stakeholders also expressed the need to "clean up" the image of the area along Federal Boulevard in order to attract new development interest. Additional community incentives would include a central community space and nearby recreation and gym space.

### **Open House**

An open house for the Westminster Station TOD Area Specific Plan was held on the evening of March 14, 2012. Approximately 150 people attended the event. Open house stations included Project Objectives, Land Use, Urban Design, Station & Circulation and Parks & Open Space. (Materials from each station are included in the appendix of this document.) City staff members were present at each station to walk community members through the materials and to answer questions about the project and concepts presented.





Overall, community members were very optimistic and expressed support for a mixed-use transit-oriented district surrounding the future Westminster Station. Many felt that improvement to the area and creation of a new mixed-use community would be a great benefit for the South Westminster area. New parks and community gathering spaces, public events and cultural facilities were desired by many. Opportunities for improved shopping in the area were also cited as highly desirable for current residents in the area.

Specific questions and concerns expressed by community members included the phasing and implementation of the plan, as well as station logistics and accessibility. Many community members wanted to understand how the area would transition over time—what would the area look like in five, ten or fifteen years? Many wanted to know if there would be an impact to existing residences and businesses as new development occurred—both during and after construction. Station and roadway construction was also a key concern for many with respect to access to residences and businesses. General concern was also expressed regarding increased traffic resulting from the higher densities planned for the area and the destination nature of the proposed station.

Specific issues regarding the station were focused on logistics and pedestrian accessibility. Some felt that the garage was too far from the station platform, particularly for the elderly. Others voiced concern for lighting and safety for accessing and using the station during evening hours. Additional questions from community members included whether there would be permanent trail access from the Federal Boulevard bridge to the Little Dry Creek trail and station, and whether the planned parking garage would charge a fee for parking.

### **Neighborhood Briefing**

On March 24, 2012, City staff presented plan concepts to the Progressive HOA of South Westminster. Over 30 people were in attendance including State Representative Cherilyn Peniston and Westminster City Councilmember Mark Kaiser. Overall, association members were in support of the concepts proposed by the city, including the mix of land uses, urban design and station and park designs. Questions and concerns raised by the group were primarily focused on successful implementation of the plan. Members wanted to see an attractive, high quality destination with viable, active development around the station. Key questions that were raised included whether existing businesses and residences would be subject to eminent domain and how the City would ensure that new uses would be viable in the first phases of development. Additional issues brought up included whether new residential development would impact existing schools and whether the project would have a community gathering space for events.

# Appendix Open House Materials

# **Project Objectives**

### **Opening Day Success**

Westminster Station will be easy to access both visually and physically by foot, bus, car, or bicycle on opening day in 2016.

## **Improved Circulation and Access**

The street network throughout the Station Area will build upon the existing street grid to provide new connections and improved access for cars, pedestrians, and bicyclists.

### **Effective and Efficient Storm Water Management**

A cohesive storm water management framework will be established for the entire Station Area, allowing greater flexibility for development on individual sites.

### **Dense, Walkable Environment**

Higher density uses, buildings that edge the street with active uses, and enhanced street and landscape design will foster pedestrian activity and shape a vibrant public realm.

## **Connected Network of Open Spaces**

A range of open space opportunities will be provided to enhance livability in the Station Area, all of which will connect to both regional and local open space trails and pedestrian connections.

### **Vibrant Mix of Uses**

Future land uses will accommodate a broad mix of uses that will invigorate the Station Area; these will include retail, office, and residential uses as well as opportunities for small businesses and creative industries.

# **Project Objectives**

### **Sustainable Built Environment**

Sustainable land use, urban design, and infrastructure will provide a framework for new development. Land uses will maximize access to transit and increase ridership with higher densities and adjacencies of uses. Urban and landscape design will foster walkability, increase livability, and ensure development is sensitive to the environmental context of the Station Area. Finally, improved infrastructure will increase efficiency in water flow and management throughout the site.

### **Growth and Enhancement of Opportunities**

The City of Westminster will work with existing property owners and businesses to achieve a phased approach to redevelopment and to keep and grow businesses with a desire to be a part of the transit-oriented vision of the Station Area.

### **Successful Implementation**

Current planning, infrastructure investments, and the opening of the station will create the first impetus for change. Residents, business owners, and visitors will create demand for new uses and will fuel new development.

