

Colorado Secretary of State
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RECEIVED
10/29/2021
City Clerk's Office
City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person:	Sarah Nurmela for Westminster City Council <small>As Shown On Registration</small>
Address of Committee/Person:	[REDACTED]
City, State & Zip Code:	[REDACTED]
Committee Type:	political, candidate
Name and Address of Financial Institution	1st Bank, 2155 W 136th Ave, Broomfield, CO 80023

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 7,085.26
2	Total Monetary Contributions (line 11)	\$ 3,975.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$11,060.26
4	Total Monetary Expenditures (line 19)	\$10,572.70
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 487.56

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____
Registered Agent's Signature: _____ Date: _____
Print Candidate Name: Sarah Nurmela
Candidates Signature: Sarah Nurmela Date: 10/29/2021

DETAILED SUMMARY

Full Name of Committee/Person: _____

Current Reporting Period:

Through

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 7,085.26
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$ 3,975.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (From Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (From Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 3,975.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 215.07
13	Total Contributions (Line 11 + line 12)	\$ 4,190.07
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$10,572.70
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (From Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 10,572.70
20	Total Spending (Line 18 + line 19)	\$ 10,572.70

Schedule B: Itemized Expenditures over \$20

Sarah Nurmela for Westminster City Council

Date Expended	Amount	Name	Street Address	Purpose
10/8/21	\$ 2,688.96	VISA C & D PRINTING 303-455-2300 CO ON 10-07 1506	5351 Tennyson St, Denver, CO 80212	mailers and postage
10/8/21	\$ 212.64	VISA C & D PRINTING 303-455-2300 CO ON 10-07 1506	5351 Tennyson St, Denver, CO 80212	additional walk literature
10/12/21	\$ 28.63	Funds Disb Vantiv eCommerce	900 Chelmsford Street, Lowell, MA 01851	Transaction Fees
10/14/21	\$ 3,676.20	VISA C & D PRINTING 303-455-2300 CO ON 10-13 1506	5351 Tennyson St, Denver, CO 80212	mailers and postage
10/15/21	\$ 25.00	VISA FACEBK 3S53S8BS32 650-5434800 CA ON 10-14 1506	1 Hacker Way, Menlo Park, CA 94025	digital advertising
10/15/21	\$ 1,400.00	SALE FOUNDATION BLUE	325 P St NW, Unit 103, Washington, D.C, 20001	digital advertising
10/18/21	\$ 25.00	VISA FACEBK A5FST8BS32 650-5434800 CA ON 10-17 1506	1 Hacker Way, Menlo Park, CA 94025	digital advertising
10/18/21	\$ 400.00	VISA ACTBLUE* LEAD.CO.FUND HTTPSSECURE.A MA ON 10-18 1506	656 Rock Ridge Drive, Lafayette, CO 80026	candidate training
10/21/21	\$ 1,500.00	SALE FOUNDATION BLUE	325 P St NW, Unit 103, Washington, D.C, 20001	digital advertising
10/27/21	\$ 500.00	SALE FOUNDATION BLUE	325 P St NW, Unit 103, Washington, D.C, 20001	digital advertising
10/28/21	\$ 116.27	C & D PRINTING 19606271	5351 Tennyson St, Denver, CO 80212	additional walk literature
TOTAL	\$ 10,572.70			

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: Sarah Nurmela for Westminster City Council

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/29/21	4. Name (Last, First): <u>Conservation Colorado Grassroots Action Fund</u>
2. <u>Fair Market Value</u> \$ 215.07	5. Address: <u>[REDACTED]</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>[REDACTED]</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>staff time</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."