

Colorado Secretary of State
Elections Division
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	REAGAN CLUB PC
As Shown On Registration	
Address of Committee/Person:	[REDACTED]
City, State & Zip Code:	[REDACTED]
Committee Type:	POLETICAL COMMITTEE
Name and Address of Financial Institution:	1127 W 120TH AVE GUARANTY BANK & TRUST WESTMINSTER CO 80234

SOS ID NUMBER (state and county committees): 20115023004

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) [REDACTED]
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/30/17 Through 12/2/17
Date Date

Declared Total Spending (if applicable) \$ [REDACTED]
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 29.87
2 Total Monetary Contributions (line 11)	\$ -0-
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 29.87
4 Total Monetary Expenditures (line 19)	\$ -0-
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 29.87

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: GARY MIKES

Registered Agent's Signature: Ralph W Moore on behalf of Gary Mikes Date: 12/4/17

Print Candidate Name: _____

Candidates Signature: _____ Date: _____