# **Land Use**

# **Existing Planning Context**



# **Land Use**

### **High Density Residential**

Intended for a mix of housing types, ranging from as low as 16 dwelling units per dwelling acre for townhomes to as much as 65 dwelling units per acre for multi-family condominium development. Higher densities will be located closer to the station to maximize ridership and activity in pedestrian-oriented areas.







### **Mixed Use Center**

Encourages a vertical mix of residential, retail, office, and hotel uses. Retail stores, restaurants, and other active uses are located at the ground floor, with residential, office, and/or hotel uses located above. Higher intensities will be located closer to the station to maximize transit ridership.









### **Retail/Commercial Mixed Use**

Encourages a synergistic mix of office, retail, and other commercial uses. The use mix may be vertical or horizontal. Residential uses are permitted when a minimum amount of commercial development is provided.









# **Land Use**

### **Creative/Flex Industry**

Uses that encourage a wide variety of creative, small business enterprises, including live/work units with personal services, artist studios, and consulting space, as well as flexible storefronts for a range of soft industrial uses.







### **Pedestrian-Oriented Ground Floor Retail**

Active uses at the ground floor that may include retail stores, restaurants, personal services like spas and salons, galleries, and entertainment--all of which engage the pedestrian through engaging storefront displays and/or occupation of the public realm (sidewalk).







### **Public/Institutional**

Uses that serve a public purpose: including the transit station and plaza, bus depot, and adjacent storm water detention area.

### **Parks and Open Space**

Park land within the Station Area: open spaces are intended for neighborhood parks and recreational facilities that serve the outdoor recreational needs of the community.

# **Urban Design**

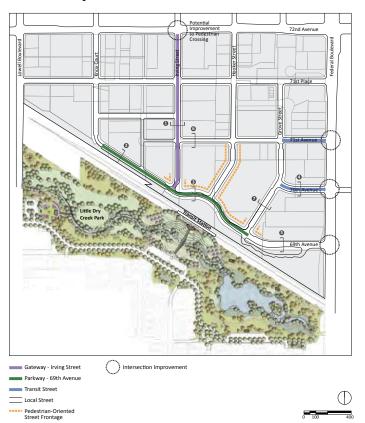
# **Draft Illustrated Development Concept**



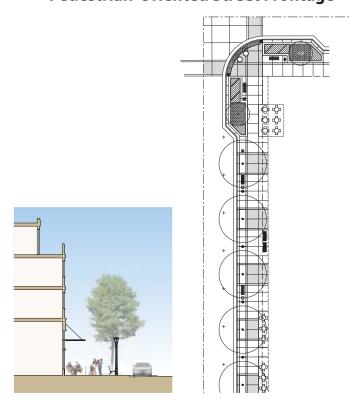
# **Urban Design**

## **Draft Streetscape Concepts**

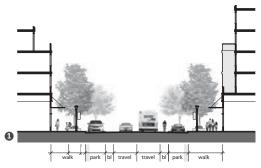
### **Streetscape Framework**



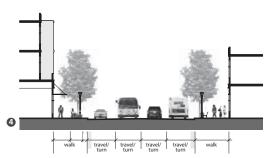
### Pedestrian-Oriented Street Frontage



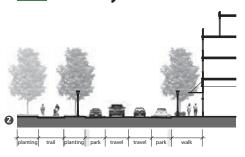




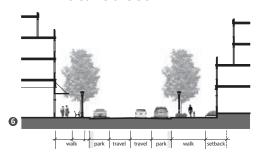




### Parkway - 69th Avenue



**Local Street** 



# Parks & Open Space

## **Open Space in and around the TOD Station Area**

- Open spaces within the Station Area will provide a variety of passive and active recreation opportunities, from small pocket parks and playgrounds to large community-wide open spaces.
- Approximately 5 acres of park, plaza, and open space with trails is planned for the Station Area north of the rail corridor. These parks will offer:
  - gathering spaces
  - seating and eating areas
  - playgrounds
  - shaded and protected areas for passive use
  - lawns and trails for active use
- Little Dry Creek Park will occupy approximately 40 acres to the south of the rail corridor.
- 14.7 acres of park space is located within a ten-minute walk of the Station Area.





The 6-acre Irving Street Park and Library facility is just a five-minute walk from the Station Area.

