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RECEIVED
12/2/2021
City Clerk's Office
City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Sarah Nurmela for Westminster City Council As Shown On Registration
Address of Committee/Person:	[REDACTED]
City, State & Zip Code:	[REDACTED]
Committee Type:	political, candidate
Name and Address of Financial Institution	1st Bank, 2155 W 136th Ave, Broomfield, CO 80023

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **Through**
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 487.18
2 Total Monetary Contributions (line 11)	\$ 1,296.70
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1,783.88
4 Total Monetary Expenditures (line 19)	\$ 756.59
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 1,027.29

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Sarah Nurmela

Candidates Signature: Sarah Nurmela Date: 12/2/2021

DETAILED SUMMARY

Full Name of Committee/Person: Sarah Nurmela for Westminster City Council

Current Reporting Period: 10/30/2021 **Through** 12/2/2021

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 487.18
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 1,170.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0.00
8	Loans Received (From Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ 126.70
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1,296.70
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 18.48
13	Total Contributions (Line 11 + line 12)	\$ 1,315.18
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$ 654.59
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 2.00
16	Loan Repayments Made (From Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 100.00
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 756.59
20	Total Spending (Line 18 + line 19)	\$ 756.59

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 11/27/2021	4. Name (Last, First): <u>Conservation Colorado Grassroots Action Fund</u>
2. <u>Fair Market Value</u> \$18.48	5. Address: <u>1536 Wynkoop St #510</u>
3. <u>Aggregate Amt.</u> \$18.48	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>staff time</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>n/a</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>n/a</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ 18.48	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ 18.48	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Schedule A – Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Sarah Nurmela for Westminster City Council

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/1/2021	4. Name (Last, First): AFSCME (American Federation of State, County & Municipal Employees)
2. <u>Contribution Amt.</u> \$ 1,000.00	5. Address: 1625 L Street, NW
3. <u>Aggregate Amt. *</u> \$ 1,000.00	6. City/State/Zip: Washington, DC/20036
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Check
	8. Employer (if applicable, <u>mandatory</u>): PAC
	9. Occupation (if applicable, <u>mandatory</u>): n/a

1. <u>Date Accepted</u> 11/2/2021	4. Name (Last, First): Reyes, Rosanna
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 1,050.00	6. City/State/Zip: [REDACTED]
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Online contribution
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 11/3/2021	4. Name (Last, First): Bishop, Beverly
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 1,070.00	6. City/State/Zip: [REDACTED]
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Online contribution
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 12/1/2021	4. Name (Last, First): Nurmela, Sarah
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: [REDACTED]
3. <u>Aggregate Amt. *</u> \$ 1,170.00	6. City/State/Zip: [REDACTED]
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Online contribution
	8. Employer (if applicable, <u>mandatory</u>): urban planner
	9. Occupation (if applicable, <u>mandatory</u>): City and County of Denver

* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Sarah Nurmela for Westminster City Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/3/2021	4. Name: <u>Foundation Blue</u>
2. <u>Amount</u> \$ 500.00	5. Address: <u>325 P St NW, Unit 103</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Washington DC, 20001</u>
	7. Purpose of Expenditure: <u>digital advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/3/2021	4. Name: <u>Act Blue Donate</u>
2. <u>Amount</u> \$ 46.81	5. Address: <u>367 Summer St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Somerville, MA 02144</u>
	7. Purpose of Expenditure: <u>transaction fee</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/9/2021	4. Name: <u>Vantiv eCommerce</u>
2. <u>Amount</u> \$ 83.97	5. Address: <u>900 Chelmsford Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Lowell, MA 01851</u>
	7. Purpose of Expenditure: <u>transaction fee</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 11/12/2021	4. Name: <u>Facebook Advertising</u>
2. <u>Amount</u> \$ 23.81	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>digital advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: Sarah Nurmela for Westminster City Council

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7/23/2021	4. Name (Last, First): <u>Dundon, Fionnuala</u>
2. <u>Date Returned</u> 11/2/2021	5. Address: <u>[REDACTED]</u>
3. <u>Amount</u> \$ 50.00	6. City/State/Zip: <u>[REDACTED]</u>
	7. Purpose: <u>employed by City of Westminster</u>

1. <u>Date Accepted</u> 11/2/2021	4. Name (Last, First): <u>Reyes, Rosanna</u>
2. <u>Date Returned</u> 12/1/2021	5. Address: <u>[REDACTED]</u>
3. <u>Amount</u> \$ 50.00	6. City/State/Zip: <u>[REDACTED]</u>
	7. Purpose: <u>couldn't confirm address</u>

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/3/2021	4. Name (Last, First): <u>Foundation Blue</u>
2. <u>Date Returned</u> 12/1/2021	5. Address: <u>325 P St NW, Unit 103</u>
3. <u>Amount</u> \$ 126.70	6. City/State/Zip: <u>Washington, DC, 20001</u>
	7. Comment (Optional): <u>unexpended funds for digital advertising</u>

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____