



WESTMINSTER

Youth Advisory Panel

Meeting Minutes

Date October 8, 2025

Time 6:00 pm – 7:30 pm

Location Westminster City Hall, Colorado River Room

- I. **Names of Officers**
 - a. **Chair:** Lucy
 - b. **Vice Chair:** Aditi
 - c. **Secretary:** Maite
 - d. **PIO:** Ida
 - e. **Community Service Committee:** Ida, Aditi, Milo, Violet, Akimi
- II. **Important Information from Officer Meeting (if applicable):**
 - a. To continue for YAP members to continue helping register, we must do it through the Rocky Mountain Partnership voter registration drive with a staff member at your school involved.
 - b. Ashley dropped forms, codes, and stickers at Brynn's registration drive. Brynn got 56 registered voters!
 - i. Email or call Ashley Edinger w/Rocky Mountain Partnership
 1. Email: Ashleyedinger@rmpbackbone.org
 2. Phone number: 970.515.9892
- III. **Roll Call and Introductions: What's the most exciting thing you've done?**

Lucy-Hangout with friends
Aditi-Model UN convention
Hagen-Weightlifting
Sage-Tate Mcrae concert
Brynn-Homecoming
Ale-Hangout with friends
Nancy-Water treatment plan
Akimi-Concert
Milo-Hangout with friends
Violet-Went hiking
Lillie-Camping!
- IV. **Speaker(s) (if applicable):** N/A
 - a. **Other Smart Goals for this year (1-2)**
 - i. Milo - Food Insecurity in Westminster
 1. Food Drive/volunteer at food bank distribution center
 - a. Growing Homes
 - b. Fish of Westminster (Presbyterian Church)
 2. December/January/February?
 3. Could have bins to collect food items at College Hill Library
- V. **Debrief of Speakers:** N/A
- VI. **Recap of Meeting Minutes (Short Summary of Last Meeting):**
 - a. **Adams Co. Clerk & Records Office**
 - i. Voter registration
 - ii. Teen Election Judge
 - b. **Group Norms**
- VII. **Liaison Announcements:**
 - a. **Questions about Rocky Mountain Partnership voter registration drive?**
 - b. **Sustainability Center offered for us to tour their facility – anyone interested?**

- i. Yes, potentially over Winter Break or Spring Break
 - c. Upcoming meetings – Rep. Lorena Garcia (Nov. Meeting), DRCOG (December Meeting), WPD (January meeting), Inclusivity Board (February Meeting)
- VIII. Officer Announcements:
 - a. Add to & Sign Group Norms (Lucy & Aditi)
 - b. CPR/AED/First Aid Certification as a group? – Saturdays available? (Aditi)
 - i. Yes, Lillie will contact and find available times
 - c. Volunteer Subcommittee announcements (Maite)
 - i. Honor The Land & Streams Nov. 10th- 15th – want to do a group clean up?
 - 1. Yes, maybe Friday Nov. 14th or Saturday Nov. 15th at open space behind College Hill Library/FRCC campus
- IX. Old Business:
 - a. High School deputy registrar at your high schools
 - i. A teacher (history, government, or other) or admin becomes trained in voter registration through CO Secretary of State’s office – CO law
 - b. Project Angel Heart Bag decorations
- X. New Business:
 - a. San Marino Retirement Community
 - i. Greeting cards over the holidays
 - ii. Pumpkin Patch volunteer opp (Milo)
 - 1. Where: San Marino Retirement Community (5000 W 75th Ave. Westminster, CO 80030)
 - 2. What: Helping grandkids of elder’s paint pumpkins, lunch provided!
 - 3. When: 10am-12pm Saturday, October 11th
 - b. A Precious Child snack packs w/joke cards
- XI. Wrap Up/Announcements:
- XII. Adjourn: 7:29