

Colorado Secretary of State  
 Elections Division  
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Space Below For Office Use Only

**RECEIVED**  
**11/29/25**  
**City Clerk's Office**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

|  |  |
|--|--|
| <b>Full Name of Committee/Person:</b>            | Sarah Nurmela for Westminster City Council<br>As Shown On Registration |
| <b>Address of Committee/Person:</b>              | [REDACTED]   |
| <b>City, State &amp; Zip Code:</b>               | [REDACTED]   |
| <b>Committee Type:</b>                           | Political Candidate  |
| <b>Name and Address of Financial Institution</b> | 1st Bank, 2155 W 136th Ave, Broomfield, CO 80023                       |

**COMMITTEE ID NUMBER**

[REDACTED]

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [REDACTED]  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** [10/16/2025] **Through** [11/29/2025]  
Date Date

**Declared Total Spending** (if applicable) [Art. XXVIII, Sec. 4(1)] \$6,968.00

|   |   | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$ 5,918.38                  |
| 2 | Total Monetary Contributions (line 11)                                    | \$ 1,050.00                  |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$ 6,968.38                  |
| 4 | Total Monetary Expenditures (line 19)                                     | \$ 6,910.86                  |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) | \$ 57.52                     |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Sarah Nurmela

Candidates Signature: *Sarah Nurmela* Date: 12/01/2025

**DETAILED SUMMARY**

**Full Name of Committee/Person:** Sarah Nurmela for Westminster City Council

**Current Reporting Period:** 10/16/2025 **Through** 11/29/2025

|   |  |             |
|---|--|-------------|
| <b>Funds on hand at the beginning of reporting period</b> (Monetary Only) |  | \$ 5,918.38 |
| 6   | <b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(From Schedule "A")                                | \$ 1,050.00 |
| 7   | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)  | \$ 0        |
| 8   | <b>Loans Received</b><br>(From Schedule "C")   | \$ 0        |
| 9   | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | \$ 0        |
| 10  | <b>Returned Expenditures (from recipient)</b><br>(From Schedule "D")   | \$ 0        |
| 11  | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | \$ 1,050.00 |
| 12  | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                                | \$ 0        |
| 13  | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$ 1,050.00 |
| 14  | <b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(From Schedule "B")                                 | \$ 6,910.86 |
| 15  | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 or Less)   | \$ 0        |
| 16  | <b>Loan Repayments Made</b><br>(From Schedule "C")   | \$ 0        |
| 17  | <b>Returned Contributions (To donor)</b><br>(Please list on Schedule "D")  | \$ 0        |
| 18  | <b>Total Coordinated Non-Monetary (in-kind) Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | \$ 0        |
| 19  | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | \$ 6,910.86 |
| 20  | <b>Total Spending</b><br>(Line 18 + line 19)   | \$ 6,910.86 |

**Schedule A: Itemized Contributions over \$20**

10-16-2025 to 11-29-2025

**Sarah Nurmela for Westminster City Council**

| <i>Date Accepted</i> | <i>Amount</i> | <i>Aggregate</i> | <i>Last Name</i>                  | <i>First Name</i> | <i>Address</i> | <i>City</i>    | <i>State</i> | <i>Zip Code</i> | <i>Description</i> | <i>Occupation</i>      | <i>Employer</i>          |
|----------------------|---------------|------------------|-----------------------------------|-------------------|----------------|----------------|--------------|-----------------|--------------------|------------------------|--------------------------|
| 10/17/25             | 250           | \$250            | Short                             | Andrew            |                | Denver         | CO           | 80218           | Online             | Executive Director     | One Main Street Colorado |
| 10/17/25             | 75            | \$325            | Nurmela                           | Mindy             |                | Vancouver      | WA           | 98682           | Online             | Social worker          | Bristol                  |
| 10/20/25             | 50            | \$375            | Brooks                            | Emily             |                | Westminster    | CO           | 80031           | Online             | Not Employed           | Not Employed             |
| 10/31/25             | 400           | \$775            | Realtor Candidate PAC             |                   |                | Englewood      | CO           | 80112           | Check              | N/A                    | N/A                      |
| 10/31/25             | 25            | \$800            | Black                             | Gloria            |                | Lakewood Ranch | FL           | 34202           | Check              | Not Employed           | Not Employed             |
| 10/31/25             | 200           | \$1,000          | Conservation Colorado Action Fund |                   |                | Denver         | CO           | 80203           | Check              | N/A                    | N/A                      |
| 10/31/25             | 50            | \$1,050          | Hardy                             | Kaaren K.         |                | Westminster    | CO           | 80030           | Online             | not employed - retired | N/A                      |

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Sarah Nurmela for Westminster City Council

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1. <u>Date Expended</u><br>10/17/2025   | 4. Name: <u>Eye Contact Media LLC</u>                              |
| 2. <u>Amount</u><br>\$ 5,000  | 5. Address: <u>[REDACTED]</u>                                      |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>[REDACTED]</u>                               |
|   | 7. Purpose of Expenditure: <u>Digital media outreach</u>           |
|   | <input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u><br>10/23/2025   | 4. Name: <u>For the Win Communications</u>                         |
| 2. <u>Amount</u><br>\$ 750  | 5. Address: <u>[REDACTED]</u>                                      |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>[REDACTED]</u>                               |
|   | 7. Purpose of Expenditure: <u>campaign video production</u>        |
|   | <input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u><br>11/01/2025   | 4. Name: <u>Act Blue</u>   |
| 2. <u>Amount</u><br>\$ 12.40  | 5. Address: <u>PO Box 962017</u>                                   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Boston, MA 02196-2017</u>                    |
|   | 7. Purpose of Expenditure: <u>service fees</u>                     |
|   | <input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u><br>11/03/2025   | 4. Name: <u>Eye Contact Media, LLC</u>                             |
| 2. <u>Amount</u><br>\$ 1,000  | 5. Address: <u>[REDACTED]</u>                                      |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>[REDACTED]</u>                               |
|   | 7. Purpose of Expenditure: <u>Digital media outreach</u>           |
|   | <input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u><br>11/01/2025   | 4. Name: <u>Act Blue</u>   |
| 2. <u>Amount</u><br>\$ 148.46   | 5. Address: <u>PO Box 962017</u>                                   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Boston, MA 02196-2017</u>                    |
|   | 7. Purpose of Expenditure: <u>Processing Fees</u>                  |
|   | <input type="checkbox"/> Check box if Electioneering Communication |