### **Park Character Images**

















# Parks & Open Space

**Little Dry Creek Park and Drainage Improvements** 



### **Fact Sheet:**

**Agencies** 

**Description** 40-acre creekfront park and

drainage improvement project

**Amenities** Fishing pond, amphitheater, regional

trail, playground, xeric demonstration garden environmental education and

park pavilions

**Funding** Urban Drainage and Flood Control

District

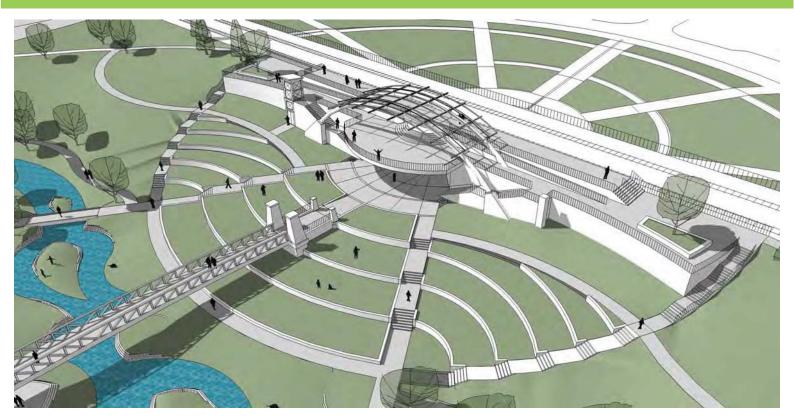
City of Westminster Adams County







# **Westminster Station**



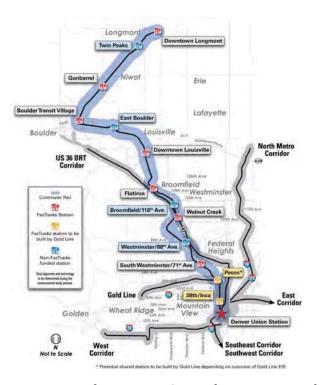






# **Station & Circulation**

### FasTracks Northwest Rail Corridor & Westminster Station



- Westminster Station will be operational in 2016
- An interim station plaza and facility will be completed by opening day
- Station components include:
  - Commuter rail platform;
  - Transit Plaza;
  - 1,050-car parking garage;
  - RTD bus drop-off area; and
  - Kiss-and-ride parking spaces
- Completion of the station and access roads will be in concert with new development

# **Westminster Station Interim Concept**



# **Station & Circulation**

### **Westminster Station**







# **Westminster Station Transit Plaza Concept**



# **Station & Circulation**

# **Proposed Circulation Network**





### **Staff Report**

# Information Only Staff Report February 3, 2014



SUBJECT: Energy Performance Contract Phase III Preliminary TEA Conclusions

PREPARED BY: Thomas Ochtera, Energy and Facilities Project Coordinator

#### **Summary Statement**

This report is for City Council information only and requires no action by City Council.

On January 2, 2013, City Staff released a Request for Proposal (RFP) to select a vendor for a Phase III Technical Energy Audit (TEA) and possible Energy Performance Contract (EPC). The TEA included three sections: General Fund, Utility Fund, and Solar Power Purchase Agreement. This information only staff report summarizes the conclusions from that study.

### **Background Information**

In 2007 and again in 2009, City Council authorized Energy Performance Contracts (EPCs) with Siemens Industries, Inc. These EPCs resulted in significant energy and maintenance cost savings in facilities and parks across the City. The two previous phases of performance contracting were successfully completed in 2007 and 2011 respectively. At this time, Phase I is continuing to generate energy savings calculated to be approximately \$120,000 per year. Phase II is in the Measurement and Verification process that follows the completion of the work to insure that the energy savings guarantee is being met. This will continue for one more year. The Phase II contract is estimated to be saving \$292,127 per year. Actual cost savings may vary year to year based on weather, changes in use, and rate schedules.

In January 2013, City staff released an RFP to select a new Energy Services Company (ESCo) to provide the city with a Phase III Energy Performance Contract. The first portion of the EPC process is to conduct a Technical Energy Audit on facilities to determine what energy conservation measures may result in energy and maintenance cost savings if implemented in an Energy Performance Contract.

The Technical Energy Audit (TEA) itself is split into two phases: Preliminary TEA and Final TEA. This was done to allow the greatest number of measures to be reviewed for their feasibility, and then refined down to complete the audit only on the projects that are expected to pay for themselves through savings before the end of the useful life of the equipment being replaced. It is important to note that costs for the TEA, including engineering and design, are folded into the financing for those projects if a Performance Contract is implemented. The expectation was that these projects would result in energy and maintenance cost savings that exceeds annual debt service to finance the implemented projects.

