

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 dial 3  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us  
 www.sos.state.co.us



**RECEIVED**  
**12/4/2025**  
**City Clerk's Office**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital I, Article 45 of the Colorado Revised Statute (C.R.S.)

<b>Full Name of Committee/Person:</b>	Conservation Colorado Action Fund <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	[REDACTED]
<b>City, State &amp; Zip Code:</b>	[REDACTED]
<b>Committee Type:</b>	527 Political Committee
<b>Name and Address of Financial Institution</b>	Alpine Bank   1777 Wynkoop St Denver, CO 80202

**COMMITTEE ID NUMBER**

19991400367

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 11,617.75
2	Total Monetary Contributions (line 11)	\$ 20
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 11,637.75
4	Total Monetary Expenditures (line 19)	\$ 25
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 11,612.75

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dane Jordan

Registered Agent's Signature: *Dane Jordan* Date: 12/4/2025

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

**Full Name of Committee/Person:** Conservation Colorado Action Fund

**Current Reporting Period:** 10/16/25

**Through** 11/29/2025

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$11,617.75
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$20
8	<b>Loans Received</b> (From Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (From Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$20
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$20
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$25
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (From Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary (in-kind) Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$122.47
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$25
20	<b>Total Spending</b> (Line 18 + line 19)	\$147.47

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Conservation Colorado Action Fund

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 11/03/25	4. Name: <u>Colorado Secretary of State</u>
2. <u>Amount</u> \$ 25	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**From:** [Dane Jordan](#)  
**To:** [Behan, Kate](#)  
**Subject:** [EXTERNAL] Re: Final Filing Deadline December 4  
**Date:** Thursday, December 4, 2025 1:53:01 PM  
**Attachments:** [image001.png](#)

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**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Kate,

I had a question about the contributions and expenditure report due today for Conservation Colorado Action Fund, since the municipal elections are over we won't be having anymore activity in Westminster for the foreseeable future but since we are a statewide organization we will still have state activity. I was wondering if we needed to file a termination report with you since we did specifically register with Westminster so we aren't required to remember to file period zero reports. If we need to file a termination report, how should we handle our Statewide bank balance not being zero.

Cheers,



**DANE JORDAN** (He/Him)  
Finance Administrator  
(O) 303-333-7846  
[ConservationCo.org](http://ConservationCo.org)

On Wed, Nov 26, 2025 at 12:48 PM Behan, Kate <[REDACTED]> wrote:

Good Afternoon Registered Agents,

Happy Thanksgiving!

The final campaign finance report of contributions and expenditures is due Thursday, December 4. Completed reports may be submitted electronically to [REDACTED] or delivered in person to the City Clerk's office at City Hall, 4800 W 92<sup>nd</sup> Ave, between 8 am and 5 pm.

Here is the filing schedule for your reference:

Assignment	Report Due Date	Report Period
60 days before the Election	09-05-2025	10-28-2024 or 12-06-2024 through 08-31-2025
30 days before the	10-07-2025*	09-01-2025 through 09-30-2025

Election		
15 days before the Election	10-20-2025	10-01-2025 through 10-15-2025
30 days after the Election	12-04-2025	10-16-2025 through 11-29-2025

Thank you,

**Kate Behan** (she/her)

**Assistant City Clerk**

City of Westminster | City Clerk's Office  
[REDACTED] 303.658.2008  
4800 West 92nd Avenue, Westminster, CO 80031

