

[REDACTED]

3 September 2025

City Clerk
4800 West 92nd Ave
Westminster, Colorado 80031

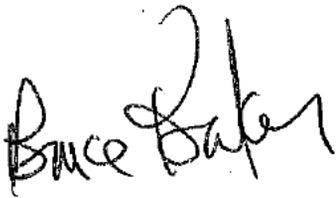
Ms. Fitch,

In addition to the approved, standard reporting form for my Committee to Elect Bruce Baker, I have included a report for the personal money that I have spent on my campaign for Mayor.

I am unaware of any standard forms the City has for this type of reporting, so I made up my own version based off the standard reporting form. In an excess of caution, I have reported this spending.

I am confused as if this personal spending of the candidate's own money on their campaign is required by the City. Please advise if you need additional reporting of candidate spending of their own money for the next three campaign committee report due on Oct 7, 2025, Oct 20, 2025 and Dec 4, 2025.

Respectfully,

A handwritten signature in black ink that reads "Bruce Baker". The signature is written in a cursive style with a large, stylized initial "B".

Bruce Baker, candidate for Mayor

Report of Expenditures

Personal Expenditures of Bruce Baker

[REDACTED]
First Bank, 2155 W 136th Ave, Broomfield, CO 80023

Reporting period November 15, 2024 to August 31, 2025

Total Spending: \$ 3,773.11

11-16-24	lonos, Two Logan Square, 100 N 18 th St, Philadelphia, PA 19103	\$	12.46
4-3-2025	GotPrint, 7651 B San Fernando Rd, Burbank, CA 91505	\$	1,072.41
4-5-2025	UUPS, Westminster, CO 80031	\$	137.59
4-6-2025	USPS, Westminster, CO 80031	\$	539.66
4-6-2025	USPS, Broomfield, CO, 80021	\$	142.27
4-7-2025	USPS, Westminster, CO, 80031	\$	718.95
4-8-2025	USPS, Westminster, CO 80031	\$	548.80
7-22-2025	Banner Buzz, 415 Horizon Dr, Suwanee, GA 30024	\$	193.51
7-22-2025	Delivery Signs, 7651 N San Fernando Rd, Burbank, CA 915505	\$	395.00
8-21-2025	lonos, Two Logan Square, 100 N 18 th St, Philadelphia, PA 19103	\$	12.46
Total		\$	3,773.11



Signature of candidate

Bruce Baker, candidate

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 dial 3
 Fax: (303) 869-4861
 Email: cphelp@sos.state.co.us
 www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person: COMMITTEE TO ELECT BRUCE BAKER
As Shown On Registration

Address of Committee/Person: [REDACTED]

City, State & Zip Code: [REDACTED]

Committee Type: CONVICTION

Name and Address of Financial Institution: FIRST BANK 2155 W 136TH AVE, BROOMFIELD CO 80023

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) [REDACTED]
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: NOV 15, 2024 Date Through AUGUST 31, 2025 Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ [REDACTED]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 1210.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1210.00
4 Total Monetary Expenditures (line 19)	\$ 9.30
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1200.70

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: BRUCE BAKER

Registered Agent's Signature: [Signature] Date: 9-1-25

Print Candidate Name: BRUCE BAKER

Candidates Signature: [Signature] Date: 9-1-25

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT RAJEE BAKER

Current Reporting Period: 15 NOV 2024 **Through** 31 AUGUST 2025

Funds on hand at the beginning of reporting period (Monetary Only)		\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	1,200.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	10.00
8	Loans Received (From Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1,210 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	1,210 ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	0
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	9.30
16	Loan Repayments Made (From Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	9.30
20	Total Spending (Line 18 + line 19)	\$	9.30

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> NOV 15, 2024	4. Name (Last, First): BAKER BRUCE
2. <u>Contribution Amt.</u> \$ 200 ⁰⁰	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 200 ⁰⁰	6. City/State/Zip: WESTMINSTER, CO 80023
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): RETIRED
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> AUG 3, 2025	4. Name (Last, First): BLAND, GARY
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: WESTMINSTER, CO 80021
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): RETIRED
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8-16-25	4. Name (Last, First): BONNIWELL, CHUCK
2. <u>Contribution Amt.</u> \$ 400 ⁰⁰	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 400 ⁰⁰	6. City/State/Zip: WESTMINSTER, CO 80031
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): SELF-EMPLOYED
	9. Occupation (if applicable, <u>mandatory</u>): PUBLISHER

1. <u>Date Accepted</u> 8-16-25	4. Name (Last, First): BONNIWELL, JULIE
2. <u>Contribution Amt.</u> \$ 400 ⁰⁰	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 400 ⁰⁰	6. City/State/Zip: WESTMINSTER, CO 80031
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): SELF-EMPLOYED
	9. Occupation (if applicable, <u>mandatory</u>): JOURNALIST

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8-29-25	4. Name (Last, First): <u>GILBERT, CLAUJETTE</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>[REDACTED]</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>AURORA, CO 80015</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>RETIRED</u>
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).