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#### **General Fund**

The General Fund preliminary TEA concluded that there were energy savings opportunities in the General Fund facilities. There were many Energy Conservation Measures identified in several buildings, but in many cases, the equipment or facility were not suitable for implementation based on the age of the equipment, cost, or other factors. At the end of the preliminary phase of the audit, thirty-four projects in fourteen buildings were identified, but these projects were determined to be expensive to implement and yielded relatively little savings. For those facilities, the aggregate savings was estimated to be \$82,430 per year, with an implementation cost of \$1,916,644. A significant portion of the implementation cost includes fees and mark-ups on the base construction cost from the Performance Contractor. These fees and mark ups were diligently negotiated, but in the end, staff was not able to reach agreement that would yield a payback period within the expected life of the equipment. The results of the audit, including costs and savings estimates, are beneficial to the City. They will be used to inform the planning and Capital Improvement Project planning process in the years to come.

#### **Utility Fund**

The Utility Fund preliminary TEA investigated energy savings opportunities at the four water and wastewater treatment plants as well as the Wandering View Pump Station. The investigation looked for energy savings opportunities in conjunction with operational challenges and regulatory changes that may need to be addressed. Again, several projects were identified, with various options within each of these projects. Several of these were already in the conceptual planning phase with in-house Utility Fund personnel and contracted engineers. At the end of the preliminary phase of the audit, nine potential projects were identified in two facilities, but these projects were also determined to be expensive to implement and yielded relatively little savings. For these facilities, the aggregate savings was estimated to be \$58,000 per year, with an implementation cost of \$4,464,000. A significant portion of the implementation costs related to the fees and mark ups associated with this type of performance contract. In the end, staff has opted to self-implement several projects through the CIP planning process over the next several years.

#### Solar Photovoltaic Opportunities TEA (Solar PV)

In general, because of the consistency and intensity of sunlight in Colorado, solar photovoltaic arrays make sense; but they don't make sense in every situation. There are physical constraints (site orientation, space availability, nearby energy consumption, shading, infrastructure, etc.) and financial constraints (cost of energy, cost of PV panels, utility incentives, tax incentives, financing, etc.). Determining whether or not Solar PV makes sense for the city at a particular location takes a good deal of site selection, engineering, cost estimating, and calculations of energy production. In order to determine where Solar PV makes the most sense for the city, a preliminary investigation was conducted. All potential city-owned sites across the city were investigated to determine which locations fit within the physical and financial constraints, and financing options were developed for the city to review and potentially implement.

Early in the investigation of potential sites, it became clear that there were three significant constraints in the development: available, unused land near a city-owned energy consuming facility; upfront costs; and the shrinking Xcel Solar Rewards program diminishing incentives. Some of these constraints could be overcome through a Power Purchase Agreement. A Power Purchase Agreement is a financing method whereby a solar developer leases property from an owner for a solar photovoltaic array, and the owner purchases electricity from the solar array. This greatly reduces the initial costs and allows the use of the federal Investment Tax Credit through privately held ownership, which further reduces the

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costs. A Power Purchase Agreement, as with all the financing methods, relies heavily on the Xcel Energy incentives to make them financially feasible. During the course of this investigation, all Xcel incentives were reserved and the incentive program closed. Without this incentive program the cost to install solar arrays is prohibitive, with significantly higher costs than purchasing traditional grid-tied electricity. There is currently no plan for Xcel Energy to revitalize the program. Staff does not recommend pursuing solar arrays utilizing this financing method.

#### Conclusion

The Preliminary TEA and Phase III Energy Performance Contracting has been determined to not be in the best interest of the City. However, the preliminary TEA yielded several significant ideas for ways in which the City's General Fund and Utility Funded facilities may save energy. These projects will continue to be pursued through self-implementation and through the course of typical CIP planning. Similarly, using a traditional Power Purchase Agreement to finance the installation and operation of a photovoltaic array directly does not make financial sense without the Xcel Energy incentives. However, there are other methods of financing, and other incentive programs that may make solar power a reasonable and practical alternative to the current fossil fuel-based electricity we currently buy off the grid.

Staff will continue to investigate these opportunities and will recommend proceeding with contracts when the financial gaps can be reduced. This furthers City Council's strategic goals to have Financially Sustainable City Government Providing Exceptional Services, Vibrant Neighborhoods in One Livable Community and a Beautiful and Environmentally Sensitive City.

Respectfully submitted,

J. Brent McFall City Manager