



## WESTMINSTER

### Youth Advisory Panel Meeting Agenda

**Date** October 8, 2025

**Time** 6:00 pm – 7:30 pm

**Location** Westminster City Hall, Colorado River Room

- I. **Names of Officers**
  - a. **Chair:** Lucy
  - b. **Vice Chair:** Aditi
  - c. **Secretary:** Maite
  - d. **PIO:** Ida
  - e. **Community Service Committee:** Ida, Aditi, Milo, Violet, Akimi
  
- II. **Important Information from Officer Meeting (if applicable):**
  
- III. **Roll Call and Introductions:**
  
- IV. **Speaker(s) (if applicable):** N/A
  - a. Other Smart Goals for this year (1-2)
  
- V. **Debrief of Speakers:**
  
- VI. **Recap of Meeting Minutes (Short Summary of Last Meeting):**
  - a. Adams Co. Clerk & Records Office
    - i. Voter registration
    - ii. Teen Election Judge
  - b. Group Norms
  
- VII. **Liaison Announcements:**
  - a. Questions about Rocky Mountain Partnership voter registration drive?
  - b. Brighton Youth Leadership Conference – Image Summit Nov. 4<sup>th</sup> & 5<sup>th</sup>
  - c. Sustainability Center offered for us to tour their facility – anyone interested?
  - d. Upcoming meetings – Rep. Lorena Garcia, WPD, DRCOG, Inclusivity Board
  
- VIII. **Officer Announcements:**
  - a. Add to & Sign Group Norms (Lucy & Aditi)
  - b. CPR/AED/First Aid Certification as a group? – Saturdays available? (Aditi)
  - c. Volunteer Subcommittee announcements (Ida)
    - i. Honor The Land & Streams Nov. 10<sup>th</sup>- 15<sup>th</sup> – want to do a group clean up?
    - ii. Short meeting at the end of our meeting
  
- IX. **Old Business:**
  - a. High School deputy registrar at your high schools
  - b. Project Angel Heart Bag decorations
  
- X. **New Business:**

- a. San Marino Retirement Community
  - i. Greeting cards
  - ii. Pumpkin Patch volunteer opp (Milo)
- b. A Precious Child snack packs w/joke cards

**XI. Wrap Up/Announcements:**

**XII. Adjourn:**