



## WESTMINSTER

### **Youth Advisory Panel Meeting Agenda**

**Date:** 08/13/2025

**Time:** 6:00 pm -7:30 pm

**Location:** Westminster City Hall – Colorado River Room

- I. **Names of Officers – N/A**
  - a. **Chair:**
  - b. **Vice Chair:**
  - c. **Secretary:**
  - d. **PIO:**
  - e. **Community Service Committee:**
  
- II. **Important Information from Officer Meeting (if applicable): N/A**
  
- III. **Roll Call and Introductions:**
  
- IV. **Speaker(s) (if applicable):**
  - a. **Panel members who are running for leadership positions will give speeches**
  
- V. **Debrief of Speakers:**
  
- VI. **Recap of Meeting Minutes (Short Summary of Last Meeting): Welcome Back!**
  - a. **Initial thoughts on what to do differently this year**
  
- VII. **Liaison Announcements:**
  - a. **Retreat – Saturday, September 6<sup>th</sup>, 2025, at Walnut Creek 9:00 am – 3:00 pm**
  - b. **Interest Form – due September 9<sup>th</sup>, 2025**
  - c. **September Meeting Speaker – Adams Co Clerk & Recorder**
  - d. **A Precious Child Volunteer Day – Saturday, October 18<sup>th</sup> 9am – 12pm**
  
- VIII. **Officer Announcements:**
  
- IX. **Old Business:**
  - a. **Everyone wants more volunteer opportunities – let’s commit to it! Goals? Orgs? Ideas?**
  
- X. **New Business:**
  - a. **Voter Registration Initiative (Lucy)**
  
- XI. **Wrap Up/Announcements:**
  
- XII. **Adjourn:**