

Colorado Secretary of State
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital I, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Conservation Colorado Action Fund
As Shown On Registration	
Address of Committee/Person:	[REDACTED]
City, State & Zip Code:	[REDACTED]
Committee Type:	527 Political Committee
Name and Address of Financial Institution	Alpine Bank 1777 Wynkoop St Denver, CO 80202

COMMITTEE ID NUMBER

19991400367

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$10,792.75
2	Total Monetary Contributions (line 11)	\$1,225
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$12,017.75
4	Total Monetary Expenditures (line 19)	\$800
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$11,617.75

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dane Jordan
 Registered Agent's Signature: [Signature] Date: 10/20/25
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Conservation Colorado Action Fund

Current Reporting Period: 10/01/25

Through 10/15/25

	Funds on hand at the beginning of reporting period (Monetary Only)	\$10,792.75
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$1,225
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (From Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (From Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	1,225 \$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	1,225 \$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$800
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (From Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <input type="text"/>
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$12.25
19	Total Monetary Expenditures (Total of lines 14 through 17)	800 \$
20	Total Spending (Line 18 + line 19)	800 \$

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Conservation Colorado Action Fund

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/09/25	4. Name (Last, First): Becher, David
2. <u>Contribution Amt.</u> \$ 725	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 725	6. City/State/Zip: [REDACTED]
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Contribution
	8. Employer (if applicable, <u>mandatory</u>): RRC ASSOCIATES
	9. Occupation (if applicable, <u>mandatory</u>): General Business

1. <u>Date Accepted</u> 10/14/25	4. Name (Last, First): Bastable, Clare
2. <u>Contribution Amt.</u> \$ 500	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 500	6. City/State/Zip: [REDACTED]
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Contribution
	8. Employer (if applicable, <u>mandatory</u>): CATENA FOUNDATION
	9. Occupation (if applicable, <u>mandatory</u>): General Business

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Conservation Colorado Action Fund

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/14/25	4. Name: <u>Claire for Westminster</u>
2. <u>Amount</u> \$ 200	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/14/25	4. Name: <u>Jack for Westminster</u>
2. <u>Amount</u> \$ 200	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/14/25	4. Name: <u>Vote Obi for Westminster</u>
2. <u>Amount</u> \$ 200	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/14/25	4. Name: <u>Sarah Nurmela for Westminster City Council</u>
2. <u>Amount</u> \$ 200	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication