

Colorado Secretary of State  
 Elections Division  
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Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

**Full Name of Committee/Person:** REAGAN CLUB SD  
As Shown On Registration

**Address of Committee/Person:** [REDACTED]

**City, State & Zip Code:** [REDACTED]

**Committee Type:** SMALL DONOR

**Name and Address of Financial Institution:** GUARANTY BANK & TRUST WESTMINSTER CO 80234  
1127 W 120TH AVE

**SOS ID NUMBER** (state and county committees): 20115023003

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** 10/13/17 Through 10/29/17  
Date Date

**Declared Total Spending** (if applicable) \$ \_\_\_\_\_  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>23.90</u>
2	Total Monetary Contributions (line 11)	\$ <u>-0-</u>
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>23.90</u>
4	Total Monetary Expenditures (line 19)	\$ <u>-0-</u>
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>23.90</u>

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: GARY MIKES

Registered Agent's Signature: Ralph W Moore on behalf of Gary Mikes Date: 10/30/17

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_